OMB Number: 4040-0004 Expiration Date: 11/30/2025

Application for Federal Assistance SF-424				
* 1. Type of Submission: Preapplication Application Changed/Corrected Application	* 2. Type of Application: New Continuation Revision	* If Revision, select appropriate letter(s): * Other (Specify):		
* 3. Date Received:	Applicant Identifier:			
5a. Federal Entity Identifier:		5b. Federal Award Identifier:		
State Use Only:				
6. Date Received by State:	7. State Application	n Identifier:		
8. APPLICANT INFORMATION:				
* a. Legal Name:				
* b. Employer/Taxpayer Identification Nu	mber (EIN/TIN):	* c. UEI:		
d. Address:				
* Street1:				
Street2:				
* City:				
County/Parish:				
* State:				
Province:				
* Country: USA: UNITED S	STATES			
* Zip / Postal Code:				
e. Organizational Unit:				
Department Name:		Division Name:		
f. Name and contact information of p	erson to be contacted on m	natters involving this application:		
Prefix:	* First Nam	ne:		
Middle Name:				
* Last Name:				
Suffix:				
Title:				
Organizational Affiliation:				
* Telephone Number:		Fax Number:		
* Email:				

Application for Federal Assistance SF-424			
* 9. Type of Applicant 1: Select Applicant Type:			
Type of Applicant 2: Select Applicant Type:			
Type of Applicant 3: Select Applicant Type:			
* Other (specify):			
* 10. Name of Federal Agency:			
11. Assistance Listing Number:			
Assistance Uniting Titles			
Assistance Listing Title:			
* 12. Funding Opportunity Number:			
* Title:			
13. Competition Identification Number:			
13. Competition identification Number.			
Title:			
14. Areas Affected by Project (Cities, Counties, States, etc.):			
Add Attachment Delete Attachment View Attachment			
* 15. Descriptive Title of Applicant's Project:			
13. Descriptive Title of Applicant's Project.			
Attach supporting documents as specified in agency instructions.			
Add Attachments Delete Attachments View Attachments			

Application for Federal Assistance SF-424				
16. Congressional Districts Of:				
* a. Applicant * b. Program/Project				
Attach an additional list of Program/Project Congressional Districts if needed.				
Add Attachment Delete Attachment View Attachment				
17. Proposed Project:				
* a. Start Date: * b. End Date:				
18. Estimated Funding (\$):				
* a. Federal				
* b. Applicant				
* c. State				
* d. Local				
* e. Other				
* f. Program Income				
* g. TOTAL				
* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?				
a. This application was made available to the State under the Executive Order 12372 Process for review on				
b. Program is subject to E.O. 12372 but has not been selected by the State for review.				
c. Program is not covered by E.O. 12372.				
* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)				
Yes No				
If "Yes", provide explanation and attach				
Add Attachment Delete Attachment View Attachment				
21. *By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 18, Section 1001)				
** I AGREE				
** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.				
Authorized Representative:				
Prefix: * First Name:				
Middle Name:				
* Last Name:				
Suffix:				
* Title:				
* Telephone Number: Fax Number:	\neg			
* Email:				
* Signature of Authorized Representative:	7			
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