

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                   |                    |                                                            |               |                                |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------|--------------------|------------------------------------------------------------|---------------|--------------------------------|--|
| AMENDMENT OF SOLICITATION/MODIFICATION OF CONTRACT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                   | 1. CONTRACT D CODE |                                                            | PAGE OF PAGES |                                |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                   |                    |                                                            | 17            |                                |  |
| 2. AMENDMENT/MODIFICATION NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | 3. EFFECTIVE DATE |                    | 4. REQUISITION/PURCHASE REQ. NO.                           |               | 5. PROJECT NO. (If applicable) |  |
| P00002                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | See Block 16C     |                    | 23EM001176                                                 |               |                                |  |
| 6. ISSUED BY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | CODE              |                    | 7. ADMINISTERED BY (If other than Item 6)                  |               | CODE                           |  |
| Savannah River Operations Office                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | 893037            |                    | Savannah River Operations                                  |               | 00901                          |  |
| U.S. Department of Energy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                   |                    | U.S. Department of Energy                                  |               |                                |  |
| Savannah River Operations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                   |                    | Savannah River Operations                                  |               |                                |  |
| P.O. Box A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                   |                    | P.O. Box A                                                 |               |                                |  |
| Aiken SC 29802                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                   |                    | Aiken SC 29802                                             |               |                                |  |
| 8. NAME AND ADDRESS OF CONTRACTOR (No., street, county, State and ZIP Code)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                   |                    | (x)                                                        |               |                                |  |
| S&K LOGISTICS SERVICES, LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                   |                    | 9A. AMENDMENT OF SOLICITATION NO.                          |               |                                |  |
| Attn: Gail Schmer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                   |                    | 9B. DATED (SEE ITEM 11)                                    |               |                                |  |
| 138 Peachtree Parkway                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                   |                    |                                                            |               |                                |  |
| Byron GA 310084016                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                   |                    |                                                            |               |                                |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                   |                    | x                                                          |               |                                |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                   |                    | 10A. MODIFICATION OF CONTRACT/ORDER NO.                    |               |                                |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                   |                    | 89303723DEM000011                                          |               |                                |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                   |                    | 89303723FEM400281                                          |               |                                |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                   |                    | 10B. DATED (SEE ITEM 13)                                   |               |                                |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                   |                    | 03/15/2023                                                 |               |                                |  |
| CODE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | PRB8NE3JUDG3      |                    | FACILITY CODE                                              |               |                                |  |
| 11. THIS ITEM ONLY APPLIES TO AMENDMENTS OF SOLICITATIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                   |                    |                                                            |               |                                |  |
| <input type="checkbox"/> The above numbered solicitation is amended as set forth in Item 14. The hour and date specified for receipt of Offers <input type="checkbox"/> is extended <input type="checkbox"/> is not extended.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                   |                    |                                                            |               |                                |  |
| Offers must acknowledge receipt of this amendment prior to the hour and date specified in the solicitation or as amended, by one of the following methods: (a) By completing items 8 and 15, and returning _____ copies of the amendment; (b) By acknowledging receipt of this amendment on each copy of the offer submitted; or (c) By separate letter or electronic communication which includes a reference to the solicitation and amendment numbers. FAILURE OF YOUR ACKNOWLEDGEMENT TO BE RECEIVED AT THE PLACE DESIGNATED FOR THE RECEIPT OF OFFERS PRIOR TO THE HOUR AND DATE SPECIFIED MAY RESULT IN REJECTION OF YOUR OFFER. If by virtue of this amendment you desire to change an offer already submitted, such change may be made by letter or electronic communication, provided each letter or electronic communication makes reference to the solicitation and this amendment, and is received prior to the opening hour and date specified. |  |                   |                    |                                                            |               |                                |  |
| 12. ACCOUNTING AND APPROPRIATION DATA (If required)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                   |                    |                                                            |               |                                |  |
| See Schedule                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                   |                    |                                                            |               |                                |  |
| 13. THIS ITEM ONLY APPLIES TO MODIFICATION OF CONTRACTS/ORDERS. IT MODIFIES THE CONTRACT/ORDER NO. AS DESCRIBED IN ITEM 14.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                   |                    |                                                            |               |                                |  |
| CHECK ONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                   |                    |                                                            |               |                                |  |
| A. THIS CHANGE ORDER IS ISSUED PURSUANT TO: (Specify authority) THE CHANGES SET FORTH IN ITEM 14 ARE MADE IN THE CONTRACT ORDER NO. IN ITEM 10A.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                   |                    |                                                            |               |                                |  |
| B. THE ABOVE NUMBERED CONTRACT/ORDER IS MODIFIED TO REFLECT THE ADMINISTRATIVE CHANGES (such as changes in paying office, appropriation data, etc.) SET FORTH IN ITEM 14, PURSUANT TO THE AUTHORITY OF FAR 43.103(b).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                   |                    |                                                            |               |                                |  |
| C. THIS SUPPLEMENTAL AGREEMENT IS ENTERED INTO PURSUANT TO AUTHORITY OF:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                   |                    |                                                            |               |                                |  |
| D. OTHER (Specify type of modification and authority)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                   |                    |                                                            |               |                                |  |
| X FAR 232.704-70 Incrementally funded fixed-price contracts and FAR 43.102(b) Unilateral Modification                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                   |                    |                                                            |               |                                |  |
| E. IMPORTANT Contractor <input checked="" type="checkbox"/> is not <input type="checkbox"/> is required to sign this document and return _____ copies to the issuing office.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                   |                    |                                                            |               |                                |  |
| 14. DESCRIPTION OF AMENDMENT/MODIFICATION (Organized by UCF section headings, including solicitation/contract subject matter where feasible.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                   |                    |                                                            |               |                                |  |
| UEI: PRB8NE3JUDG3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                   |                    |                                                            |               |                                |  |
| The purpose of this modification is to:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                   |                    |                                                            |               |                                |  |
| A. Is to correct the accounting codes for funding splits for FY 2023 under the subject Task Order.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                   |                    |                                                            |               |                                |  |
| B. Obligation: The Total Obligation amount remains unchanged at \$4,237,935.52.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                   |                    |                                                            |               |                                |  |
| C. Value: The total value of this Task Order remains unchanged at \$7,070,024.08.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                   |                    |                                                            |               |                                |  |
| D. The contractor is not authorized to exceed the total amount obligated to this contract                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                   |                    |                                                            |               |                                |  |
| Continued ...                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                   |                    |                                                            |               |                                |  |
| Except as provided herein, all terms and conditions of the document referenced in Item 9 A or 10A, as heretofore changed, remains unchanged and in full force and effect.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                   |                    |                                                            |               |                                |  |
| 15A. NAME AND TITLE OF SIGNER (Type or print)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                   |                    | 16A. NAME AND TITLE OF CONTRACTING OFFICER (Type or print) |               |                                |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                   |                    | Marie A. Garvin                                            |               |                                |  |
| 15B. CONTRACTOR/OFFEROR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | 15C. DATE SIGNED  |                    | 16B. UNITED STATES OF AMERICA                              |               | 16C. DATE SIGNED               |  |
| (Signature of person authorized to sign)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                   |                    | Signature on File Marie A. Garvin                          |               | 04/18/2023                     |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                   |                    | (Signature of Contracting Officer)                         |               |                                |  |

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NAME OF OFFEROR OR CONTRACTOR  
S&K LOGISTICS SERVICES, LLC

| ITEM NO.<br>(A) | SUPPL ES/SERVICES<br>(B)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | QUANTITY<br>(C) | UNIT<br>(D) | UNIT PRICE<br>(E) | AMOUNT<br>(F) |
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|                 | <p>without additional funds obligated and the express approval of the Contracting Officer. Performance under this contract shall be subject to the availability of funds from which payment for accepted work can be made. The Contractor shall notify the Contracting Officer in writing whenever it has reason to believe that the costs it expects to incur under this contract in the next 60 days, when added to all costs previously incurred, will exceed 75 percent of the total amount so far allotted to the contract by the Government. The notice shall state the estimated amount of additional funds required to continue performance for the period specified in the schedule.</p> <p>E. The contract estimated value and all other terms and conditions remain unchanged.</p> <p>Payment:</p> <p>OR for Savannah River<br/>U.S. Department of Energy<br/>Oak Ridge Financial Service Center<br/>P.O. Box 6017<br/>Oak Ridge TN 37831</p> <p>Period of Performance: 03/15/2023 to 03/14/2026</p> <p>Change Item 00001 to read as follows (amount shown is the total amount):</p> <p>00001 Administrative Support Services and Engineering and Technical Support Services<br/>Line item value is: \$6,981,595.28<br/>Incrementally Funded Amount: \$4,237,935.52</p> <p>Accounting Info:<br/>01264-2023-36-410225-25107-1111525-0001761-0000000<br/>-0410150 Fund: 01264 Appr Year: 2023 Allottee: 36<br/>Report Entity: 410225 Object Class: 25107<br/>Program: 1111525 Project: 0001761 WFO: 0000000<br/>Local Use: 0410150<br/>Funded: \$0.00</p> <p>Accounting Info:<br/>01266-2023-36-410225-25107-1111705-0001763-0000000<br/>-0410150 Fund: 01266 Appr Year: 2023 Allottee: 36<br/>Report Entity: 410225 Object Class: 25107<br/>Program: 1111705 Project: 0001763 WFO: 0000000<br/>Local Use: 0410150<br/>Funded: \$0.00</p> <p>Accounting Info:<br/>01250-2023-36-410225-25107-1111166-0001765-0000000<br/>Continued ...</p> |                 |             |                   | 6,981,595.28  |

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NAME OF OFFEROR OR CONTRACTOR  
S&K LOGISTICS SERVICES, LLC

| ITEM NO.<br>(A) | SUPPL ES/SERVICES<br>(B)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | QUANTITY<br>(C) | UNIT<br>(D) | UNIT PRICE<br>(E) | AMOUNT<br>(F) |
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|                 | -0410150 Fund: 01250 Appr Year: 2023 Allottee: 36<br>Report Entity: 410225 Object Class: 25107<br>Program: 1111166 Project: 0001765 WFO: 0000000<br>Local Use: 0410150<br>Funded: \$0.00<br>Accounting Info:<br>01267-2023-36-410225-25107-1111527-0001766-0000000<br>-0410150 Fund: 01267 Appr Year: 2023 Allottee: 36<br>Report Entity: 410225 Object Class: 25107<br>Program: 1111527 Project: 0001766 WFO: 0000000<br>Local Use: 0410150<br>Funded: \$0.00<br>Accounting Info:<br>01279-2023-36-410225-25107-1111700-0004650-0000000<br>-0410150 Fund: 01279 Appr Year: 2023 Allottee: 36<br>Report Entity: 410225 Object Class: 25107<br>Program: 1111700 Project: 0004650 WFO: 0000000<br>Local Use: 0410150<br>Funded: \$0.00<br>Accounting Info:<br>01280-2023-36-410225-25107-1111709-0004671-0000000<br>-0410150 Fund: 01280 Appr Year: 2023 Allottee: 36<br>Report Entity: 410225 Object Class: 25107<br>Program: 1111709 Project: 0004671 WFO: 0000000<br>Local Use: 0410150<br>Funded: \$0.00<br>Accounting Info:<br>01264-2023-36-410225-25178-1111525-0001761-0000000<br>-0411335 Fund: 01264 Appr Year: 2023 Allottee: 36<br>Report Entity: 410225 Object Class: 25178<br>Program: 1111525 Project: 0001761 WFO: 0000000<br>Local Use: 0411335<br>Funded: \$0.00<br>Accounting Info:<br>01266-2023-36-410225-25178-1111705-0001763-0000000<br>-0411335 Fund: 01266 Appr Year: 2023 Allottee: 36<br>Report Entity: 410225 Object Class: 25178<br>Program: 1111705 Project: 0001763 WFO: 0000000<br>Local Use: 0411335<br>Funded: \$0.00<br>Accounting Info:<br>01250-2023-36-410225-25178-1111166-0001765-0000000<br>-0411335 Fund: 01250 Appr Year: 2023 Allottee: 36<br>Report Entity: 410225 Object Class: 25178<br>Program: 1111166 Project: 0001765 WFO: 0000000<br>Local Use: 0411335<br>Funded: \$0.00<br>Accounting Info:<br>01267-2023-36-410225-25178-1111527-0001766-0000000<br>-0411335 Fund: 01267 Appr Year: 2023 Allottee: 36<br>Continued ... |                 |             |                   |               |

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NAME OF OFFEROR OR CONTRACTOR  
S&K LOGISTICS SERVICES, LLC

| ITEM NO.<br>(A) | SUPPL ES/SERVICES<br>(B)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | QUANTITY<br>(C) | UNIT<br>(D) | UNIT PRICE<br>(E) | AMOUNT<br>(F) |
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|                 | Report Entity: 410225 Object Class: 25178<br>Program: 1111527 Project: 0001766 WFO: 0000000<br>Local Use: 0411335<br>Funded: \$0.00<br>Accounting Info:<br>01279-2023-36-410225-25178-1111700-0004650-0000000<br>-0411335 Fund: 01279 Appr Year: 2023 Allottee: 36<br>Report Entity: 410225 Object Class: 25178<br>Program: 1111700 Project: 0004650 WFO: 0000000<br>Local Use: 0411335<br>Funded: \$0.00<br>Accounting Info:<br>01280-2023-36-410225-25178-1111709-0004671-0000000<br>-0411335 Fund: 01280 Appr Year: 2023 Allottee: 36<br>Report Entity: 410225 Object Class: 25178<br>Program: 1111709 Project: 0004671 WFO: 0000000<br>Local Use: 0411335<br>Funded: \$0.00<br>Accounting Info:<br>07112-2022-36-410225-25107-1003194-0000000-0000000<br>-0000000 Fund: 07112 Appr Year: 2022 Allottee: 36<br>Report Entity: 410225 Object Class: 25107<br>Program: 1003194 Project: 0000000 WFO: 0000000<br>Local Use: 0000000<br>Funded: \$0.00<br>Accounting Info:<br>01267-2023-36-410225-25107-1111527-0001766-0000000<br>-0410363 Fund: 01267 Appr Year: 2023 Allottee: 36<br>Report Entity: 410225 Object Class: 25107<br>Program: 1111527 Project: 0001766 WFO: 0000000<br>Local Use: 0410363<br>Funded: \$0.00<br>Accounting Info:<br>01264-2023-36-410225-25233-1111525-0001761-0000000<br>-0410382 Fund: 01264 Appr Year: 2023 Allottee: 36<br>Report Entity: 410225 Object Class: 25233<br>Program: 1111525 Project: 0001761 WFO: 0000000<br>Local Use: 0410382<br>Funded: \$0.00<br>Accounting Info:<br>01266-2023-36-410225-25233-1111705-0001763-0000000<br>-0410382 Fund: 01266 Appr Year: 2023 Allottee: 36<br>Report Entity: 410225 Object Class: 25233<br>Program: 1111705 Project: 0001763 WFO: 0000000<br>Local Use: 0410382<br>Funded: \$0.00<br>Accounting Info:<br>01250-2023-36-410225-25233-1111166-0001765-0000000<br>-0410382 Fund: 01250 Appr Year: 2023 Allottee: 36<br>Report Entity: 410225 Object Class: 25233<br>Continued ... |                 |             |                   |               |

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NAME OF OFFEROR OR CONTRACTOR  
S&K LOGISTICS SERVICES, LLC

| ITEM NO.<br>(A) | SUPPL ES/SERVICES<br>(B)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | QUANTITY<br>(C) | UNIT<br>(D) | UNIT PRICE<br>(E) | AMOUNT<br>(F) |
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|                 | Program: 1111166 Project: 0001765 WFO: 0000000<br>Local Use: 0410382<br>Funded: \$0.00<br>Accounting Info:<br>01267-2023-36-410225-25233-1111527-0001766-0000000<br>-0410382 Fund: 01267 Appr Year: 2023 Allottee: 36<br>Report Entity: 410225 Object Class: 25233<br>Program: 1111527 Project: 0001766 WFO: 0000000<br>Local Use: 0410382<br>Funded: \$0.00<br>Accounting Info:<br>01279-2023-36-410225-25233-1111700-0004650-0000000<br>-0410382 Fund: 01279 Appr Year: 2023 Allottee: 36<br>Report Entity: 410225 Object Class: 25233<br>Program: 1111700 Project: 0004650 WFO: 0000000<br>Local Use: 0410382<br>Funded: \$0.00<br>Accounting Info:<br>01280-2023-36-410225-25233-1111709-0004671-0000000<br>-0410382 Fund: 01280 Appr Year: 2023 Allottee: 36<br>Report Entity: 410225 Object Class: 25233<br>Program: 1111709 Project: 0004671 WFO: 0000000<br>Local Use: 0410382<br>Funded: \$0.00<br>Accounting Info:<br>01250-2023-36-410225-25107-1111528-0001764-0000000<br>-0000000 Fund: 01250 Appr Year: 2023 Allottee: 36<br>Report Entity: 410225 Object Class: 25107<br>Program: 1111528 Project: 0001764 WFO: 0000000<br>Local Use: 0000000<br>Funded: \$0.00<br>Accounting Info:<br>01264-2023-36-410225-25199-1111525-0001761-0000000<br>-0411173 Fund: 01264 Appr Year: 2023 Allottee: 36<br>Report Entity: 410225 Object Class: 25199<br>Program: 1111525 Project: 0001761 WFO: 0000000<br>Local Use: 0411173<br>Funded: \$0.00<br>Accounting Info:<br>01266-2023-36-410225-25199-1111705-0001763-0000000<br>-0411173 Fund: 01266 Appr Year: 2023 Allottee: 36<br>Report Entity: 410225 Object Class: 25199<br>Program: 1111705 Project: 0001763 WFO: 0000000<br>Local Use: 0411173<br>Funded: \$0.00<br>Accounting Info:<br>01250-2023-36-410225-25199-1111166-0001765-0000000<br>-0411173 Fund: 01250 Appr Year: 2023 Allottee: 36<br>Report Entity: 410225 Object Class: 25199<br>Program: 1111166 Project: 0001765 WFO: 0000000<br>Continued ... |                 |             |                   |               |

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NAME OF OFFEROR OR CONTRACTOR  
S&K LOGISTICS SERVICES, LLC

| ITEM NO.<br>(A) | SUPPL ES/SERVICES<br>(B)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | QUANTITY<br>(C) | UNIT<br>(D) | UNIT PRICE<br>(E) | AMOUNT<br>(F) |
|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------|-------------------|---------------|
|                 | Local Use: 0411173<br>Funded: \$0.00<br>Accounting Info:<br>01267-2023-36-410225-25199-1111527-0001766-0000000<br>-0411173 Fund: 01267 Appr Year: 2023 Allottee: 36<br>Report Entity: 410225 Object Class: 25199<br>Program: 1111527 Project: 0001766 WFO: 0000000<br>Local Use: 0411173<br>Funded: \$0.00<br>Accounting Info:<br>01279-2023-36-410225-25199-1111700-0004650-0000000<br>-0411173 Fund: 01279 Appr Year: 2023 Allottee: 36<br>Report Entity: 410225 Object Class: 25199<br>Program: 1111700 Project: 0004650 WFO: 0000000<br>Local Use: 0411173<br>Funded: \$0.00<br>Accounting Info:<br>01280-2023-36-410225-25199-1111709-0004671-0000000<br>-0411173 Fund: 01280 Appr Year: 2023 Allottee: 36<br>Report Entity: 410225 Object Class: 25199<br>Program: 1111709 Project: 0004671 WFO: 0000000<br>Local Use: 0411173<br>Funded: \$0.00<br>Accounting Info:<br>01250-2023-36-410225-25107-1111166-0001765-0000000<br>-0000000 Fund: 01250 Appr Year: 2023 Allottee: 36<br>Report Entity: 410225 Object Class: 25107<br>Program: 1111166 Project: 0001765 WFO: 0000000<br>Local Use: 0000000<br>Funded: \$0.00<br>Accounting Info:<br>01281-2018-36-410225-25107-1111598-0004376-0000000<br>-0000000 Fund: 01281 Appr Year: 2018 Allottee: 36<br>Report Entity: 410225 Object Class: 25107<br>Program: 1111598 Project: 0004376 WFO: 0000000<br>Local Use: 0000000<br>Funded: \$0.00<br>Accounting Info:<br>01250-2023-36-410225-25102-1111528-0001764-0000000<br>-0000000 Fund: 01250 Appr Year: 2023 Allottee: 36<br>Report Entity: 410225 Object Class: 25102<br>Program: 1111528 Project: 0001764 WFO: 0000000<br>Local Use: 0000000<br>Funded: \$0.00<br>Accounting Info:<br>01250-2023-36-410225-25102-1111528-0001764-0000000<br>-0000000 Fund: 01250 Appr Year: 2023 Allottee: 36<br>Report Entity: 410225 Object Class: 25102<br>Program: 1111528 Project: 0001764 WFO: 0000000<br>Local Use: 0000000<br>Continued ... |                 |             |                   |               |

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|---------------------------|--------------------------------------------|------|----|
| <b>CONTINUATION SHEET</b> | REFERENCE NO. OF DOCUMENT BEING CONTINUED  | PAGE | OF |
|                           | 89303723DEM000011/89303723FEM400281/P00002 | 7    | 7  |

NAME OF OFFEROR OR CONTRACTOR  
S&K LOGISTICS SERVICES, LLC

| ITEM NO.<br>(A) | SUPPL ES/SERVICES<br>(B)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | QUANTITY<br>(C) | UNIT<br>(D) | UNIT PRICE<br>(E) | AMOUNT<br>(F) |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------|-------------------|---------------|
|                 | Funded: \$0.00<br>Accounting Info:<br>01264-2023-36-410225-25107-1111525-0001761-0000000<br>-0410366 Fund: 01264 Appr Year: 2023 Allottee: 36<br>Report Entity: 410225 Object Class: 25107<br>Program: 1111525 Project: 0001761 WFO: 0000000<br>Local Use: 0410366<br>Funded: \$0.00<br>Accounting Info:<br>01264-2023-36-410225-25178-1111525-0001761-0000000<br>-0411335 Fund: 01264 Appr Year: 2023 Allottee: 36<br>Report Entity: 410225 Object Class: 25178<br>Program: 1111525 Project: 0001761 WFO: 0000000<br>Local Use: 0411335<br>Funded: \$430.00<br>Accounting Info:<br>01266-2023-36-410225-25178-1111705-0001763-0000000<br>-0411335 Fund: 01266 Appr Year: 2023 Allottee: 36<br>Report Entity: 410225 Object Class: 25178<br>Program: 1111705 Project: 0001763 WFO: 0000000<br>Local Use: 0411335<br>Funded: -\$96.00<br>Accounting Info:<br>01250-2023-36-410225-25178-1111166-0001765-0000000<br>-0411335 Fund: 01250 Appr Year: 2023 Allottee: 36<br>Report Entity: 410225 Object Class: 25178<br>Program: 1111166 Project: 0001765 WFO: 0000000<br>Local Use: 0411335<br>Funded: -\$213.00<br>Accounting Info:<br>01267-2023-36-410225-25178-1111527-0001766-0000000<br>-0411335 Fund: 01267 Appr Year: 2023 Allottee: 36<br>Report Entity: 410225 Object Class: 25178<br>Program: 1111527 Project: 0001766 WFO: 0000000<br>Local Use: 0411335<br>Funded: \$49.00<br>Accounting Info:<br>01279-2023-36-410225-25178-1111700-0004650-0000000<br>-0411335 Fund: 01279 Appr Year: 2023 Allottee: 36<br>Report Entity: 410225 Object Class: 25178<br>Program: 1111700 Project: 0004650 WFO: 0000000<br>Local Use: 0411335<br>Funded: -\$164.00<br>Accounting Info:<br>01280-2023-36-410225-25178-1111709-0004671-0000000<br>-0411335 Fund: 01280 Appr Year: 2023 Allottee: 36<br>Report Entity: 410225 Object Class: 25178<br>Program: 1111709 Project: 0004671 WFO: 0000000<br>Local Use: 0411335<br>Funded: -\$6.00 |                 |             |                   |               |