| AMENDMENT OF SOLICITATION/MODIFICATION OF CONTRACT |   |                     | ONTRACT                     | 1. CONTRACT D CODE PAG |  |           | PAGE OF F       | AGE OF PAGES        |  |
|--|---|---------------------|-----------------------------|------------------------|--|-----------|-----------------|---------------------|--|
| 2. AMENDMENT/MOD FICATIO                           | N NO                                      | 3. EFFECTIVE        | DATE                        | 4 RE                   | QUISITION/PURCHASE REQ. NO.  | 5 PRO     | 1 IECT NO. (    | 2<br>If applicable) |  |
|  | IN INO.                                   |                     |                             | 4. IXL                 | QUISITION/FUNCTIAGE NEQ. NO.   | D. FINO   | 30ECT NO. (1    | т аррисаые)         |  |
| 1073<br>6. ISSUED BY                               | CODE                                      | See Bloo<br>893037  | CK 16C                      | 7 ΔΓ                   | M NISTERED BY (If other than Item 6)   | CODE      | 100001          |                     |  |
|  |   |                     |                             |                        | ,  | OODL      | 00901           |                     |  |
| Savannah River C                                   |   | fice                |                             |                        | vannah River Operations  |           |                 |                     |  |
| U.S. Department<br>Savannah River (                |   |                     |                             |                        | Department of Energy vannah River Operations   |           |                 |                     |  |
| P.O. Box A   | peracions                                 |                     |                             |                        | ). Box A   |           |                 |                     |  |
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| 8. NAME AND ADDRESS OF C                           | ONTRACTOR (No., street                    | , county, State and | ZIP Code)                   | (x) 9,                 | A. AMENDMENT OF SOLICITATION NO.   |           |                 |                     |  |
|  |   |                     | 1                           | (^)                    |  |           |                 |                     |  |
| SAVANNAH RIVER N                                   |   | IONS LLC            |                             |                        | D. T. T. T. (OFF (TEM 44)  |           |                 |                     |  |
| Attn: James W. Jo                                  | •   |                     |                             | 91                     | 3. DATED (SEE ITEM 11)   |           |                 |                     |  |
| 203 LAURENS ST SI                                  | Ν   |                     |                             |                        |  |           |                 |                     |  |
| AIKEN SC 29801                                     |   |                     | [                           | x 10                   | DA. MODIFICATION OF CONTRACT/ORDER N   | Э.        |                 |                     |  |
|  |   |                     |                             | 1                      | E-AC09-08SR22470   |           |                 |                     |  |
|  |   |                     |                             |                        |  |           |                 |                     |  |
|  |   | T .                 |                             |                        | B. DATED (SEE ITEM 13)   |           |                 |                     |  |
| CODE 798861048                                     |   | FAC LITY COD        | Ē                           | (                      | 01/10/2008   |           |                 |                     |  |
|  |   | 11. THIS ITE        | M ONLY APPLIES TO A         | MEND                   | MENTS OF SOLICITATIONS   |           |                 |                     |  |
| ☐ The above numbered solicita                      | tion is amended as set fo                 | orth in tem 14.     | he hour and date specifie   | ed for                 | receipt of Offers  | nded,     | ☐is not exte    | ended.              |  |
| Offers must acknowledge rec                        | eipt of this amendment p                  | rior to the hour a  | nd date specified in the se | olicita                | ion or as amended , by one of the following met  | hods: (a  | ) By complet    | ing                 |  |
| tems 8 and 15, and returning                       | co  | pies of the amen    | dment; (b) By acknowledg    | ging re                | ceipt of this amendment on each copy of the off  | er subm   | itted; or (c) E | 3y                  |  |
| separate letter or electronic o                    | ommunication which incl                   | udes a reference    | to the solicitation and am  | nendn                  | ent numbers. FA LURE OF YOUR ACKNOWL   | EDGEM     | IENT TO BE      |                     |  |
|  |   |                     |                             |                        | AND DATE SPEC FIED MAY RESULT IN REJE  |           |                 |                     |  |
| •  | •   | -                   | •                           | -                      | e may be made by letter or electronic communical<br>s received prior to the opening hour and date sp |           | ovided          |                     |  |
| 12. ACCOUNT NG AND APPRO                           |   |                     | uon and this amendment,     | , and i                | s received prior to the opening flour and date sp  | ecilieu.  |                 |                     |  |
| See Schedule                                       |   |                     |                             |                        |  |           |                 |                     |  |
| 13. THIS ITE                                       | M ONLY APPLIES TO M                       | ODIFICATION O       | F CONTRACTS/ORDERS          | . IT N                 | ODIFIES THE CONTRACT/ORDER NO. AS DE   | SCRIBE    | D IN ITEM 14    | ı.                  |  |
|  |   |                     |                             |                        |  |           |                 |                     |  |
| CHECK ONE A. THIS CHANG                            | GE ORDER IS ISSUED F                      | PURSUANT TO:        | (Specify authority) THE (   | CHAN                   | GES SET FORTH NITEM 14 ARE MADE IN TH  | HE CON    | ITRACT          |                     |  |
| ORDER NO.  | INTIEW TOA.                               |                     |                             |                        |  |           |                 |                     |  |
| B. THE ABOVE                                       | NUMBERED CONTRAC                          | CT/ORDER IS MO      | ODIF ED TO REFLECT T        | HE AI                  | DM NISTRATIVE CHANGES (such as changes in Company of FAR 43.103(b).                                  | n paying  | g office,       |                     |  |
| арргорпацог  | ruala, elc.) SET FORTE                    | 1 IN 11 EIVI 14, FC | NOUNT TO THE AUTH           | OKII                   | OF PAR 43. 103(b).   |           |                 |                     |  |
| C. THIS SUPPL                                      | EMENTAL AGREEMEN                          | T IS ENTERED        | NTO PURSUANT TO AU          | THOR                   | ITY OF:  |           |                 |                     |  |
|  |   |                     |                             |                        |  |           |                 |                     |  |
| D. OTHER (Spe                                      | ecify type of modification                | and authority)      |                             |                        |  |           |                 | ,                   |  |
| X FAR 43.1   | .03(a)(3) Bil                             | ateral              |                             |                        |  |           |                 |                     |  |
| E. IMPORTANT Contractor                            |   |                     | o sign this document and    | returr                 | 1 copies to the issuing  | office    |                 |                     |  |
|  |   |                     |                             |                        | solicitation/contract subject matter where feasib  |           |                 |                     |  |
| UEI: XLO7CKUSOS                                    |   | Organized by O      | or section neadings, inch   | uunig                  | Solicitation/contract Subject matter where reasib  | 16.)      |                 |                     |  |
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| Fiscal Year 24 P                                   | erformance E                              | valuatio            | n Measurement               | : P]                   | an, October 1, 2023, th  | roug      | h Septe         | ember               |  |
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| B The contract                                     | estimated va                              | lue and :           | all other ter               | m s                    | and conditions remain u  | nchai     | naed            |                     |  |
| D. THE CONCLUCE                                    | cocimacea va                              | rac ana (           | all other ter               |                        | and conditions remain a  | iioiia.   | iigea.          |                     |  |
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| Continued  |   |                     |                             |                        |  |           |                 |                     |  |
| Except as provided herein, all t                   | erms and conditions of th                 | ne document refe    | renced in Item 9 A or 10A   | , as h                 | eretofore changed, remains unchanged and in f  | ull force | and effect.     |                     |  |
| 15A. NAME AND TITLE OF SIG                         |   |                     |                             | 16A                    | NAME AND TITLE OF CONTRACTING OFFICE   | ER (Typ   | pe or print)    |                     |  |
| James W. Johnson, Jr.,                             | · •                                       | dent                |                             |                        | Maria  |           |                 |                     |  |
| Contracts & Supply Cha                             |   |                     |                             |                        | Marie Digitally signed by  |           |                 |                     |  |
| 15B. CONTRACTOR/OFFEROI                            |   | IVVEC               | 15C. DATE SIGNED            | 16B                    | UNITED STATES OF AMEF ICDate: 2023.09.29 15  |           |                 | DATE SIGNED         |  |
| JAMES JOHNSON                                      | Digitally signed by<br>JOHNSON (Affiliate | .)                  | 9/29/2023                   |                        | Garvin   |           |                 |                     |  |
| (Affiliate)  | n a thorizate 2933)09.29 1                | 4:53:14 -04'00'     |                             |                        | (Signature of Contracting Officer)   |           |                 |                     |  |

| CONTINUATION SHEET | REFERENCE NO. OF DOCUMENT BEING CONT NUED |   |   |
|--------------------|---|---|---|
|                    | DE-AC09-08SR22470/1073                    | 2 | 2 |

NAME OF OFFEROR OR CONTRACTOR

SAVANNAH RIVER NUCLEAR SOLUTIONS LLC

| Payment:  OR for Savannah River https://vipers.doe.gov Any questions, please contact by call/enail 855-884-7377 or VipersSupport@hq.doe.gov  DE SRS Public Release Review | TEM NO.<br>(A) | SUPPLIES/SERVICES (B)          | QUANTITY (C) | UNIT<br>(D) | AMOUNT<br>(F) |
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| CR for Savannah River https://vipers.doe.gov hny questions, please contact by call/email 855-384-7377 or VipersSupport&nq.doe.gov   |                | Payment:                       |              |             |               |
| https://vipers.doe.gov Any questions, please contact by call/email 855-384-7377 or VipersSupport@hq.doe.gov   |                |                                |              |             |               |
| Any questions, please contact by call/email 855-848-7377 or VipersSupport@nq.doe.gov  |                |                                |              |             |               |
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