

SOUTHEASTERN FEDERAL POWER ALLIANCE

November 14, 2023

*Hybrid Meeting will begin at 8:30am Eastern
U.S. Custom House, Charleston
200 E Bay St
Charleston, SC 29401*

Click here to join the meeting virtually

Audio Only: Dial in: 404-796-9216; Conference ID: 802 777 610#

1. Welcome, Announcements & Introductions..... Leon Jourolmon
2. Opening Comments..... Kevin Josupait, BG Daniel Hibner, Virgil Hobbs
3. Washington Update & Federal Hydropower Council.....Daniel Rabon
4. Jim Woodruff Power Marketing Policy.....Jason Ward
5. Hydroelectric Design Center Update.....Bree Wilson
6. Renewable Energy Certificate ProgramDouglas Spencer
7. Renewable Energy Certificate Customer Perspective..... Alice Wolfe
8. O&M/Customer Funding Major Maintenance.....Matt Dunn
9. Water Management & Storage Allocation.....Stan Simpson, Eric Schreckengost
10. SAD Water Management.....Trent Ferguson
11. Other Discussion Items..... All
12. Summation & Close..... All