| AMENDMENT OF SOLICITATION/MODIFICATION OF CONTRACT | | | 1. CONTRACT D CODE | F | PAGE OF PAGES | | | |
|--|--|---|---|--|---------------------------------|--|--|--|
| 2. AMENDMENT/MODIFICATION NO. | 3. EFFECTIVE DATE | 4. RE | QUISITION/PURCHASE REQ. NO. | 5. PRO | 1 2 JECT NO. (If applicable) | | | |
| P00098 | | | M001079 | | | | | |
| 6. ISSUED BY CODE | | 7. AD | | | | | | |
| P00098 6. ISSUED BY CODE EM -Environmental Mgmt Con E EMCBC U.S. Department of Energy EM Consolidated Business Cer 550 Main Street, Room 7-010 Cincinnati OH 45202 8. NAME AND ADDRESS OF CONTRACTOR (No., street BATTELLE SAVANNAH RIVER ALLI Attn: Byron Sohovich 505 King Ave Columbus OH 432012696 CODE 117519705 | ter , county, State and ZIP Code) | 7. AE Sav U.S Sav P.C Ai} (x) 9/ 9/ (x) 9/ 9/ 201 11 | | | 00901 | | | |
| | 11. THIS ITEM ONLY APPLIE | ES TO AMEND | MENTS OF SOLICITATIONS | | | | | |
| tems 8 and 15, and returning co separate letter or electronic communication which inc RECEIVED AT THE PLACE DESIGNATED FOR THE OFFER. If by virtue of this amendment you desire to each letter or electronic communication makes referee 12. ACCOUNT NG AND APPROPRIATION DATA (<i>If req</i> See Schedule | udes a reference to the solicitation RECEIPT OF OFFERS PRIOR T change an offer already submitted nce to the solicitation and this ame | n and amendn O THE HOUR d , such change endment, and | AND DATE SPECIFIED MAY RESULT IN REJ e may be made by letter or electronic communi is received prior to the opening hour and date s | /LEDGEM JECTION (ication, pro specified. | ENT TO BE OF YOUR | | | |
| | | | ODIFIES THE CONTRACT/ORDER NO. AS D | | | | | |
| C. THIS SUPPLEMENTAL AGREEMEN D. OTHER (Specify type of modification | T IS ENTERED INTO PURSUAN | T TO AUTHOF | | s in paying | office, | | | |
| X DEAR 970.5232-4 Obli | gation (2000) and | a FAR 4 | 3.103(b) unilateral | | | | | |
| E.IMPORTANT Contractor ⊠is not 14.DESCRIPTION OF AMENDMENT/MODIFICATION DUNS Number: 117519705 UEI: KNXDWU1G3E81 A. The purpose of this modif for Other Federal Agency in amount of \$1,049,765.00 are \$505,260,328.27 to \$506,310, Department of Defense | ication is to obl accordance with E hereby obligated | ings,including Ligate 1 3SRA FIN | Solicitation/contract subject matter where feas Funds to CLIN 0001, Reir NPLAN No. 30 for FY 2023 | nbursa 3. Fur | nds in the | | | |
| Department of Homeland Secur Department of the Army Continued Except as provided herein, all terms and conditions of th 15A. NAME AND TITLE OF SIGNER (Type or print) | \$140,000.000 | A or 10A, as h | eretofore changed, remains unchanged and in . NAME AND TITLE OF CONTRACT NG OFF | | | | | |
| | | Ma | rie A. Garvin | | | | | |
| 15B. CONTRACTOR/OFFEROR | 15C. DATE SIG | | | | 16C. DATE SIGNED | | | |
| | | | ignature on File | | | | | |
| (Signature of person authorized to sign) | — | | (Signature of Contracting Officer) | | 03/22/2023 | | | |
| Previous edition unusable | 1 | I | | STANDAR | D FORM 30 (REV. 11/2016) | | | |

Prescribed by GSA FAR (48 CFR) 53.243

CONTINUATION SHEET REFERENCE NO. OF DOCUMENT BEING CONTINUED 89303321CEM000080/P00098

NAME OF OFFEROR OR CONTRACTOR

BATTELLE SAVANNAH RIVER ALLIANCE, LLC

| EM NO. | SUPPL ES/SERVICES | QUANTITY | | UNIT PRICE | AMOUNT |
|--------|---|----------|-----|------------|--------|
| (A) | (B) | (C) | (D) | (E) | (F) |
| | B. As a result of this modification, Section I, | | | | |
| | Contract Clause, DEAR 970.5232.4, entitled | | | | |
| | "Obligation of Funds," is hereby revised to | | | | |
| | increase the total amount of funds obligated to | | | | |
| | | | | | |
| | the contract from \$505,260,328.27 to | | | | |
| | \$506,310,093.27. | | | | |
| | | | | | |
| | C. The contract estimated value and all other | | | | |
| | terms and conditions remain unchanged. | | | | |
| | | | | | |
| | | | | | |
| | Payment: | | | | |
| | OR for Savannah River | | | | |
| | U.S. Department of Energy | | | | |
| | Oak Ridge Financial Service Center | | | | |
| | P.O. Box 6017 | 1 | | | |
| | Oak Ridge TN 37831 | | | | |
| | Period of Performance: 02/16/2021 to 02/15/2026 | | | | |
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