| AMENDMENT OF SOLICITATION/MODIFIC   | ATION OF CONTRACT   |                                    | 1. CONTRACT D CODE  | PAGE  | OF PAGES              |  |  |  |
|---|---|------------------------------------|---|---|-----------------------|--|--|--|
| 2. AMENDMENT/MODIFICATION NO.   | 3. EFFECTIVE DATE   | 4. REC                             | UUSITION/PURCHASE REQ. NO.  | 5. PROJEC   | Γ NO. (If applicable) |  |  |  |
| P00040  | 02/25/2022  | 22EN                               | 22EM000791  |   |                       |  |  |  |
| 6. ISSUED BY CODE   | 893033  | 7. AD                              | 7. ADMINISTERED BY (If other than Item 6) CODE 00901  |   |                       |  |  |  |
| EM -Environmental Mgmt Con Bus Ctr<br>EMCBC<br>U.S. Department of Energy<br>EM Consolidated Business Center<br>550 Main Street, Room 7-010<br>Cincinnati OH 45202   |   | U.S<br>Sav<br>P.O                  | Savannah River Operations U.S. Department of Energy Savannah River Operations P.O. Box A Aiken SC 29802   |   |                       |  |  |  |
|   | county State and 7IP Code)  | la <sub>A</sub>                    | AMENDMENT OF SOLICITATION NO  |   |                       |  |  |  |
| 8. NAME AND ADDRESS OF CONTRACTOR (No., street, county, State and ZIP Code)  BATTELLE SAVANNAH RIVER ALLIANCE, LLC  Attn: Byron Sohovich  505 King Ave  Columbus OH 432012696   |   |                                    | 9A. AMENDMENT OF SOLICITATION NO.  9B. DATED (SEE ITEM 11)  x 10A. MODIFICATION OF CONTRACT/ORDER NO. 89303321CEM000080  10B. DATED (SEE ITEM 13) |   |                       |  |  |  |
| CODE 117519705  | FAC LITY CODE   | 1                                  | 2/22/2020   |   |                       |  |  |  |
|   | 11. THIS ITEM ONLY APPL   | IES TO AMENDA                      | IENTS OF SOLICITATIONS  |   |                       |  |  |  |
| tems 8 and 15, and returning co<br>separate letter or electronic communication which incl<br>RECEIVED AT THE PLACE DESIGNATED FOR THE<br>OFFER. If by virtue of this amendment you desire to<br>each letter or electronic communication makes referei | udes a reference to the solicitation RECEIPT OF OFFERS PRIOR change an offer already submitte | on and amendmonth<br>TO THE HOUR A | AND DATE SPECIFIED MAY RESULT IN R may be made by letter or electronic commit   | OWLEDGEMENT<br>REJECTION OF Y<br>unication, provide | TO BE<br>OUR          |  |  |  |
| 12. ACCOUNT NG AND APPROPRIATION DATA (If req.  |   | Net Inc                            |   | \$288,176   | .00                   |  |  |  |
| See Schedule  |   |                                    |   |   |                       |  |  |  |
| B. THE ABOVE NUMBERED CONTRA( appropriation data, etc.) SET FORTH  C. THIS SUPPLEMENTAL AGREEMEN  | CT/ORDER IS MODIF ED TO RE<br>I N ITEM 14, PURSUANT TO T<br>T IS ENTERED INTO PURSUAN         | EFLECT THE AD<br>THE AUTHORITY     | SES SET FORTH IN ITEM 14 ARE MADE I  M NISTRATIVE CHANGES (such as chang OF FAR 43.103(b).  TY OF:  |   |                       |  |  |  |
| D. OTHER (Specify type of modification  | -,  | (0000)                             |   |   |                       |  |  |  |
| X   DEAR 970.5231-4 Obli  | gation of Funds   | (2000)                             |   |   |                       |  |  |  |
| E. IMPORTANT Contractor 🗵 is not  | is required to sign this docu   | ment and return                    | copies to the iss   | suing office.                                       |                       |  |  |  |
| 14. DESCRIPTION OF AMENDMENT/MODIFICATION   | (Organized by UCF section head  | dings, including s                 | colicitation/contract subject matter where fe   | easible.)   |                       |  |  |  |
| DUNS Number: 117519705  A. The purpose of this modi accordance with BSRA FINPLAN hereby obligated to CLIN 000 \$231,599,808.34.   | No. 15 for FY 2   | 022. Fun                           | ds in the amount of \$3   | 288,176.0   |                       |  |  |  |
| B. As a result of this modi<br>"Obligation of Funds," is he<br>the contract from \$231,311,6  | reby revised to   | increase                           | the total amount of   |   |                       |  |  |  |
| C. The contract estimated va  | lue and all othe  | er terms                           | and conditions remain   | unchange  | d.                    |  |  |  |
| Except as provided herein, all terms and conditions of the  | ne document referenced in Item 9  | 9 A or 10A, as he                  | retofore changed, remains unchanged and   | I in full force and e                               | effect.               |  |  |  |
| 15A. NAME AND TITLE OF SIGNER (Type or print)   |   |                                    | 16A. NAME AND TITLE OF CONTRACT NG OFFICER (Type or print)  |   |                       |  |  |  |
|   |   | Maı                                | rie A. Garvin   |   |                       |  |  |  |
| 15B. CONTRACTOR/OFFEROR   | 15C. DATE SIG   |                                    | UNITED STATES OF AMERICA  |   | 16C. DATE SIGNED      |  |  |  |
| (Signature of person authorized to sign)  |   |                                    | (Signature of Contracting Officer)  |   | 02/25/2022            |  |  |  |
| (C.g., a.a. C C. por dorr dath of 200 to digit)   | 1   |                                    | (Signature of Continuously Cillott)   |   | 1                     |  |  |  |

 CONTINUATION SHEET
 REFERENCE NO. OF DOCUMENT BEING CONTINUED
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 OF

 89303321CEM000080/P00040
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NAME OF OFFEROR OR CONTRACTOR

BATTELLE SAVANNAH RIVER ALLIANCE, LLC

| TEM NO. | SUPPL ES/SERVICES                  | QUANTITY |     | UNIT PRICE | AMOUNT |
|---------|------------------------------------|----------|-----|------------|--------|
| (A)     | (B)                                | (C)      | (D) | (E)        | (F)    |
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|         | OR for Savannah River              |          |     |            |        |
|         | U.S. Department of Energy          |          |     |            |        |
|         | Oak Ridge Financial Service Center |          |     |            |        |
|         | P.O. Box 6017                      |          |     |            |        |
|         | Oak Ridge TN 37831                 |          |     |            |        |
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