


|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                       |                                                                                                                                                             |  |                                                  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------|--|
| <b>AMENDMENT OF SOLICITATION/MODIFICATION OF CONTRACT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                       | 1. CONTRACT D CODE                                                                                                                                          |  | PAGE OF PAGES                                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                       |                                                                                                                                                             |  | 1 3                                              |  |
| 2. AMENDMENT/MODIFICATION NO.<br>0623                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                       | 3. EFFECTIVE DATE<br>See Block 16C                                                                                                                          |  | 4. REQUISITION/PURCHASE REQ. NO.<br>See Schedule |  |
| 6. ISSUED BY CODE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                       | 893037                                                                                                                                                      |  | 5. PROJECT NO. (If applicable)<br>00901          |  |
| Savannah River Operations Office<br>U.S. Department of Energy<br>Savannah River Operations<br>P.O. Box A<br>Aiken SC 29802                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                       | Savannah River Operations<br>U.S. Department of Energy<br>Savannah River Operations<br>P.O. Box A<br>Aiken SC 29802                                         |  |                                                  |  |
| 8. NAME AND ADDRESS OF CONTRACTOR (No., street, county, State and ZIP Code)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                       | (x) 9A. AMENDMENT OF SOLICITATION NO.                                                                                                                       |  |                                                  |  |
| SAVANNAH RIVER REMEDIATION LLC<br>Attn: Darrah L. Granger<br>Savannah River Site<br>Building 766-H<br>Aiken SC 29808                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                       | 9B. DATED (SEE ITEM 11)                                                                                                                                     |  |                                                  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                       | x 10A. MODIFICATION OF CONTRACT/ORDER NO.<br>DE-AC09-09SR22505                                                                                              |  |                                                  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                       | 10B. DATED (SEE ITEM 13)<br>12/08/2008                                                                                                                      |  |                                                  |  |
| CODE 808376193                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                       | FACILITY CODE                                                                                                                                               |  |                                                  |  |
| <b>11. THIS ITEM ONLY APPLIES TO AMENDMENTS OF SOLICITATIONS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                       |                                                                                                                                                             |  |                                                  |  |
| <input type="checkbox"/> The above numbered solicitation is amended as set forth in Item 14. The hour and date specified for receipt of Offers <input type="checkbox"/> is extended <input type="checkbox"/> is not extended.<br>Offers must acknowledge receipt of this amendment prior to the hour and date specified in the solicitation or as amended, by one of the following methods: (a) By completing items 8 and 15, and returning _____ copies of the amendment; (b) By acknowledging receipt of this amendment on each copy of the offer submitted; or (c) By separate letter or electronic communication which includes a reference to the solicitation and amendment numbers. FAILURE OF YOUR ACKNOWLEDGEMENT TO BE RECEIVED AT THE PLACE DESIGNATED FOR THE RECEIPT OF OFFERS PRIOR TO THE HOUR AND DATE SPECIFIED MAY RESULT IN REJECTION OF YOUR OFFER. If by virtue of this amendment you desire to change an offer already submitted, such change may be made by letter or electronic communication, provided each letter or electronic communication makes reference to the solicitation and this amendment, and is received prior to the opening hour and date specified. |                                                                                                                                                                                                                       |                                                                                                                                                             |  |                                                  |  |
| 12. ACCOUNT NG AND APPROPRIATION DATA (If required)<br>See Schedule                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                       | Net Increase:                                                                                                                                               |  | \$9,271,550.13                                   |  |
| <b>13. THIS ITEM ONLY APPLIES TO MODIFICATION OF CONTRACTS/ORDERS. IT MODIFIES THE CONTRACT/ORDER NO. AS DESCRIBED IN ITEM 14.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                       |                                                                                                                                                             |  |                                                  |  |
| CHECK ONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | A. THIS CHANGE ORDER IS ISSUED PURSUANT TO: (Specify authority) THE CHANGES SET FORTH IN ITEM 14 ARE MADE IN THE CONTRACT ORDER NO. IN ITEM 10A.                                                                      |                                                                                                                                                             |  |                                                  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | B. THE ABOVE NUMBERED CONTRACT/ORDER IS MODIFIED TO REFLECT THE ADMINISTRATIVE CHANGES (such as changes in paying office, appropriation data, etc.) SET FORTH IN ITEM 14, PURSUANT TO THE AUTHORITY OF FAR 43.103(b). |                                                                                                                                                             |  |                                                  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | C. THIS SUPPLEMENTAL AGREEMENT IS ENTERED INTO PURSUANT TO AUTHORITY OF:                                                                                                                                              |                                                                                                                                                             |  |                                                  |  |
| X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | D. OTHER (Specify type of modification and authority)<br>FAR 52.232-22 Limitation of Funds (APR 1984)                                                                                                                 |                                                                                                                                                             |  |                                                  |  |
| <b>E. IMPORTANT</b> Contractor <input checked="" type="checkbox"/> is not <input type="checkbox"/> is required to sign this document and return _____ copies to the issuing office.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                       |                                                                                                                                                             |  |                                                  |  |
| 14. DESCRIPTION OF AMENDMENT/MODIFICATION (Organized by UCF section headings, including solicitation/contract subject matter where feasible.)<br>See Page 3.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                       |                                                                                                                                                             |  |                                                  |  |
| Account code: EY8748141 Fund 01250 Appr Year 2021 Allottee 36 Reporting Entity 410225<br>Object Class 25102 Program 111528 Project 0001764<br>WFO 0000000 Local Use 0000000<br>Quantity: 0 Amount: \$40,864.13 Percent: .00125 Subject To Funding: N Payment Address:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                       |                                                                                                                                                             |  |                                                  |  |
| Account code: 39EY87 Fund 01250 Appr Year 2021 Allottee 36 Reporting Entity 410225<br>Object Class 32001 Program 2925049 Project 0004720<br>WFO 0000000 Local Use 0410307<br>Continued ...                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                       |                                                                                                                                                             |  |                                                  |  |
| Except as provided herein, all terms and conditions of the document referenced in Item 9 A or 10A, as heretofore changed, remains unchanged and in full force and effect.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                       |                                                                                                                                                             |  |                                                  |  |
| 15A. NAME AND TITLE OF SIGNER (Type or print)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                       | 16A. NAME AND TITLE OF CONTRACTING OFFICER (Type or print)<br>Cynthia T. Strowbridge                                                                        |  |                                                  |  |
| 15B. CONTRACTOR/OFFEROR<br><br>(Signature of person authorized to sign)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 15C. DATE SIGNED                                                                                                                                                                                                      | 16B. UNITED STATES OF AMERICA<br><br>(Signature of Contracting Officer) |  | 16C. DATE SIGNED<br>1/27/2021                    |  |

|                           |                                                                     |      |    |
|---------------------------|---------------------------------------------------------------------|------|----|
| <b>CONTINUATION SHEET</b> | REFERENCE NO. OF DOCUMENT BEING CONTINUED<br>DE-AC09-09SR22505/0623 | PAGE | OF |
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NAME OF OFFEROR OR CONTRACTOR  
SAVANNAH RIVER REMEDIATION LLC

| ITEM NO.<br>(A) | SUPPL ES/SERVICES<br>(B)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | QUANTITY<br>(C) | UNIT<br>(D) | UNIT PRICE<br>(E) | AMOUNT<br>(F) |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------|-------------------|---------------|
|                 | <p>Quantity: 0 Amount: \$168,146.00 Percent: .00516<br/>Subject To Funding: N Payment Address:</p> <p>Account code: 39EY87 Fund 01250 Appr Year 2021<br/>Allottee 36 Reporting Entity 410225<br/>Object Class 32001 Program 1111694 Project 0004655<br/>WFO 0000000 Local Use 0000000<br/>Quantity: 0 Amount: \$5,816,100.00 Percent: 6.46753<br/>Subject To Funding: N Payment Address:</p> <p>Account code: 39EY87 Fund 01250 Appr Year 2021<br/>Allottee 36 Reporting Entity 410225<br/>Object Class 32001 Program 1111694 Project 0004655<br/>WFO 0000000 Local Use 0410250<br/>Quantity: 0 Amount: \$500,000.00 Percent: .556<br/>Subject To Funding: N Payment Address:</p> <p>Account code: 39EY87 Fund 01250 Appr Year 2021<br/>Allottee 36 Reporting Entity 410225<br/>Object Class 32001 Program 1111672 Project 0004624<br/>WFO 0000000 Local Use 0000000<br/>Quantity: 0 Amount: \$2,746,440.00 Percent: 1.8993<br/>Subject To Funding: N Payment Address:</p> <p>Payment:</p> |                 |             |                   |               |

**SF30 Block 14**

- A. The purpose of this modification is to obligate funds to the contract.
- B. Funds in the amount of \$209,010.13 are hereby obligated to CLIN 0002, increasing it from \$2,794,187,191.85 to \$2,794,396,201.98. Funding is provided for the following work scopes:
- 2019 Incurred Cost audit - \$40,864.13
  - Salt Disposal Units 10/12 Conceptual Design Efforts - \$168,146.00
- C. Funds in the amount of \$2,746,440.00 are hereby obligated to CLIN 0007, increasing it from \$130,389,128.00 to \$133,135,568.00.
- D. Funds in the amount of \$6,316,100.00 are hereby obligated to CLIN 0008, increasing it from \$36,892,000.00 to \$43,208,100.00.
- E. Paragraph B.4 entitled "Limitation of Funds" is hereby revised to increase the total amount of funds obligated to the contract by \$9,271,550.13, changing it **FROM:** 6,009,884,042.06 **TO:** \$6,019,155,592.19. The total obligated amount of \$ \$6,019,155,592.19 is allocated as follows:

|            |                    |
|------------|--------------------|
| CLIN 00001 | \$2,765,033,072.42 |
| CLIN 00002 | \$2,794,396,201.98 |
| CLIN 00004 | \$199,684,830.70   |
| CLIN 00005 | \$18,107,750.71    |
| CLIN 00006 | \$64,740,068.38    |
| CLIN 00007 | \$133,135,568.00   |
| CLIN 00008 | \$43,208,100.00    |
| CLIN 00011 | \$75,000.00        |
| CLIN 00012 | \$775,000.00       |

- F. All other terms and conditions remain unchanged.

|                                                                                                                            |  |                                                                                                                     |  |                                                         |  |
|----------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------|--|
| <b>AMENDMENT OF SOLICITATION/MODIFICATION OF CONTRACT</b>                                                                  |  | 1. CONTRACT ID CODE                                                                                                 |  | PAGE OF PAGES<br>1 6                                    |  |
| 2. AMENDMENT/MODIFICATION NO.<br>0624                                                                                      |  | 3. EFFECTIVE DATE<br>See Block 16C                                                                                  |  | 4. REQUISITION/PURCHASE REQ. NO.                        |  |
| 5. PROJECT NO. (If applicable)                                                                                             |  | 6. ISSUED BY<br>CODE 893037                                                                                         |  | 7. ADMINISTERED BY (If other than Item 6)<br>CODE 00901 |  |
| Savannah River Operations Office<br>U.S. Department of Energy<br>Savannah River Operations<br>P.O. Box A<br>Aiken SC 29802 |  | Savannah River Operations<br>U.S. Department of Energy<br>Savannah River Operations<br>P.O. Box A<br>Aiken SC 29802 |  |                                                         |  |
| 8. NAME AND ADDRESS OF CONTRACTOR (No., street, county, State and ZIP Code)                                                |  | (x) 9A. AMENDMENT OF SOLICITATION NO.                                                                               |  |                                                         |  |
| SAVANNAH RIVER REMEDIATION LLC<br>Attn: Darrah L. Granger<br>Savannah River Site<br>Building 766-H<br>Aiken SC 29808       |  | 9B. DATED (SEE ITEM 11)                                                                                             |  |                                                         |  |
| CODE 808376193 FACILITY CODE                                                                                               |  | X 10A. MODIFICATION OF CONTRACT/ORDER NO.<br>DE-AC09-09SR22505                                                      |  |                                                         |  |
|                                                                                                                            |  | 10B. DATED (SEE ITEM 13)<br>12/08/2008                                                                              |  |                                                         |  |

**11. THIS ITEM ONLY APPLIES TO AMENDMENTS OF SOLICITATIONS**

☐ The above numbered solicitation is amended as set forth in Item 14. The hour and date specified for receipt of Offers ☐ is extended. ☐ is not extended.  
 Offers must acknowledge receipt of this amendment prior to the hour and date specified in the solicitation or as amended, by one of the following methods: (a) By completing Items 8 and 15, and returning \_\_\_\_\_ copies of the amendment; (b) By acknowledging receipt of this amendment on each copy of the offer submitted; or (c) By separate letter or electronic communication which includes a reference to the solicitation and amendment numbers. FAILURE OF YOUR ACKNOWLEDGEMENT TO BE RECEIVED AT THE PLACE DESIGNATED FOR THE RECEIPT OF OFFERS PRIOR TO THE HOUR AND DATE SPECIFIED MAY RESULT IN REJECTION OF YOUR OFFER. If by virtue of this amendment you desire to change an offer already submitted, such change may be made by letter or electronic communication, provided each letter or electronic communication makes reference to the solicitation and this amendment, and is received prior to the opening hour and date specified.

**12. ACCOUNTING AND APPROPRIATION DATA (If required)**

No change in accounting and appropriations data.

**13. THIS ITEM ONLY APPLIES TO MODIFICATION OF CONTRACTS/ORDERS. IT MODIFIES THE CONTRACT/ORDER NO. AS DESCRIBED IN ITEM 14.**

|           |                                                                                                                                                                                                                       |
|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CHECK ONE | A. THIS CHANGE ORDER IS ISSUED PURSUANT TO: (Specify authority) THE CHANGES SET FORTH IN ITEM 14 ARE MADE IN THE CONTRACT ORDER NO. IN ITEM 10A.                                                                      |
|           | B. THE ABOVE NUMBERED CONTRACT/ORDER IS MODIFIED TO REFLECT THE ADMINISTRATIVE CHANGES (such as changes in paying office, appropriation data, etc.) SET FORTH IN ITEM 14, PURSUANT TO THE AUTHORITY OF FAR 43.103(b). |
|           | C. THIS SUPPLEMENTAL AGREEMENT IS ENTERED INTO PURSUANT TO AUTHORITY OF:                                                                                                                                              |
| X         | D. OTHER (Specify type of modification and authority)<br>Clause I.138 DEAR 970.5204-2 Laws, Regulations, & DOE Directives (DEC 2000)                                                                                  |

**E. IMPORTANT:** Contractor ☐ is not ☒ is required to sign this document and return 1 copies to the issuing office.

**14. DESCRIPTION OF AMENDMENT/MODIFICATION (Organized by UCF section headings, including solicitation/contract subject matter where feasible.)**

A. The purpose of this modification is to incorporate a revised Section J, Appendix D -List B.



B. Part III List of Documents, Exhibits, and Other Attachments, Section J - List of Attachments, Appendix D - List B, Applicable DOE Directives, Orders, Laws, and Regulations, is hereby deleted in its entirety and is replaced by the attached List B dated November 30, 2020.

C. All other terms and conditions remain unchanged.

Payment:

Continued ...

Except as provided herein, all terms and conditions of the document referenced in Item 9 A or 10A, as heretofore changed, remains unchanged and in full force and effect.

|                                                                                                                                                          |                             |                                                                                                                                                             |                               |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| 15A. NAME AND TITLE OF SIGNER (Type or print)<br>Philip I. Breidenbach, President and Project Manager                                                    |                             | 16A. NAME AND TITLE OF CONTRACTING OFFICER (Type or print)<br>Cynthia T. Strowbridge                                                                        |                               |
| 15B. CONTRACT OFFEROR<br><br>(Signature of person authorized to sign) | 15C. DATE SIGNED<br>2/10/21 | 16B. UNITED STATES OF AMERICA<br><br>(Signature of Contracting Officer) | 16C. DATE SIGNED<br>2/11/2021 |

Previous edition unusable



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NAME OF OFFEROR OR CONTRACTOR  
SAVANNAH RIVER REMEDIATION LLC

| ITEM NO.<br>(A) | SUPPLIES/SERVICES<br>(B) | QUANTITY<br>(C) | UNIT<br>(D) | UNIT PRICE<br>(E) | AMOUNT<br>(F) |
|-----------------|--------------------------|-----------------|-------------|-------------------|---------------|
|                 | Payment:                 |                 |             |                   |               |

**PART III – LIST OF DOCUMENTS, EXHIBITS, AND OTHER ATTACHMENTS****SECTION J - LIST OF ATTACHMENTS****APPENDIX D - LIST B, APPLICABLE DOE DIRECTIVES, ORDERS, LAWS, AND REGULATIONS**

Pursuant to the clause in Section I.138 entitled, DEAR 970.5204-2 “Laws, Regulations, and DOE Directives (December 2000),” the Contractor shall adhere to the Environmental, Safety and Health (ES&H) requirements compliance process delineated in the Site Standards/Requirements Identification Document (S/RID). For requirements other than ES&H, the contractor shall adhere to the existing United States Department of Energy (DOE) directive requirements that are the basis for established procedures and programs until authorized approvals are obtained to deviate from established requirements. The S/RID, and superseding versions thereof, are hereby incorporated by reference.

The Contracting Officer, or designated representative, may, from time to time via issuance of a Contract Administrator Notice (CAN) or other means, revise the ES&H requirements and non-ES&H requirements (i.e., List B as referred to in this clause).

The following is the DOE approved List B set of requirements as of November 30, 2020.

\* Implementation shall be subject to the availability of funds or appropriate baseline revision(s) and in accordance with S/RID Requirement 01.04.155.

\*\* Implementation shall be subject to clarification of Fire Protection requirements and subject to the availability of funds or appropriate baseline revision(s) and in accordance with S/RID Requirement 01.04.155.

| <b>ES&amp;H Requirements</b> |                                                                                                        |
|------------------------------|--------------------------------------------------------------------------------------------------------|
| <b>Directive</b>             | <b>Title</b>                                                                                           |
| ADN-89-05-FF                 | Federal Facility Agreement for the Savannah River Site                                                 |
| ANS 8.1                      | Nuclear Criticality Safety in Operations with Fissionable Materials Outside Reactors                   |
| ANS 8.3                      | Criticality Accident Alarm System                                                                      |
| ANS 8.6                      | Safety in Conducting Subcritical Neutron-Multiplication Measurements in Situ                           |
| ANS 8.7                      | Nuclear Criticality Safety in the Storage of Fissile Materials                                         |
| ANS 8.10                     | Criteria for Nuclear Criticality Safety Controls in Operations with Shielding and Confinement          |
| ANS 8.12                     | Nuclear Criticality Control and Safety of Plutonium-Uranium Fuel Mixtures Outside Reactors             |
| ANS 8.14                     | Use of Soluble Neutron Absorbers in Nuclear Facilities Outside Reactors                                |
| ANS 8.15                     | Nuclear Criticality Control of Special Actinide Elements                                               |
| ANS 8.17                     | Criticality Safety Criteria for the Handling, Storage, and Transportation of LWR Fuel Outside Reactors |
| ANS 8.19                     | Administrative Practices for Nuclear Criticality Safety                                                |
| ANS 8.20                     | Nuclear Criticality Safety Training                                                                    |
| ANS 8.21                     | Use of Fixed Neutron Absorbers in Nuclear Facilities Outside Reactors                                  |
| ANS 8.22                     | Nuclear Criticality Safety Based on Limiting and Controlling Moderators                                |
| ANS 8.23                     | Nuclear Criticality Accident Emergency Planning and Response                                           |
| ANS 8.24                     | Validation of Neutron Transport Methods for Nuclear Criticality Safety Calculations                    |



| ES&H Requirements                                         |                                                                                                                                                                                                   |
|-----------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Directive                                                 | Title                                                                                                                                                                                             |
| ANS 8.26                                                  | Criticality Safety Engineer Training and Qualification Program                                                                                                                                    |
| ANSI N323A - 1997                                         | American National Standard: Radiation Protection Instrumentation Test and Calibration, Portable Survey Instruments                                                                                |
| ANSI N42.18 - 1980                                        | American National Standard: Specification and Performance of On-Site Instrumentation for Continuously Monitoring Radioactivity in Effluents                                                       |
| ANSI N43.3 - 1993                                         | American National Standard for General Radiation Safety - Installations Using Non-Medical X-Ray and Sealed Gamma-Ray Sources, Energies Up To 10 MeV                                               |
| ANSI/HPS N43.2 - 2001                                     | American National Standard: Radiation Safety for X-Ray Diffraction and Fluorescence Analysis Equipment                                                                                            |
| ASME NQA-1 2008/2009a                                     | Quality Assurance Requirements for Nuclear Facility Applications                                                                                                                                  |
| Comm. Vehicle Safety Alliance                             | North American Uniform Vehicle Out-of-Service Criteria                                                                                                                                            |
| DOE LETTER OSQA-15-0081                                   | Savannah River Remediation LLC (SRR) Site Cancelled Directive Implementation Instructions (DII) Guidance                                                                                          |
| DOE LETTER OSQA-15-0091                                   | Savannah River Remediation LLC Contract DE-AC09-09SR22505; DOE O 420.1C, Facility Safety, Dated December 4, 2012, Delegation of Authority Having Jurisdiction and Facility Assessment Frequencies |
| DOE/RW-0333P, Rev 20                                      | Quality Assurance Requirements and Description for the Civilian Radioactive Waste Management Program                                                                                              |
| DOE M 435.1-1, Chg 2 (AdminChg) (Contractor Requirements) | Radioactive Waste Management Manual                                                                                                                                                               |
| DOE O 150.1A (CRD)                                        | Continuity Programs                                                                                                                                                                               |
| DOE O 151.1D, Chg 1 (MinChg) (CRD)                        | Comprehensive Emergency Management System                                                                                                                                                         |
| DOE O 153.1 (CRD)                                         | Departmental Radiological Emergency Response Assets                                                                                                                                               |
| DOE O 210.2A (CRD)                                        | DOE Corporate Operating Experience Program                                                                                                                                                        |
| DOE O 225.1B (CRD)                                        | Accident Investigations                                                                                                                                                                           |
| DOE O 226.1B (CRD)                                        | Implementation of Department of Energy Oversight Policy                                                                                                                                           |
| DOE O 231.1B, Chg 1 (AdminChg) (CRD)                      | Environment, Safety and Health Reporting                                                                                                                                                          |
| DOE O 232.2A, Chg 1 (MinChg) (CRD)                        | Occurrence Reporting and Processing of Operations Information                                                                                                                                     |
| DOE O 243.1B, Chg 1 (AdminChg) (CRD)                      | Records Management Program                                                                                                                                                                        |
| DOE O 251.1D                                              | Departmental Directives Program                                                                                                                                                                   |
| DOE O 414.1D, Chg 2 (LtdChg) (CRD)                        | Quality Assurance                                                                                                                                                                                 |
| DOE O 420.1C, Chg 2 (MinChg) (CRD)                        | Facility Safety (Functional Area 12, Fire Protection Only)                                                                                                                                        |
| DOE O 420.1C, Chg 3 (LtdChg) (CRD) **                     | Facility Safety (Less Functional Area 12, Fire Protection)                                                                                                                                        |
| DOE O 422.1, Chg 3 (MinChg) (CRD)                         | Conduct of Operations                                                                                                                                                                             |
| DOE O 425.1D, Chg 2 (MinChg) (CRD)                        | Verification of Readiness to Start Up or Restart Nuclear Facilities                                                                                                                               |
| DOE O 426.2, Chg 1 (AdminChg) (CRD)                       | Personnel Selection, Training, Qualification, and Certification Requirements for DOE Nuclear Facilities                                                                                           |
| DOE O 433.1B, Chg 1 (AdminChg) (CRD)                      | Maintenance Management Program for DOE Nuclear Facilities.                                                                                                                                        |
| DOE O 435.1, Chg 1 (PgChg) (CRD)                          | Radioactive Waste Management                                                                                                                                                                      |
| DOE O 436.1 (CRD)                                         | Departmental Sustainability                                                                                                                                                                       |
| DOE O 442.1B (CRD)                                        | Department of Energy Employee Concerns Program                                                                                                                                                    |
| DOE O 442.2, Chg 1 (PgChg) (CRD)                          | Differing Professional Opinions for Technical Issues Involving Environmental, Safety, and Health Technical Concerns                                                                               |
| DOE O 443.1C (CRD)                                        | Protection of Human Research Subjects                                                                                                                                                             |
| DOE O 458.1, Chg 4 (LtdChg) (CRD)                         | Radiation Protection of the Public and the Environment                                                                                                                                            |

| ES&H Requirements            |                                                                                     |
|------------------------------|-------------------------------------------------------------------------------------|
| Directive                    | Title                                                                               |
| DOE O 460.1D (CRD)           | Hazardous Materials Packaging and Transportation Safety                             |
| DOE O 460.2A (CRD)           | Departmental Materials Transportation and Packaging Management                      |
| DOE P 450.4A, Chg 1 (MinChg) | Integrated Safety Management Policy                                                 |
| DOE-STD-1098-99              | Radiological Control                                                                |
| EM QA-001, Rev 1             | EM Quality Assurance Program                                                        |
| EM-WAPS, Rev 2               | Waste Acceptance Product Specifications (WAPS) for Vitrified High-Level Waste Forms |
| IBC                          | International Building Code                                                         |

| Non-ES&H Requirements                 |                                                                                |
|---------------------------------------|--------------------------------------------------------------------------------|
| Directive                             | Title                                                                          |
| DOE M 471.3-1, Chg 1 (AdminChg) (CRD) | Manual for Identifying and Protecting Official Use Only Information            |
| DOE O 130.1 (CRD)                     | Budget Formulation                                                             |
| DOE O 140.1A (CRD)                    | Interface with the Defense Nuclear Facilities Safety Board                     |
| DOE O 142.3A, Chg 2 (LtdChg) (CRD)    | Unclassified Foreign Visits and Assignments Program                            |
| DOE O 144.1, Admin Chg 1 (CRD)        | Department of Energy American Indian Tribal Government Interactions and Policy |
| DOE O 200.1A, Chg 1 (MinChg) (CRD)    | Information Technology Management                                              |
| DOE O 205.1B, Chg 3 (PgChg) (CRD)     | Department of Energy Cyber Security Program                                    |
| DOE O 206.1, Chg 1 (MinChg) (CRD)     | Department of Energy Privacy Program                                           |
| DOE O 206.2 (CRD)                     | Identity, Credential, and Access Management (ICAM)                             |
| DOE O 221.1B (CRD)                    | Reporting Fraud, Waste and Abuse to the Office of Inspector General            |
| DOE O 221.2A (CRD)                    | Cooperation with the Office of Inspector General                               |
| DOE O 227.1A, Chg 1 (AdminChg) (CRD)  | Independent Oversight Program                                                  |
| DOE O 241.1B, Chg 1 (AdminChg) (CRD)  | Scientific and Technical Information Management                                |
| DOE O 252.1A, Chg 1 (AdminChg) (CRD)  | Technical Standards Program                                                    |
| DOE O 350.1, Chg 7 (LtdChg) (CRD)     | Contractor Human Resource Management Programs                                  |
| DOE O 413.1B (CRD)                    | Internal Control Program                                                       |
| DOE O 413.3B, Chg 5 (MinChg) (CRD)    | Program and Project Management for the Acquisition of Capital Assets           |
| DOE O 415.1, Chg 2 (MinChg) (CRD)     | Information Technology Project Management                                      |
| DOE O 430.1C, Chg 1 (MinChg) (CRD)    | Real Property Asset Management                                                 |
| DOE O 440.2C, Chg 2 (LtdChg) (CRD)    | Aviation Management and Safety                                                 |
| DOE O 470.3C, Chg 1 (LtdChg) (CRD) *  | Design Basis Threat (DBT) Order                                                |
| DOE O 470.4B, Chg 2 (MinChg) (CRD)    | Safeguards and Security Program                                                |
| DOE O 470.5 (CRD)                     | Insider Threat Program                                                         |
| DOE O 470.6, Chg 1 (MinChg) (CRD) *   | Technical Security Program                                                     |
| DOE O 471.1B (CRD)                    | Identification and Protection of Unclassified Controlled Nuclear Information   |
| DOE O 471.3, Chg 1 (AdminChg) (CRD)   | Identifying and Protecting Official Use Only Information                       |
| DOE O 471.6, Chg 3 (AdminChg) (CRD)   | Information Security                                                           |
| DOE O 472.2, Chg 2 (PgChg) (CRD)      | Personnel Security                                                             |



| Non-ES&H Requirements              |                                                       |
|------------------------------------|-------------------------------------------------------|
| Directive                          | Title                                                 |
| DOE O 473.3A, Chg 1 (MinChg) (CRD) | Protection Program Operations                         |
| DOE O 475.1 (CRD)                  | Counterintelligence Program                           |
| DOE O 475.2B (CRD)                 | Identifying Classified Information                    |
| DOE O 486.1A (CRD)                 | Foreign Government Sponsored or Affiliated Activities |
| DOE O 550.1, Chg 1 (LtdChg) (CRD)  | Official Travel                                       |
| DOE O 534.1B (CRD)                 | Accounting                                            |
| SRSPM 250.1.1F                     | Savannah River Site Policy Manual                     |

|                                                                                                                                                                                                     |  |                                    |  |                                                                                                                                                                  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>AMENDMENT OF SOLICITATION/MODIFICATION OF CONTRACT</b>                                                                                                                                           |  | 1. CONTRACT ID CODE                |  | PAGE OF PAGES<br>1 3                                                                                                                                             |  |
| 2. AMENDMENT/MODIFICATION NO.<br>0625                                                                                                                                                               |  | 3. EFFECTIVE DATE<br>See Block 16C |  | 5. PROJECT NO. (If applicable)                                                                                                                                   |  |
| 6. ISSUED BY<br>Savannah River Operations Office<br>U.S. Department of Energy<br>Savannah River Operations<br>P.O. Box A<br>Aiken SC 29802                                                          |  | CODE 893037                        |  | 7. ADMINISTERED BY (If other than Item 6)<br>Savannah River Operations<br>U.S. Department of Energy<br>Savannah River Operations<br>P.O. Box A<br>Aiken SC 29802 |  |
| 8. NAME AND ADDRESS OF CONTRACTOR (No., street, county, State and ZIP Code)<br>SAVANNAH RIVER REMEDIATION LLC<br>Attn: Darrah L. Granger<br>Savannah River Site<br>Building 766-H<br>Aiken SC 29808 |  | (x)                                |  | 9A. AMENDMENT OF SOLICITATION NO.                                                                                                                                |  |
|                                                                                                                                                                                                     |  |                                    |  | 9B. DATED (SEE ITEM 11)                                                                                                                                          |  |
|                                                                                                                                                                                                     |  | x                                  |  | 10A. MODIFICATION OF CONTRACT/ORDER NO.<br>DE-AC09-09SR22505                                                                                                     |  |
|                                                                                                                                                                                                     |  |                                    |  | 10B. DATED (SEE ITEM 13)<br>12/08/2008                                                                                                                           |  |
| CODE 808376193                                                                                                                                                                                      |  | FACILITY CODE                      |  |                                                                                                                                                                  |  |



NAME OF OFFEROR OR CONTRACTOR  
SAVANNAH RIVER REMEDIATION LLC

| ITEM NO.<br>(A) | SUPPLIES/SERVICES<br>(B)                                                                                       | QUANTITY<br>(C) | UNIT<br>(D) | UNIT PRICE<br>(E) | AMOUNT<br>(F) |
|-----------------|----------------------------------------------------------------------------------------------------------------|-----------------|-------------|-------------------|---------------|
|                 | Quantity: 0 Amount: -\$5,000,000.00 Percent:<br>-.15356 Subject To Funding: N Payment Address:<br><br>Payment: |                 |             |                   |               |

**SF30 Block 14**

- A. The purpose of this modification is to deobligate funds from the contract.
- B. Funds in the amount of \$5,171,549.02 are hereby deobligated from CLIN 0002, decreasing it from \$2,794,396,201.98 to \$2,789,224,652.96.
- C. Paragraph B.4 entitled "Limitation of Funds" is hereby revised to decrease the total amount of funds obligated to the contract by \$5,171,549.02, changing it **FROM:** 6,019,155,592.19 **TO:** \$6,013,984,043.17. The total obligated amount of \$ \$6,013,984,043.17 is allocated as follows:

|            |                    |
|------------|--------------------|
| CLIN 00001 | \$2,765,033,072.42 |
| CLIN 00002 | \$2,789,224,652.96 |
| CLIN 00004 | \$199,684,830.70   |
| CLIN 00005 | \$18,107,750.71    |
| CLIN 00006 | \$64,740,068.38    |
| CLIN 00007 | \$133,135,568.00   |
| CLIN 00008 | \$43,208,100.00    |
| CLIN 00011 | \$75,000.00        |
| CLIN 00012 | \$775,000.00       |

- D. All other terms and conditions remain unchanged.

# Temporary Delegation of Authority

In accordance with SRS 1B Management Requirements and Procedures Manual, Procedure 3.10 Limits of Authority Procedure, temporary delegation of authority is hereby granted as indicated.

Delegating Manager: **BREIDENBACH, PHILIP J.**

Department: **WR0000 - SRR PROJECT MGMNT STAFF**

I hereby grant my authority to **SCHMITZ, MARK A.** for the period of **Feb 4, 2021** to **Feb 8, 2021**. For signature authority, a copy of this delegation will be attached to all documents signed on my behalf.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                   |                    |                                           |               |                                |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------|--------------------|-------------------------------------------|---------------|--------------------------------|--|
| <b>AMENDMENT OF SOLICITATION/MODIFICATION OF CONTRACT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                   | 1. CONTRACT D CODE |                                           | PAGE OF PAGES |                                |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                   |                    |                                           | 1      3      |                                |  |
| 2. AMENDMENT/MODIFICATION NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | 3. EFFECTIVE DATE |                    | 4. REQUISITION/PURCHASE REQ. NO.          |               | 5. PROJECT NO. (If applicable) |  |
| 0626                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | See Block 16C     |                    | 21EM000733                                |               |                                |  |
| 6. ISSUED BY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | CODE              |                    | 7. ADMINISTERED BY (If other than Item 6) |               | CODE                           |  |
| Savannah River Operations Office                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | 893037            |                    | Savannah River Operations                 |               | 00901                          |  |
| U.S. Department of Energy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                   |                    | U.S. Department of Energy                 |               |                                |  |
| Savannah River Operations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                   |                    | Savannah River Operations                 |               |                                |  |
| P.O. Box A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                   |                    | P.O. Box A                                |               |                                |  |
| Aiken SC 29802                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                   |                    | Aiken SC 29802                            |               |                                |  |
| 8. NAME AND ADDRESS OF CONTRACTOR (No., street, county, State and ZIP Code)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                   |                    | (X)                                       |               |                                |  |
| SAVANNAH RIVER REMEDIATION LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                   |                    | 9A. AMENDMENT OF SOLICITATION NO.         |               |                                |  |
| Attn: Darrah L. Granger                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                   |                    |                                           |               |                                |  |
| Savannah River Site                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                   |                    | 9B. DATED (SEE ITEM 11)                   |               |                                |  |
| Building 766-H                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                   |                    |                                           |               |                                |  |
| Aiken SC 29808                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                   |                    | X 10A. MODIFICATION OF CONTRACT/ORDER NO. |               |                                |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                   |                    | DE-AC09-09SR22505                         |               |                                |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                   |                    | 10B. DATED (SEE ITEM 13)                  |               |                                |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                   |                    | 12/08/2008                                |               |                                |  |
| CODE 808376193                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | FACILITY CODE     |                    |                                           |               |                                |  |
| <b>11. THIS ITEM ONLY APPLIES TO AMENDMENTS OF SOLICITATIONS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                   |                    |                                           |               |                                |  |
| <input type="checkbox"/> The above numbered solicitation is amended as set forth in Item 14. The hour and date specified for receipt of Offers <input type="checkbox"/> is extended <input type="checkbox"/> is not extended.<br>Offers must acknowledge receipt of this amendment prior to the hour and date specified in the solicitation or as amended, by one of the following methods: (a) By completing items 8 and 15, and returning _____ copies of the amendment; (b) By acknowledging receipt of this amendment on each copy of the offer submitted; or (c) By separate letter or electronic communication which includes a reference to the solicitation and amendment numbers. FAILURE OF YOUR ACKNOWLEDGEMENT TO BE RECEIVED AT THE PLACE DESIGNATED FOR THE RECEIPT OF OFFERS PRIOR TO THE HOUR AND DATE SPECIFIED MAY RESULT IN REJECTION OF YOUR OFFER. If by virtue of this amendment you desire to change an offer already submitted, such change may be made by letter or electronic communication, provided each letter or electronic communication makes reference to the solicitation and this amendment, and is received prior to the opening hour and date specified. |  |                   |                    |                                           |               |                                |  |
| 12. ACCOUNTING AND APPROPRIATION DATA (If required)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                   |                    | Net Increase:                             |               | \$5,501,147.00                 |  |
| See Schedule                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                   |                    |                                           |               |                                |  |

**13. THIS ITEM ONLY APPLIES TO MODIFICATION OF CONTRACTS/ORDERS. IT MODIFIES THE CONTRACT/ORDER NO. AS DESCRIBED IN ITEM 14.**

|           |                                                                                                                                                                                                                       |
|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CHECK ONE | A. THIS CHANGE ORDER IS ISSUED PURSUANT TO: (Specify authority) THE CHANGES SET FORTH IN ITEM 14 ARE MADE IN THE CONTRACT ORDER NO. IN ITEM 10A.                                                                      |
|           | B. THE ABOVE NUMBERED CONTRACT/ORDER IS MODIFIED TO REFLECT THE ADMINISTRATIVE CHANGES (such as changes in paying office, appropriation data, etc.) SET FORTH IN ITEM 14, PURSUANT TO THE AUTHORITY OF FAR 43.103(b). |
|           | C. THIS SUPPLEMENTAL AGREEMENT IS ENTERED INTO PURSUANT TO AUTHORITY OF:                                                                                                                                              |
|           | D. OTHER (Specify type of modification and authority)                                                                                                                                                                 |
| X         | FAR 52.232-22 Limitation of Funds (APR 1984)                                                                                                                                                                          |

**E. IMPORTANT** Contractor ☒ is not ☐ is required to sign this document and return \_\_\_\_\_ copies to the issuing office.

14. DESCRIPTION OF AMENDMENT/MODIFICATION (Organized by UCF section headings, including solicitation/contract subject matter where feasible.)

See Page 3

Continued ...

Except as provided herein, all terms and conditions of the document referenced in Item 9 A or 10A, as heretofore changed, remains unchanged and in full force and effect.

|                                                   |                  |                                                                  |                  |
|---------------------------------------------------|------------------|------------------------------------------------------------------|------------------|
| 15A. NAME AND TITLE OF SIGNER (Type or print)     |                  | 16A. NAME AND TITLE OF CONTRACTING OFFICER (Type or print)       |                  |
|                                                   |                  | Cynthia T. Strowbridge                                           |                  |
| 15B. CONTRACTOR/OFFEROR                           | 15C. DATE SIGNED | 16B. UNITED STATES OF AMERICA                                    | 16C. DATE SIGNED |
| _____<br>(Signature of person authorized to sign) |                  | <i>Cynthia Strowbridge</i><br>(Signature of Contracting Officer) | 2/10/2021        |

Previous edition unusable

|                           |                                                                     |      |    |
|---------------------------|---------------------------------------------------------------------|------|----|
| <b>CONTINUATION SHEET</b> | REFERENCE NO. OF DOCUMENT BEING CONTINUED<br>DE-AC09-09SR22505/0626 | PAGE | OF |
|                           |                                                                     | 2    | 3  |

NAME OF OFFEROR OR CONTRACTOR  
SAVANNAH RIVER REMEDIATION LLC

| ITEM NO.<br>(A) | SUPPL ES/SERVICES<br>(B)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | QUANTITY<br>(C) | UNIT<br>(D) | UNIT PRICE<br>(E) | AMOUNT<br>(F) |
|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------|-------------------|---------------|
|                 | <p>Account code: 39EY87 Fund 01250 Appr Year 2021<br/>Allottee 36 Reporting Entity 410225<br/>Object Class 32001 Program 2925049 Project 0004720<br/>WFO 0000000 Local Use 0410307<br/>Quantity: 0 Amount: \$46,195.00 Percent: .00142<br/>Subject To Funding: N Payment Address:</p> <p>Account code: 39EY87 Fund 01250 Appr Year 2021<br/>Allottee 36 Reporting Entity 410225<br/>Object Class 32001 Program 1111672 Project 0004624<br/>WFO 0000000 Local Use 0000000<br/>Quantity: 0 Amount: \$70,852.00 Percent: .049<br/>Subject To Funding: N Payment Address:</p> <p>Account code: 39EY87 Fund 01250 Appr Year 2021<br/>Allottee 36 Reporting Entity 410225<br/>Object Class 32001 Program 1111694 Project 0004655<br/>WFO 0000000 Local Use 0000000<br/>Quantity: 0 Amount: \$5,384,100.00 Percent: 5.98714<br/>Subject To Funding: N Payment Address:</p> <p>Payment:</p> |                 |             |                   |               |

**SF30 Block 14**

- A. The purpose of this modification is to obligate funds to the contract.
- B. Funds in the amount of \$46,195.00 are hereby obligated to CLIN 0002, increasing it from \$2,789,224,652.96 to \$2,789,270,847.96. Funding is provided for the following work scopes:
- Salt Disposal Units 10/12 Conceptual Design Efforts - \$46,195.00
- C. Funds in the amount of \$70,852.00 are hereby obligated to CLIN 0007, increasing it from \$133,135,568.00 to \$133,206,420.00.
- D. Funds in the amount of 5,384,100.00 are hereby obligated to CLIN 008, increasing it from \$43,208,100.00 to \$48,592,200.00.
- E. Paragraph B.4 entitled "Limitation of Funds" is hereby revised to increase the total amount of funds obligated to the contract by \$5,501,147.00, changing it **FROM:** 6,013,984,043.17 **TO:** \$6,019,485,190.17. The total obligated amount of \$6,019,485,190.17 is allocated as follows:

CLIN 00001 \$2,765,033,072.42

CLIN 00002 \$2,789,270,847.96

CLIN 00004 \$199,684,830.70

CLIN 00005 \$18,107,750.71

CLIN 00006 \$64,740,068.38

CLIN 00007 \$133,206,420.00

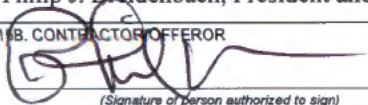

CLIN 00008 \$48,592,200.00

CLIN 00011 \$75,000.00

CLIN 00012 \$775,000.00

- F. All other terms and conditions remain unchanged.



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                     |  |                                                                                                                                                             |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>AMENDMENT OF SOLICITATION/MODIFICATION OF CONTRACT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | 1. CONTRACT ID CODE                                                                                                 |  | PAGE OF PAGES<br>1 7                                                                                                                                        |  |
| 2. AMENDMENT/MODIFICATION NO.<br>0627                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | 3. EFFECTIVE DATE<br>See Block 16C                                                                                  |  | 4. REQUISITION/PURCHASE REQ. NO.                                                                                                                            |  |
| 5. PROJECT NO. (If applicable)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | 6. ISSUED BY CODE<br>893037                                                                                         |  | 7. ADMINISTERED BY (If other than Item 6) CODE<br>00901                                                                                                     |  |
| Savannah River Operations Office<br>U.S. Department of Energy<br>Savannah River Operations<br>P.O. Box A<br>Aiken SC 29802                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | Savannah River Operations<br>U.S. Department of Energy<br>Savannah River Operations<br>P.O. Box A<br>Aiken SC 29802 |  |                                                                                                                                                             |  |
| 8. NAME AND ADDRESS OF CONTRACTOR (No., street, county, State and ZIP Code)<br><br>SAVANNAH RIVER REMEDIATION LLC<br>Attn: Darrah L. Granger<br>Savannah River Site<br>Building 766-H<br>Aiken SC 29808                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | (x)                                                                                                                 |  | 9A. AMENDMENT OF SOLICITATION NO.                                                                                                                           |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                     |  | 9B. DATED (SEE ITEM 11)                                                                                                                                     |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | X                                                                                                                   |  | 10A. MODIFICATION OF CONTRACT/ORDER NO.<br>DE-AC09-09SR22505                                                                                                |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                     |  | 10B. DATED (SEE ITEM 13)<br>12/08/2008                                                                                                                      |  |
| CODE 808376193                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | FACILITY CODE                                                                                                       |  |                                                                                                                                                             |  |
| <b>11. THIS ITEM ONLY APPLIES TO AMENDMENTS OF SOLICITATIONS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                     |  |                                                                                                                                                             |  |
| <input type="checkbox"/> The above numbered solicitation is amended as set forth in Item 14. The hour and date specified for receipt of Offers <input type="checkbox"/> is extended. <input type="checkbox"/> is not extended.<br>Offers must acknowledge receipt of this amendment prior to the hour and date specified in the solicitation or as amended, by one of the following methods: (a) By completing Items 8 and 15, and returning _____ copies of the amendment; (b) By acknowledging receipt of this amendment on each copy of the offer submitted; or (c) By separate letter or electronic communication which includes a reference to the solicitation and amendment numbers. FAILURE OF YOUR ACKNOWLEDGEMENT TO BE RECEIVED AT THE PLACE DESIGNATED FOR THE RECEIPT OF OFFERS PRIOR TO THE HOUR AND DATE SPECIFIED MAY RESULT IN REJECTION OF YOUR OFFER. If by virtue of this amendment you desire to change an offer already submitted, such change may be made by letter or electronic communication, provided each letter or electronic communication makes reference to the solicitation and this amendment, and is received prior to the opening hour and date specified. |  |                                                                                                                     |  |                                                                                                                                                             |  |
| 12. ACCOUNTING AND APPROPRIATION DATA (If required)<br>No change in accounting and appropriation data.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                     |  |                                                                                                                                                             |  |
| <b>13. THIS ITEM ONLY APPLIES TO MODIFICATION OF CONTRACTS/ORDERS. IT MODIFIES THE CONTRACT/ORDER NO. AS DESCRIBED IN ITEM 14.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                     |  |                                                                                                                                                             |  |
| CHECK ONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                     |  |                                                                                                                                                             |  |
| A. THIS CHANGE ORDER IS ISSUED PURSUANT TO: (Specify authority) THE CHANGES SET FORTH IN ITEM 14 ARE MADE IN THE CONTRACT ORDER NO. IN ITEM 10A.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                     |  |                                                                                                                                                             |  |
| B. THE ABOVE NUMBERED CONTRACT/ORDER IS MODIFIED TO REFLECT THE ADMINISTRATIVE CHANGES (such as changes in paying office, appropriation data, etc.) SET FORTH IN ITEM 14, PURSUANT TO THE AUTHORITY OF FAR 43.103(b).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                     |  |                                                                                                                                                             |  |
| C. THIS SUPPLEMENTAL AGREEMENT IS ENTERED INTO PURSUANT TO AUTHORITY OF:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                     |  |                                                                                                                                                             |  |
| D. OTHER (Specify type of modification and authority)<br>X FAR 31.109 and Mutual Agreement of the Parties                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                     |  |                                                                                                                                                             |  |
| E. IMPORTANT: Contractor <input type="checkbox"/> is not <input checked="" type="checkbox"/> is required to sign this document and return 1 copies to the issuing office.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                     |  |                                                                                                                                                             |  |
| 14. DESCRIPTION OF AMENDMENT/MODIFICATION (Organized by UCF section headings, including solicitation/contract subject matter where feasible.)<br>The purpose of this modification is to:<br><br>A. Delete Section J, List of Attachments, Appendix T. "Advance Agreement Related to Impacts Resulting from Partial Stop Work Order (nonportable work only) associated with the coronavirus epidemic impacts at Savannah River Site Liquid Waste Operations", from Contract No. DE-AC09-09SR22505, Modification Number 579.<br><br>B. Incorporate updated Section J, List of Attachments, Appendix T, "Advance Agreement Related to Impacts Resulting from Partial Stop Work Order (nonportable work only) associated with the coronavirus epidemic impacts at Savannah River Site Liquid Waste Operations" into Contract No. DE-AC09-09SR22505. Section J, List of Attachments, Appendix T Continued ...<br><br>Except as provided herein, all terms and conditions of the document referenced in Item 9 A or 10A, as heretofore changed, remains unchanged and in full force and effect.                                                                                                      |  |                                                                                                                     |  |                                                                                                                                                             |  |
| 15A. NAME AND TITLE OF SIGNER (Type or print)<br>Philip J. Breidenbach, President and Project Manager                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | 16A. NAME AND TITLE OF CONTRACTING OFFICER (Type or print)<br>Cynthia T. Strowbridge                                |  |                                                                                                                                                             |  |
| 15B. CONTRACTOR OFFEROR<br><br>(Signature of person authorized to sign)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | 15C. DATE SIGNED<br>2/11/21                                                                                         |  | 16B. UNITED STATES OF AMERICA<br><br>(Signature of Contracting Officer) |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                     |  | 16C. DATE SIGNED<br>2/12/2021                                                                                                                               |  |

## CONTINUATION SHEET

REFERENCE NO. OF DOCUMENT BEING CONTINUED  
DE-AC09-09SR22505/0627PAGE OF  
2 7NAME OF OFFEROR OR CONTRACTOR  
SAVANNAH RIVER REMEDIATION LLC

| ITEM NO.<br>(A) | SUPPLIES/SERVICES<br>(B)                                                                                                        | QUANTITY<br>(C) | UNIT<br>(D) | UNIT PRICE<br>(E) | AMOUNT<br>(F) |
|-----------------|---------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------|-------------------|---------------|
|                 | is hereby incorporated as set forth on pages 3-7 herein.<br><br>C. All other terms and conditions remain unchanged.<br>Payment: |                 |             |                   |               |

**SAVANNAH RIVER REMEDIATION, LLC**

**CONTRACT NO. DE-AC09-09SR22505**

**Advance Agreement  
Per FAR 31.109**

**Related to Impacts Resulting From  
Partial Stop Work Order (nonportable work only) associated with COVID  
epidemic impacts at Savannah River Site Liquid Waste Operations**

**CO Letter CMD-20-124  
Dated 3-24-2020**

**SAVANNAH RIVER REMEDIATION, LLC**  
**Advance Agreement**  
**COVID-19 Partial Stop Work Order**

**References:**

1. CO letter dated April 3, 2020, CMD-20-124 Rev.1 Partial Stop Work Order – Transition to Essential Mission-Critical Operations and Continuity of Essential Personnel
2. CO letter dated March 24, 2020, CMD-20-124 Partial Stop Work Order (non-portable work only)
3. CO letter dated March 24, 2020, CMD-20-121 Weather and Safety or Other Equivalent Paid Leave
4. Office of Management and Budget, Executive Office of the President memo dated March 20, 2020

**1.0 INTRODUCTION**

As directed by Reference 1 and in compliance with References 2 through 4 and Prime Contract No. DE-AC09-09SR22505, the parties agree as set forth herein in accordance with FAR 31.109 regarding impacts resulting from the COVID-19 pandemic. Savannah River Remediation, LLC (SRR) shall maintain continuity of the current workforce, including subcontractors critical to the programs continuity as directed by Reference 1 during the COVID-19 pandemic period to ensure availability of critical skills for mission essential operations and continued state of readiness to minimize re-mobilization impacts.

This Agreement describes Cost Allowability for the impact resulting from the COVID-19 pandemic. It does not supersede SRR's Advance Understanding of Human Resources Costs regarding employee compensation for items such as, but not limited to, employee benefits, disability and workers compensation.

**2.0 PURPOSE**

The purpose of this Advance Agreement is to establish bilateral agreement of the elements of cost that, when incurred in support of the reference 1 partial stop work order, are reasonable, allocable, and allowable under the Contract, in accordance with FAR 31.109. This Agreement is subject to applicable provisions of the Prime Contract.

**3.0 AGREEMENT**

The parties agree that the purpose of this Advance Agreement on costs is to provide clarity, consistency, and stability during a time of national crisis. It is intended that this agreement capture costs that can be reasonably anticipated at this time as a result of the partial stop-work order, to the extent that they can be determined at this time. It is recognized by the parties that this Advance Agreement may need to be amended due to the evolving nature of this

situation. However, this Advance Agreement will not prohibit the payment by DOE of costs incurred by the Contractor that are not anticipated, or are in excess of those anticipated costs, provided that they are otherwise reasonable, allowable and allocable in accordance with FAR Part 31.

This Advance Agreement will be executed by both parties and incorporated into the Contract.

#### 4.0 NO THIRD-PARTY BENEFICIARIES

This Advance Agreement is for the exclusive benefit and convenience of DOE and SRR. Nothing herein contained will be construed as conferring any right or benefit upon past, present or future employees of SRR, or upon any third party.

#### 5.0 PAY POLICIES FOR SRR AND DESIGNATED SUBCONTRACTOR EMPLOYEES

Due to the issuance of the Reference 1 partial stop work order, the following pay policies will apply consistent with the contents therein:

1. SRR employees:
  - a) Employees required to work at the Savannah River Site Liquid Waste Operations to maintain mission essential operations will be paid in accordance with the current SRR pay policies.
  - b) Employees eligible to telework will be compensated in accordance with the SRR Telework Policy as if they were working at their normal workstation. In the event that project related work is unavailable during all or a portion of their normal workday, idle time/leave shall be charged as a direct or indirect cost to the "COVID WEATHER & SFTY" charge code unless other applicable leave policies apply (e.g., PTO) (Note: Idle workers shall charge directly to the cited charge code for COVID WEATHER & SFTY in lieu of weather/safety leave).
  - c) Employees not eligible to telework due to the nature of their position will be compensated. Hours shall be noted on their timesheet based on their current straight time work schedule. Idle time/leave shall be charged as a direct or indirect cost to the "COVID WEATHER & SFTY" charge code unless other applicable leave policies apply (e.g., PTO) (Note: Idle workers shall charge directly to the cited charge code for COVID WEATHER & SFTY in lieu of weather/safety leave).
  - d) SRR employees include Craft in accordance with the SRR Project Labor Agreement.



2. Designated Subcontractor employees:

All designated subcontractor employees will be paid, by their employer, in accordance with the current Subcontract pay policies as noted below:

- a) Subcontractor employees required to work at the Savannah River Site Liquid Waste Operations to maintain mission essential operations will be paid, by their employer, in accordance with the current Subcontract Terms and Conditions;
- b) Subcontractor employees eligible to telework will be compensated, by their employer, as if they were working at their normal workstation. In the event project related work is unavailable during all or a portion of their normal workday, idle time/leave shall be charged as a direct cost to the "COVID WEATHER & SFTY" charge code unless other applicable leave policies apply (e.g., PTO) (Note: Idle workers shall charge directly to the cited charge code for COVID WEATHER & SFTY in lieu of weather/safety leave).

Subcontractor will invoice SRR for all telework and the above COVID-19 related hours as worktime.

- c) Subcontractor employees not eligible to telework due to the nature of their position will be compensated by their employer. Idle time/leave shall be charged as a direct cost to the "COVID WEATHER & SFTY" charge code unless other applicable leave policies apply (e.g., PTO) (Note: Idle workers shall charge directly to the cited charge code for COVID WEATHER & SFTY in lieu of weather/safety leave).

The Contractor will utilize best efforts to ensure that any idle workers reimbursed for idle time to remain in a mobile ready state are not also receiving reimbursement from another Federal or State funding source (e.g., unemployment, other Federal agency, etc.).

6.0 COMMUNITY COMMITMENT

In accordance with Contract Section H.35, Community Commitment, if requested, SRR will provide all available government property to support state and local government needs relative to the COVID-19 Pandemic. SRR may also make individual employees available to work with or for governmental, quasi-governmental, and other organizations in the Central Savannah River Area toward achieving civic needs.

7.0 TRAINING AND EDUCATION COSTS (FAR 31.205-44)

Additional costs for development or acquisition of online training that can be performed remotely for workers that are otherwise assigned to non-portable work activities are allowable.



8.0 LEGAL MATTERS RELATED TO COVID-19 (FAR 31.205-47)

In accordance with the requirements and reasonableness standards of 10 CFR 719, cost (including attorney fees, judgments, etc.) associated with the defense or settlement of legal claims related to COVID-19.

9.0 SEQUESTERED EMPLOYEES (FAR 31.205-6)

In the event SRR sequesters employees due to the implementation of restricted work shift schedules for DWPF, Saltstone or Tank Farms, SRR will pay all impacted employees their standard overtime premium for all hours obligated to remain onsite.

10.0 VACCINATION FOR COVID-19

In accordance with public policy, and the general allowability of costs for health clinics at Federal Acquisition Regulation section 31.205-13, it has been determined that it is reasonable for SRR to grant their personnel and subcontractors who are working on site or on telework up to 4 hours administrative leave per dose to get vaccinated for COVID-19. The leave shall be coded consistent with the SRR and its subcontractors current Human Resource system and practices. SRR and their subcontractor personnel who are currently on leave under the special leave authority in CARES Act section 3610 may not be granted additional leave for this purpose. They may receive the vaccine while on their paid “stand by” status. This vaccine guidance is effective January 21, 2021.

|                                                                                                                                                 |  |                                       |  |                                                                                                                                                                       |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>AMENDMENT OF SOLICITATION/MODIFICATION OF CONTRACT</b>                                                                                       |  | 1. CONTRACT D CODE                    |  | PAGE OF PAGES                                                                                                                                                         |  |
|                                                                                                                                                 |  |                                       |  | 1 3                                                                                                                                                                   |  |
| 2. AMENDMENT/MODIFICATION NO.<br>0628                                                                                                           |  | 3. EFFECTIVE DATE<br>See Block 16C    |  | 4. REQUISITION/PURCHASE REQ. NO.<br>21EM000782                                                                                                                        |  |
| 5. PROJECT NO. (If applicable)                                                                                                                  |  |                                       |  |                                                                                                                                                                       |  |
| 6. ISSUED BY CODE<br>Savannah River Operations Office<br>U.S. Department of Energy<br>Savannah River Operations<br>P.O. Box A<br>Aiken SC 29802 |  | 893037                                |  | 7. ADMINISTERED BY (If other than Item 6) CODE<br>Savannah River Operations<br>U.S. Department of Energy<br>Savannah River Operations<br>P.O. Box A<br>Aiken SC 29802 |  |
| 8. NAME AND ADDRESS OF CONTRACTOR (No., street, county, State and ZIP Code)                                                                     |  | (x) 9A. AMENDMENT OF SOLICITATION NO. |  |                                                                                                                                                                       |  |
| SAVANNAH RIVER REMEDIATION LLC<br>Attn: Darrah L. Granger<br>Savannah River Site<br>Building 766-H<br>Aiken SC 29808                            |  | 9B. DATED (SEE ITEM 11)               |  |                                                                                                                                                                       |  |
| CODE 808376193                                                                                                                                  |  | FACILITY CODE                         |  | x 10A. MODIFICATION OF CONTRACT/ORDER NO.<br>DE-AC09-09SR22505                                                                                                        |  |
|                                                                                                                                                 |  |                                       |  | 10B. DATED (SEE ITEM 13)<br>12/08/2008                                                                                                                                |  |

**11. THIS ITEM ONLY APPLIES TO AMENDMENTS OF SOLICITATIONS**

☐ The above numbered solicitation is amended as set forth in Item 14. The hour and date specified for receipt of Offers ☐ is extended ☐ is not extended.  
Offers must acknowledge receipt of this amendment prior to the hour and date specified in the solicitation or as amended, by one of the following methods: (a) By completing items 8 and 15, and returning \_\_\_\_\_ copies of the amendment; (b) By acknowledging receipt of this amendment on each copy of the offer submitted; or (c) By separate letter or electronic communication which includes a reference to the solicitation and amendment numbers. FAILURE OF YOUR ACKNOWLEDGEMENT TO BE RECEIVED AT THE PLACE DESIGNATED FOR THE RECEIPT OF OFFERS PRIOR TO THE HOUR AND DATE SPECIFIED MAY RESULT IN REJECTION OF YOUR OFFER. If by virtue of this amendment you desire to change an offer already submitted, such change may be made by letter or electronic communication, provided each letter or electronic communication makes reference to the solicitation and this amendment, and is received prior to the opening hour and date specified.

12. ACCOUNTING AND APPROPRIATION DATA (If required) Net Increase: \$5,000,000.00  
See Schedule

**13. THIS ITEM ONLY APPLIES TO MODIFICATION OF CONTRACTS/ORDERS. IT MODIFIES THE CONTRACT/ORDER NO. AS DESCRIBED IN ITEM 14.**


|           |                                                                                                                                                                                                                       |
|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CHECK ONE | A. THIS CHANGE ORDER IS ISSUED PURSUANT TO: (Specify authority) THE CHANGES SET FORTH IN ITEM 14 ARE MADE IN THE CONTRACT ORDER NO. IN ITEM 10A.                                                                      |
|           | B. THE ABOVE NUMBERED CONTRACT/ORDER IS MODIFIED TO REFLECT THE ADMINISTRATIVE CHANGES (such as changes in paying office, appropriation data, etc.) SET FORTH IN ITEM 14, PURSUANT TO THE AUTHORITY OF FAR 43.103(b). |
|           | C. THIS SUPPLEMENTAL AGREEMENT IS ENTERED INTO PURSUANT TO AUTHORITY OF:                                                                                                                                              |
| X         | D. OTHER (Specify type of modification and authority)<br>FAR 52.232-22 Limitation of Funds (APR 1984)                                                                                                                 |

**E. IMPORTANT** Contractor ☒ is not ☐ is required to sign this document and return \_\_\_\_\_ copies to the issuing office.

14. DESCRIPTION OF AMENDMENT/MODIFICATION (Organized by UCF section headings, including solicitation/contract subject matter where feasible.)  
See Page 3

Continued ...

Except as provided herein, all terms and conditions of the document referenced in Item 9 A or 10A, as heretofore changed, remains unchanged and in full force and effect.

|                                                                         |                  |                                                                                                                                                             |                               |
|-------------------------------------------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| 15A. NAME AND TITLE OF SIGNER (Type or print)                           |                  | 16A. NAME AND TITLE OF CONTRACTING OFFICER (Type or print)<br>Cynthia T. Strowbridge                                                                        |                               |
| 15B. CONTRACTOR/OFFEROR<br><br>(Signature of person authorized to sign) | 15C. DATE SIGNED | 16B. UNITED STATES OF AMERICA<br><br>(Signature of Contracting Officer) | 16C. DATE SIGNED<br>2/12/2021 |

NAME OF OFFEROR OR CONTRACTOR  
SAVANNAH RIVER REMEDIATION LLC

| ITEM NO.<br>(A) | SUPPL ES/SERVICES<br>(B)                                                                                                                                                                                                                                                                        | QUANTITY<br>(C) | UNIT<br>(D) | UNIT PRICE<br>(E) | AMOUNT<br>(F) |
|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------|-------------------|---------------|
|                 | Account code: EY874814K Fund 01250 Appr Year 2021<br>Allottee 36 Reporting Entity 410225<br>Object Class 25102 Program 1111506 Project 0004378<br>WFO 0000000 Local Use 0000000<br>Quantity: 0 Amount: \$5,000,000.00 Percent: .15356<br>Subject To Funding: N Payment Address:<br><br>Payment: |                 |             |                   |               |

**SF30 Block 14**

- A. The purpose of this modification is to obligate funds to the contract.
- B. Funds in the amount of \$5,000,000.00 are hereby obligated to CLIN 0002, increasing it from \$2,789,270,847.96 to \$2,794,270,847. 96.
- C. Paragraph B.4 entitled "Limitation of Funds" is hereby revised to increase the total amount of funds obligated to the contract by \$5,000,000.00, changing it **FROM:** \$6,019,485,190.17 **TO:** \$6,024,485,190.17. The total obligated amount of \$6,024,485,190.17 is allocated as follows:

|            |                     |
|------------|---------------------|
| CLIN 00001 | \$2,765,033,072.42  |
| CLIN 00002 | \$2,794,270,847. 96 |
| CLIN 00004 | \$199,684,830.70    |
| CLIN 00005 | \$18,107,750.71     |
| CLIN 00006 | \$64,740,068.38     |
| CLIN 00007 | \$133,206,420.00    |
| CLIN 00008 | \$48,592,200.00     |
| CLIN 00011 | \$75,000.00         |
| CLIN 00012 | \$775,000.00        |

- D. All other terms and conditions remain unchanged.

|                                                                                                                                                                                                     |  |                                                                                                                                                           |  |                                                                                                                                                                                |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>AMENDMENT OF SOLICITATION/MODIFICATION OF CONTRACT</b>                                                                                                                                           |  | 1. CONTRACT ID CODE                                                                                                                                       |  | PAGE OF PAGES<br>1 3                                                                                                                                                           |  |
| 2. AMENDMENT/MODIFICATION NO.<br>0629                                                                                                                                                               |  | 3. EFFECTIVE DATE<br>See Block 16C                                                                                                                        |  | 4. REQUISITION/PURCHASE REQ. NO.<br>21EM000795                                                                                                                                 |  |
| 5. PROJECT NO. (If applicable)                                                                                                                                                                      |  | 6. ISSUED BY<br>CODE 893037<br>Savannah River Operations Office<br>U.S. Department of Energy<br>Savannah River Operations<br>P.O. Box A<br>Aiken SC 29802 |  | 7. ADMINISTERED BY (If other than Item 6)<br>CODE 00901<br>Savannah River Operations<br>U.S. Department of Energy<br>Savannah River Operations<br>P.O. Box A<br>Aiken SC 29802 |  |
| 8. NAME AND ADDRESS OF CONTRACTOR (No., street, county, State and ZIP Code)<br>SAVANNAH RIVER REMEDIATION LLC<br>Attn: Darrah L. Granger<br>Savannah River Site<br>Building 766-H<br>Aiken SC 29808 |  | (x) 9A. AMENDMENT OF SOLICITATION NO.                                                                                                                     |  | 9B. DATED (SEE ITEM 11)                                                                                                                                                        |  |
| CODE 808376193 FACILITY CODE                                                                                                                                                                        |  | X 10A. MODIFICATION OF CONTRACT/ORDER NO.<br>DE-AC09-09SR22505                                                                                            |  | 10B. DATED (SEE ITEM 13)<br>12/08/2008                                                                                                                                         |  |

**11. THIS ITEM ONLY APPLIES TO AMENDMENTS OF SOLICITATIONS**

☐ The above numbered solicitation is amended as set forth in Item 14. The hour and date specified for receipt of Offers ☐ is extended. ☐ is not extended.  
Offers must acknowledge receipt of this amendment prior to the hour and date specified in the solicitation or as amended, by one of the following methods: (a) By completing Items 8 and 15, and returning \_\_\_\_\_ copies of the amendment; (b) By acknowledging receipt of this amendment on each copy of the offer submitted; or (c) By separate letter or electronic communication which includes a reference to the solicitation and amendment numbers. FAILURE OF YOUR ACKNOWLEDGEMENT TO BE RECEIVED AT THE PLACE DESIGNATED FOR THE RECEIPT OF OFFERS PRIOR TO THE HOUR AND DATE SPECIFIED MAY RESULT IN REJECTION OF YOUR OFFER. If by virtue of this amendment you desire to change an offer already submitted, such change may be made by letter or electronic communication, provided each letter or electronic communication makes reference to the solicitation and this amendment, and is received prior to the opening hour and date specified.

12. ACCOUNTING AND APPROPRIATION DATA (If required)

Net Decrease:

-\$73,865.81

See Schedule

**13. THIS ITEM ONLY APPLIES TO MODIFICATION OF CONTRACTS/ORDERS. IT MODIFIES THE CONTRACT/ORDER NO. AS DESCRIBED IN ITEM 14.**

|           |                                                                                                                                                                                                                       |
|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CHECK ONE | A. THIS CHANGE ORDER IS ISSUED PURSUANT TO: (Specify authority) THE CHANGES SET FORTH IN ITEM 14 ARE MADE IN THE CONTRACT ORDER NO. IN ITEM 10A.                                                                      |
|           | B. THE ABOVE NUMBERED CONTRACT/ORDER IS MODIFIED TO REFLECT THE ADMINISTRATIVE CHANGES (such as changes in paying office, appropriation data, etc.) SET FORTH IN ITEM 14, PURSUANT TO THE AUTHORITY OF FAR 43.103(b). |
|           | C. THIS SUPPLEMENTAL AGREEMENT IS ENTERED INTO PURSUANT TO AUTHORITY OF:                                                                                                                                              |
| X         | D. OTHER (Specify type of modification and authority)<br>FAR 52.232-22 Limitation of Funds (APR 1984)                                                                                                                 |

E. IMPORTANT: Contractor ☐ is not ☒ is required to sign this document and return 1 copies to the issuing office.

14. DESCRIPTION OF AMENDMENT/MODIFICATION (Organized by UCF section headings, including solicitation/contract subject matter where feasible.)

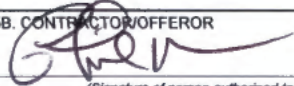

See Page 3.

Account code: EY874814D Fund 01250 Appr Year 2013 Allottee 36 Reporting Entity 410225  
Object Class 25102 Program 1111470 Project 0004371 WFO 0000000 Local Use 0000000  
Quantity: 0 Amount: -\$50,865.81 Percent: -.00156 Subject To Funding: N Payment Address:

Account code: EY874814D Fund 01250 Appr Year 2018 Allottee 36 Reporting Entity 410225  
Object Class 25102 Program 1111470 Project 0004371 WFO 0000000 Local Use 0000000  
Quantity: 0 Amount: -\$23,000.00 Percent: -.00071 Subject To Funding: N Payment Address:

Continued ...

Except as provided herein, all terms and conditions of the document referenced in Item 9 A or 10A, as heretofore changed, remains unchanged and in full force and effect.

|                                                                                                                                                           |                             |                                                                                                                                                             |                               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| 15A. NAME AND TITLE OF SIGNER (Type or print)<br>Philip J. Breidenbach, President and Project Manager                                                     |                             | 16A. NAME AND TITLE OF CONTRACTING OFFICER (Type or print)<br>Cynthia T. Strowbridge                                                                        |                               |
| 15B. CONTRACTOR/OFFEROR<br><br>(Signature of person authorized to sign) | 15C. DATE SIGNED<br>2/24/21 | 16B. UNITED STATES OF AMERICA<br><br>(Signature of Contracting Officer) | 16C. DATE SIGNED<br>2/25/2021 |

Previous edition unusable

STANDARD FORM 30 (REV. 11/2016)  
Prescribed by GSA FAR (48 CFR) 53.243

**CONTINUATION SHEET**

REFERENCE NO. OF DOCUMENT BEING CONTINUED  
DE-AC09-09SR22505/0629

PAGE OF  
2 3

NAME OF OFFEROR OR CONTRACTOR  
SAVANNAH RIVER REMEDIATION LLC

| ITEM NO.<br>(A) | SUPPLIES/SERVICES<br>(B) | QUANTITY<br>(C) | UNIT<br>(D) | UNIT PRICE<br>(E) | AMOUNT<br>(F) |
|-----------------|--------------------------|-----------------|-------------|-------------------|---------------|
|                 | Payment:                 |                 |             |                   |               |



**SF30 Block 14**

- A. The purpose of this modification is to deobligate funds from the contract.
- B. Funds in the amount of \$73,865.81 are hereby deobligated from CLIN 0002, decreasing it from \$2,794,270,847.96 to \$2,794,196,982.15.
- C. Paragraph B.4 entitled "Limitation of Funds" is hereby revised to decrease the total amount of funds obligated to the contract by \$73,865.81, changing it **FROM:** \$6,024,485,190.17 **TO:** \$6,024,411,324.36. The total obligated amount of \$6,024,411,324.36 is allocated as follows:

|            |                    |
|------------|--------------------|
| CLIN 00001 | \$2,765,033,072.42 |
| CLIN 00002 | \$2,794,196,982.15 |
| CLIN 00004 | \$199,684,830.70   |
| CLIN 00005 | \$18,107,750.71    |
| CLIN 00006 | \$64,740,068.38    |
| CLIN 00007 | \$133,206,420.00   |
| CLIN 00008 | \$48,592,200.00    |
| CLIN 00011 | \$75,000.00        |
| CLIN 00012 | \$775,000.00       |

- D. All other terms and conditions remain unchanged.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                       |                                                                                      |  |                                                                                                |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------|--|
| <b>AMENDMENT OF SOLICITATION/MODIFICATION OF CONTRACT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                       | 1. CONTRACT D CODE                                                                   |  | PAGE OF PAGES<br>1 7                                                                           |  |
| 2. AMENDMENT/MODIFICATION NO.<br>0630                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                       | 3. EFFECTIVE DATE<br>See Block 16C                                                   |  | 4. REQUISITION/PURCHASE REQ. NO.                                                               |  |
| 6. ISSUED BY<br>Savannah River Operations Office<br>U.S. Department of Energy<br>Savannah River Operations<br>P.O. Box A<br>Aiken SC 29802                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                       | CODE 893037                                                                          |  | 5. PROJECT NO. (If applicable)<br>00901                                                        |  |
| 8. NAME AND ADDRESS OF CONTRACTOR (No., street, county, State and ZIP Code)<br>SAVANNAH RIVER REMEDIATION LLC<br>Attn: Darrah L. Granger<br>Savannah River Site<br>Building 766-H<br>Aiken SC 29808                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                       | (x)                                                                                  |  | 9A. AMENDMENT OF SOLICITATION NO.                                                              |  |
| CODE 808376193                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                       | FACILITY CODE                                                                        |  | 9B. DATED (SEE ITEM 11)                                                                        |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                       | x                                                                                    |  | 10A. MODIFICATION OF CONTRACT/ORDER NO.<br>DE-AC09-09SR22505                                   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                       |                                                                                      |  | 10B. DATED (SEE ITEM 13)<br>12/08/2008                                                         |  |
| <b>11. THIS ITEM ONLY APPLIES TO AMENDMENTS OF SOLICITATIONS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                       |                                                                                      |  |                                                                                                |  |
| <input type="checkbox"/> The above numbered solicitation is amended as set forth in Item 14. The hour and date specified for receipt of Offers <input type="checkbox"/> is extended <input type="checkbox"/> is not extended.<br>Offers must acknowledge receipt of this amendment prior to the hour and date specified in the solicitation or as amended, by one of the following methods: (a) By completing items 8 and 15, and returning _____ copies of the amendment; (b) By acknowledging receipt of this amendment on each copy of the offer submitted; or (c) By separate letter or electronic communication which includes a reference to the solicitation and amendment numbers. FAILURE OF YOUR ACKNOWLEDGEMENT TO BE RECEIVED AT THE PLACE DESIGNATED FOR THE RECEIPT OF OFFERS PRIOR TO THE HOUR AND DATE SPECIFIED MAY RESULT IN REJECTION OF YOUR OFFER. If by virtue of this amendment you desire to change an offer already submitted, such change may be made by letter or electronic communication, provided each letter or electronic communication makes reference to the solicitation and this amendment, and is received prior to the opening hour and date specified. |                                                                                                                                                                                                                       |                                                                                      |  |                                                                                                |  |
| 12. ACCOUNTING AND APPROPRIATION DATA (If required)<br>No change in accounting and appropriation data.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                       |                                                                                      |  |                                                                                                |  |
| <b>13. THIS ITEM ONLY APPLIES TO MODIFICATION OF CONTRACTS/ORDERS. IT MODIFIES THE CONTRACT/ORDER NO. AS DESCRIBED IN ITEM 14.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                       |                                                                                      |  |                                                                                                |  |
| CHECK ONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | A. THIS CHANGE ORDER IS ISSUED PURSUANT TO: (Specify authority) THE CHANGES SET FORTH IN ITEM 14 ARE MADE IN THE CONTRACT ORDER NO. IN ITEM 10A.                                                                      |                                                                                      |  |                                                                                                |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | B. THE ABOVE NUMBERED CONTRACT/ORDER IS MODIFIED TO REFLECT THE ADMINISTRATIVE CHANGES (such as changes in paying office, appropriation data, etc.) SET FORTH IN ITEM 14, PURSUANT TO THE AUTHORITY OF FAR 43.103(b). |                                                                                      |  |                                                                                                |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | C. THIS SUPPLEMENTAL AGREEMENT IS ENTERED INTO PURSUANT TO AUTHORITY OF:                                                                                                                                              |                                                                                      |  |                                                                                                |  |
| X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | D. OTHER (Specify type of modification and authority)<br>FAR 31.109                                                                                                                                                   |                                                                                      |  |                                                                                                |  |
| <b>E. IMPORTANT</b> Contractor <input checked="" type="checkbox"/> is not <input type="checkbox"/> is required to sign this document and return _____ copies to the issuing office.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                       |                                                                                      |  |                                                                                                |  |
| 14. DESCRIPTION OF AMENDMENT/MODIFICATION (Organized by UCF section headings, including solicitation/contract subject matter where feasible.)<br>The purpose of this modification is to:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                       |                                                                                      |  |                                                                                                |  |
| A. Delete Section J, List of Attachments, Appendix T. "Advance Agreement Related to Impacts Resulting from Partial Stop Work Order (nonportable work only) associated with the coronavirus epidemic impacts at Savannah River Site Liquid Waste Operations", from Contract No. DE-AC09-09SR22505, Modification Number 627.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                       |                                                                                      |  |                                                                                                |  |
| B. Incorporate updated Section J, List of Attachments, Appendix T, "Advance Agreement Related to Impacts Resulting from Partial Stop Work Order (nonportable work only) associated with the coronavirus epidemic impacts at Savannah River Site Liquid Waste Operations" into Contract No. DE-AC09-09SR22505. Section J, List of Attachments, Appendix T Continued ...                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                       |                                                                                      |  |                                                                                                |  |
| Except as provided herein, all terms and conditions of the document referenced in Item 9 A or 10A, as heretofore changed, remains unchanged and in full force and effect.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                       |                                                                                      |  |                                                                                                |  |
| 15A. NAME AND TITLE OF SIGNER (Type or print)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                       | 16A. NAME AND TITLE OF CONTRACTING OFFICER (Type or print)<br>Cynthia T. Strowbridge |  |                                                                                                |  |
| 15B. CONTRACTOR/OFFEROR<br><br>(Signature of person authorized to sign)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                       | 15C. DATE SIGNED                                                                     |  | 16B. UNITED STATES OF AMERICA<br><br>Cynthia Strowbridge<br>(Signature of Contracting Officer) |  |
| Previous edition unusable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                       |                                                                                      |  | 16C. DATE SIGNED<br>2/19/2021                                                                  |  |

NAME OF OFFEROR OR CONTRACTOR  
SAVANNAH RIVER REMEDIATION LLC

| ITEM NO.<br>(A) | SUPPL ES/SERVICES<br>(B)                                                                                                        | QUANTITY<br>(C) | UNIT<br>(D) | UNIT PRICE<br>(E) | AMOUNT<br>(F) |
|-----------------|---------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------|-------------------|---------------|
|                 | is hereby incorporated as set forth on pages 3-7 herein.<br><br>C. All other terms and conditions remain unchanged.<br>Payment: |                 |             |                   |               |

**SAVANNAH RIVER REMEDIATION, LLC**

**CONTRACT NO. DE-AC09-09SR22505**

**Advance Agreement  
Per FAR 31.109**

**Related to Impacts Resulting From  
Partial Stop Work Order (nonportable work only) associated with COVID  
epidemic impacts at Savannah River Site Liquid Waste Operations**

**CO Letter CMD-20-124  
Dated 3-24-2020**

**SAVANNAH RIVER REMEDIATION, LLC**  
**Advance Agreement**  
**COVID-19 Partial Stop Work Order**

References:

1. CO letter dated April 3, 2020, CMD-20-124 Rev.1 Partial Stop Work Order – Transition to Essential Mission-Critical Operations and Continuity of Essential Personnel
2. CO letter dated March 24, 2020, CMD-20-124 Partial Stop Work Order (non-portable work only)
3. CO letter dated March 24, 2020, CMD-20-121 Weather and Safety or Other Equivalent Paid Leave
4. Office of Management and Budget, Executive Office of the President memo dated March 20, 2020

1.0 INTRODUCTION

As directed by Reference 1 and in compliance with References 2 through 4 and Prime Contract No. DE-AC09-09SR22505, the parties agree as set forth herein in accordance with FAR 31.109 regarding impacts resulting from the COVID-19 pandemic. Savannah River Remediation, LLC (SRR) shall maintain continuity of the current workforce, including subcontractors critical to the programs continuity as directed by Reference 1 during the COVID-19 pandemic period to ensure availability of critical skills for mission essential operations and continued state of readiness to minimize re-mobilization impacts.

This Agreement describes Cost Allowability for the impact resulting from the COVID-19 pandemic. It does not supersede SRR's Advance Understanding of Human Resources Costs regarding employee compensation for items such as, but not limited to, employee benefits, disability and workers compensation.

2.0 PURPOSE

The purpose of this Advance Agreement is to establish bilateral agreement of the elements of cost that, when incurred in support of the reference 1 partial stop work order, are reasonable, allocable, and allowable under the Contract, in accordance with FAR 31.109. This Agreement is subject to applicable provisions of the Prime Contract.

3.0 AGREEMENT

The parties agree that the purpose of this Advance Agreement on costs is to provide clarity, consistency, and stability during a time of national crisis. It is intended that this agreement capture costs that can be reasonably anticipated at this time as a result of the partial stop-work order, to the extent that they can be determined at this time. It is recognized by the parties that this Advance Agreement may need to be amended due to the evolving nature of this

situation. However, this Advance Agreement will not prohibit the payment by DOE of costs incurred by the Contractor that are not anticipated, or are in excess of those anticipated costs, provided that they are otherwise reasonable, allowable and allocable in accordance with FAR Part 31.

This Advance Agreement will be executed by both parties and incorporated into the Contract.

#### 4.0 NO THIRD-PARTY BENEFICIARIES

This Advance Agreement is for the exclusive benefit and convenience of DOE and SRR. Nothing herein contained will be construed as conferring any right or benefit upon past, present or future employees of SRR, or upon any third party.

#### 5.0 PAY POLICIES FOR SRR AND DESIGNATED SUBCONTRACTOR EMPLOYEES

Due to the issuance of the Reference 1 partial stop work order, the following pay policies will apply consistent with the contents therein:

1. SRR employees:
  - a) Employees required to work at the Savannah River Site Liquid Waste Operations to maintain mission essential operations will be paid in accordance with the current SRR pay policies.
  - b) Employees eligible to telework will be compensated in accordance with the SRR Telework Policy as if they were working at their normal workstation. In the event that project related work is unavailable during all or a portion of their normal workday, idle time/leave shall be charged as a direct or indirect cost to the "COVID WEATHER & SFTY" charge code unless other applicable leave policies apply (e.g., PTO) (Note: Idle workers shall charge directly to the cited charge code for COVID WEATHER & SFTY in lieu of weather/safety leave).
  - c) Employees not eligible to telework due to the nature of their position will be compensated. Hours shall be noted on their timesheet based on their current straight time work schedule. Idle time/leave shall be charged as a direct or indirect cost to the "COVID WEATHER & SFTY" charge code unless other applicable leave policies apply (e.g., PTO) (Note: Idle workers shall charge directly to the cited charge code for COVID WEATHER & SFTY in lieu of weather/safety leave).
  - d) SRR employees include Craft in accordance with the SRR Project Labor Agreement.

2. Designated Subcontractor employees:

All designated subcontractor employees will be paid, by their employer, in accordance with the current Subcontract pay policies as noted below:

- a) Subcontractor employees required to work at the Savannah River Site Liquid Waste Operations to maintain mission essential operations will be paid, by their employer, in accordance with the current Subcontract Terms and Conditions;
- b) Subcontractor employees eligible to telework will be compensated, by their employer, as if they were working at their normal workstation. In the event project related work is unavailable during all or a portion of their normal workday, idle time/leave shall be charged as a direct cost to the “COVID WEATHER & SFTY” charge code unless other applicable leave policies apply (e.g., PTO) (Note: Idle workers shall charge directly to the cited charge code for COVID WEATHER & SFTY in lieu of weather/safety leave).

Subcontractor will invoice SRR for all telework and the above COVID-19 related hours as worktime.

- c) Subcontractor employees not eligible to telework due to the nature of their position will be compensated by their employer. Idle time/leave shall be charged as a direct cost to the “COVID WEATHER & SFTY” charge code unless other applicable leave policies apply (e.g., PTO) (Note: Idle workers shall charge directly to the cited charge code for COVID WEATHER & SFTY in lieu of weather/safety leave).

The Contractor will utilize best efforts to ensure that any idle workers reimbursed for idle time to remain in a mobile ready state are not also receiving reimbursement from another Federal or State funding source (e.g., unemployment, other Federal agency, etc.).

6.0 COMMUNITY COMMITMENT

In accordance with Contract Section H.35, Community Commitment, if requested, SRR will provide all available government property to support state and local government needs relative to the COVID-19 Pandemic. SRR may also make individual employees available to work with or for governmental, quasi-governmental, and other organizations in the Central Savannah River Area toward achieving civic needs.

7.0 TRAINING AND EDUCATION COSTS (FAR 31.205-44)

Additional costs for development or acquisition of online training that can be performed remotely for workers that are otherwise assigned to non-portable work activities are allowable.

## 8.0 LEGAL MATTERS RELATED TO COVID-19 (FAR 31.205-47)

In accordance with the requirements and reasonableness standards of 10 CFR 719, cost (including attorney fees, judgments, etc.) associated with the defense or settlement of legal claims related to COVID-19.

## 9.0 SEQUESTERED EMPLOYEES (FAR 31.205-6)

In the event SRR sequesters employees due to the implementation of restricted work shift schedules for DWPF, Saltstone or Tank Farms, SRRs will pay all impacted employees their standard overtime premium for all hours obligated to remain onsite.


## 10.0 VACCINATION FOR COVID-19

In accordance with public policy, and the general allowability of costs for health clinics at Federal Acquisition Regulation section 31.205-13, it has been determined that it is reasonable for SRR to grant their personnel and subcontractors who are working on site or on telework up to 4 hours administrative leave per dose to get vaccinated for COVID-19. The leave shall be coded consistent with the SRR and its subcontractors current Human Resource system and practices. SRR and their subcontractor personnel who are currently on leave under the special leave authority in CARES Act section 3610 may not be granted additional leave for this purpose. They may receive the vaccine while on their paid “stand by” status. This vaccine guidance is effective January 21, 2021.

## 11.0 ALLOWABILITY OF ON-SITE RAPID TESTING

SRR costs associated with administering on-site rapid testing for COVID-19 are allowable costs. The use of on-site rapid testing provides benefits such as: reduced time for results, availability to test on-site, aids site facilities in ensuring minimum safe staffing levels are/can be maintained, enables proactive management of potential COVID exposures to ensure success in the execution of site missions and reinforces SRR’s effort to keep the workforce healthy and COVID-free.



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                       |                                    |                    |                                                                                                                                                                  |                      |                                |                                                              |           |                                                                                                                                                  |  |                                                                                                                                                                                                                       |  |                                                                          |   |                                                                                                       |
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| <b>AMENDMENT OF SOLICITATION/MODIFICATION OF CONTRACT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                       |                                    | 1. CONTRACT D CODE |                                                                                                                                                                  | PAGE OF PAGES<br>1 3 |                                |                                                              |           |                                                                                                                                                  |  |                                                                                                                                                                                                                       |  |                                                                          |   |                                                                                                       |
| 2. AMENDMENT/MODIFICATION NO.<br>0631                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                       | 3. EFFECTIVE DATE<br>See Block 16C |                    | 4. REQUISITION/PURCHASE REQ. NO.<br>21EM000805                                                                                                                   |                      | 5. PROJECT NO. (If applicable) |                                                              |           |                                                                                                                                                  |  |                                                                                                                                                                                                                       |  |                                                                          |   |                                                                                                       |
| 6. ISSUED BY<br>Savannah River Operations Office<br>U.S. Department of Energy<br>Savannah River Operations<br>P.O. Box A<br>Aiken SC 29802                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                       | CODE 893037                        |                    | 7. ADMINISTERED BY (If other than Item 6)<br>Savannah River Operations<br>U.S. Department of Energy<br>Savannah River Operations<br>P.O. Box A<br>Aiken SC 29802 |                      | CODE 00901                     |                                                              |           |                                                                                                                                                  |  |                                                                                                                                                                                                                       |  |                                                                          |   |                                                                                                       |
| 8. NAME AND ADDRESS OF CONTRACTOR (No., street, county, State and ZIP Code)<br><br>SAVANNAH RIVER REMEDIATION LLC<br>Attn: Darrah L. Granger<br>Savannah River Site<br>Building 766-H<br>Aiken SC 29808                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                       |                                    |                    | (x)                                                                                                                                                              |                      |                                | 9A. AMENDMENT OF SOLICITATION NO.                            |           |                                                                                                                                                  |  |                                                                                                                                                                                                                       |  |                                                                          |   |                                                                                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                       |                                    |                    |                                                                                                                                                                  |                      |                                | 9B. DATED (SEE ITEM 11)                                      |           |                                                                                                                                                  |  |                                                                                                                                                                                                                       |  |                                                                          |   |                                                                                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                       |                                    |                    | x                                                                                                                                                                |                      |                                | 10A. MODIFICATION OF CONTRACT/ORDER NO.<br>DE-AC09-09SR22505 |           |                                                                                                                                                  |  |                                                                                                                                                                                                                       |  |                                                                          |   |                                                                                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                       |                                    |                    |                                                                                                                                                                  |                      |                                | 10B. DATED (SEE ITEM 13)<br>12/08/2008                       |           |                                                                                                                                                  |  |                                                                                                                                                                                                                       |  |                                                                          |   |                                                                                                       |
| CODE 808376193                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                       | FACILITY CODE                      |                    |                                                                                                                                                                  |                      |                                |                                                              |           |                                                                                                                                                  |  |                                                                                                                                                                                                                       |  |                                                                          |   |                                                                                                       |
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| 12. ACCOUNT NG AND APPROPRIATION DATA (If required)<br>See Schedule                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                       |                                    |                    | Net Increase:                                                                                                                                                    |                      | \$54,021,948.13                |                                                              |           |                                                                                                                                                  |  |                                                                                                                                                                                                                       |  |                                                                          |   |                                                                                                       |
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| <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:10%;">CHECK ONE</td> <td>A. THIS CHANGE ORDER IS ISSUED PURSUANT TO: (Specify authority) THE CHANGES SET FORTH IN ITEM 14 ARE MADE IN THE CONTRACT ORDER NO. IN ITEM 10A.</td> </tr> <tr> <td></td> <td>B. THE ABOVE NUMBERED CONTRACT/ORDER IS MODIFIED TO REFLECT THE ADMINISTRATIVE CHANGES (such as changes in paying office, appropriation data, etc.) SET FORTH IN ITEM 14, PURSUANT TO THE AUTHORITY OF FAR 43.103(b).</td> </tr> <tr> <td></td> <td>C. THIS SUPPLEMENTAL AGREEMENT IS ENTERED INTO PURSUANT TO AUTHORITY OF:</td> </tr> <tr> <td>X</td> <td>D. OTHER (Specify type of modification and authority)<br/>FAR 52.232-22 Limitation of Funds (APR 1984)</td> </tr> </table>                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                       |                                    |                    |                                                                                                                                                                  |                      |                                |                                                              | CHECK ONE | A. THIS CHANGE ORDER IS ISSUED PURSUANT TO: (Specify authority) THE CHANGES SET FORTH IN ITEM 14 ARE MADE IN THE CONTRACT ORDER NO. IN ITEM 10A. |  | B. THE ABOVE NUMBERED CONTRACT/ORDER IS MODIFIED TO REFLECT THE ADMINISTRATIVE CHANGES (such as changes in paying office, appropriation data, etc.) SET FORTH IN ITEM 14, PURSUANT TO THE AUTHORITY OF FAR 43.103(b). |  | C. THIS SUPPLEMENTAL AGREEMENT IS ENTERED INTO PURSUANT TO AUTHORITY OF: | X | D. OTHER (Specify type of modification and authority)<br>FAR 52.232-22 Limitation of Funds (APR 1984) |
| CHECK ONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | A. THIS CHANGE ORDER IS ISSUED PURSUANT TO: (Specify authority) THE CHANGES SET FORTH IN ITEM 14 ARE MADE IN THE CONTRACT ORDER NO. IN ITEM 10A.                                                                      |                                    |                    |                                                                                                                                                                  |                      |                                |                                                              |           |                                                                                                                                                  |  |                                                                                                                                                                                                                       |  |                                                                          |   |                                                                                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | B. THE ABOVE NUMBERED CONTRACT/ORDER IS MODIFIED TO REFLECT THE ADMINISTRATIVE CHANGES (such as changes in paying office, appropriation data, etc.) SET FORTH IN ITEM 14, PURSUANT TO THE AUTHORITY OF FAR 43.103(b). |                                    |                    |                                                                                                                                                                  |                      |                                |                                                              |           |                                                                                                                                                  |  |                                                                                                                                                                                                                       |  |                                                                          |   |                                                                                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | C. THIS SUPPLEMENTAL AGREEMENT IS ENTERED INTO PURSUANT TO AUTHORITY OF:                                                                                                                                              |                                    |                    |                                                                                                                                                                  |                      |                                |                                                              |           |                                                                                                                                                  |  |                                                                                                                                                                                                                       |  |                                                                          |   |                                                                                                       |
| X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | D. OTHER (Specify type of modification and authority)<br>FAR 52.232-22 Limitation of Funds (APR 1984)                                                                                                                 |                                    |                    |                                                                                                                                                                  |                      |                                |                                                              |           |                                                                                                                                                  |  |                                                                                                                                                                                                                       |  |                                                                          |   |                                                                                                       |
| <b>E. IMPORTANT</b> Contractor <input checked="" type="checkbox"/> is not <input type="checkbox"/> is required to sign this document and return _____ copies to the issuing office.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                       |                                    |                    |                                                                                                                                                                  |                      |                                |                                                              |           |                                                                                                                                                  |  |                                                                                                                                                                                                                       |  |                                                                          |   |                                                                                                       |
| 14. DESCRIPTION OF AMENDMENT/MODIFICATION (Organized by UCF section headings, including solicitation/contract subject matter where feasible.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                       |                                    |                    |                                                                                                                                                                  |                      |                                |                                                              |           |                                                                                                                                                  |  |                                                                                                                                                                                                                       |  |                                                                          |   |                                                                                                       |
| Account code: EY8748141 Fund 01250 Appr Year 2021 Allottee 36 Reporting Entity 410225<br>Object Class 25102 Program 1111528 Project 0001764<br>WFO 0000000 Local Use 0000000<br>Quantity: 0 Amount: \$24,921,948.13 Percent: .76538 Subject To Funding: N Payment Address:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                       |                                    |                    |                                                                                                                                                                  |                      |                                |                                                              |           |                                                                                                                                                  |  |                                                                                                                                                                                                                       |  |                                                                          |   |                                                                                                       |
| Account code: EY874814K Fund 01250 Appr Year 2021 Allottee 36 Reporting Entity 410225<br>Object Class 25102 Program 1111506 Project 0004378<br>WFO 0000000 Local Use 0000000<br>Continued ...                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                       |                                    |                    |                                                                                                                                                                  |                      |                                |                                                              |           |                                                                                                                                                  |  |                                                                                                                                                                                                                       |  |                                                                          |   |                                                                                                       |
| Except as provided herein, all terms and conditions of the document referenced in Item 9 A or 10A, as heretofore changed, remains unchanged and in full force and effect.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                       |                                    |                    |                                                                                                                                                                  |                      |                                |                                                              |           |                                                                                                                                                  |  |                                                                                                                                                                                                                       |  |                                                                          |   |                                                                                                       |
| 15A. NAME AND TITLE OF SIGNER (Type or print)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                       |                                    |                    | 16A. NAME AND TITLE OF CONTRACTING OFFICER (Type or print)                                                                                                       |                      |                                |                                                              |           |                                                                                                                                                  |  |                                                                                                                                                                                                                       |  |                                                                          |   |                                                                                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                       |                                    |                    | Cynthia T. Strowbridge                                                                                                                                           |                      |                                |                                                              |           |                                                                                                                                                  |  |                                                                                                                                                                                                                       |  |                                                                          |   |                                                                                                       |
| 15B. CONTRACTOR/OFFEROR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                       | 15C. DATE SIGNED                   |                    | 16B. UNITED STATES OF AMERICA                                                                                                                                    |                      | 16C. DATE SIGNED               |                                                              |           |                                                                                                                                                  |  |                                                                                                                                                                                                                       |  |                                                                          |   |                                                                                                       |
| (Signature of person authorized to sign)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                       |                                    |                    | <br>(Signature of Contracting Officer)                                       |                      | 2/25/2021                      |                                                              |           |                                                                                                                                                  |  |                                                                                                                                                                                                                       |  |                                                                          |   |                                                                                                       |

REFERENCE NO. OF DOCUMENT BEING CONTINUED  
DE-AC09-09SR22505/0631

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| ITEM NO.<br>(A) | SUPPL ES/SERVICES<br>(B)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | QUANTITY<br>(C) | UNIT<br>(D) | UNIT PRICE<br>(E) | AMOUNT<br>(F) |
|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------|-------------------|---------------|
|                 | <p>Quantity: 0 Amount: \$5,000,000.00 Percent: .15356<br/>Subject To Funding: N Payment Address:</p> <p>Account code: EY874814H Fund 01250 Appr Year 2021<br/>Allottee 36 Reporting Entity 410225<br/>Object Class 25102 Program 1111503 Project 0004375<br/>WFO 0000000 Local Use 0000000<br/>Quantity: 0 Amount: \$23,900,000.00 Percent: .734<br/>Subject To Funding: N Payment Address:</p> <p>Account code: EY874814I Fund 01250 Appr Year 2021<br/>Allottee 36 Reporting Entity 410225<br/>Object Class 25102 Program 1111528 Project 3013735<br/>WFO 0000000 Local Use 0000000<br/>Quantity: 0 Amount: \$200,000.00 Percent: .00614<br/>Subject To Funding: N Payment Address:</p> <p>Payment:</p> |                 |             |                   |               |

**SF30 Block 14**

- A. The purpose of this modification is to obligate funds to the contract.
- B. Funds in the amount of \$54,021,948.13 are hereby obligated to CLIN 0002, increasing it from \$2,794,196,982.15 to \$2,848,218,930.28.
- C. Paragraph B.4 entitled "Limitation of Funds" is hereby revised to increase the total amount of funds obligated to the contract by \$54,021,948.13, changing it **FROM:** \$6,024,411,324.36 **TO:** \$6,078,433,272.49. The total obligated amount of \$6,078,433,272.49 is allocated as follows:

|            |                    |
|------------|--------------------|
| CLIN 00001 | \$2,765,033,072.42 |
| CLIN 00002 | \$2,848,218,930.28 |
| CLIN 00004 | \$199,684,830.70   |
| CLIN 00005 | \$18,107,750.71    |
| CLIN 00006 | \$64,740,068.38    |
| CLIN 00007 | \$133,206,420.00   |
| CLIN 00008 | \$48,592,200.00    |
| CLIN 00011 | \$75,000.00        |
| CLIN 00012 | \$775,000.00       |

- D. All other terms and conditions remain unchanged.