Federal Energy Management Program (FEMP)

2021 FEDS Spotlight

*Presented at the Energy Exchange*

CALL FOR NOMINEES

Due to FEMP through Agency POC: June 18, 2021

*FEMP invites federal agency representatives to nominate your energy champions to receive recognition at the 2021 Energy Exchange, FEMP’s annual multi-day training and networking event. This year’s theme is “Connecting the Future,” embracing opportunities to make federal facilities resilient, efficient, sustainable, and secure and acknowledging that facilities are connected—with the economy,with the environment, and with mission success. The FEDS Spotlight provides a great opportunity to recognize your federal employees working to implement exceptional programs and projects, in the company of their peers,senior leaders, and private sector partners attending the Energy Exchange.*

*FEMP is seeking to recognize federal employees who meet the selection criteria described below. All nominees submitted by agencies who meet these criteria (within the noted limit per agency) will be the selected honorees included in the 2021 recognition program.*

*The honorees will be recognized as part of the Energy Exchange virtual program, including information on nominees and their achievements. A listing of the 2021 recipients will also be posted on FEMP’s* [*FEDS Spotlight webpage*](https://www.energy.gov/eere/femp/feds-spotlight-recognition-presented-energy-exchange)*.*

**SELECTION CRITERIA**

FEMP is seeking federal nominees for recognition, where the individuals have gone above and beyond typical day-to day responsibilities to help achieve mission success. FEMP would like to recognize agency staff in the field who are your champions, working hard to implement the types of efforts described below. *This recognition is for federal employees only.*

**Types of Efforts**

In aligning with this year’s theme, “Connecting the Future,” the nomination summary should discuss how your nominee(s) executed efficient, resilient, sustainable, and secure energy and water management practices and projects over the past year, describing connections to one or more of the following areas:

* **Climate Change,** for example electrification of buildings and vehicles or development and/or use of climate change planning and tools**.**
* **Sustainability**, including water use strategies, sustainable building design, resilient installations, and/or resilience exercises.
* **Innovative Projects,** such as performance contracting for resilience and energy storage.
* **Optimization/Efficiency**, for instance the use of tools such as building automation systems or metering, smart and connected buildings and campuses, and/or commissioning.
* **Collaboration,** or working together with other federal agencies and/or non-federal partners to implement a project or program through interagency agreements, performance contracts, or other teaming arrangements.

**Number of Nominees**

Each participating civilian agency and organization within the Department of Defense[[1]](#footnote-1) is welcome to submit up to three (3) individuals for recognition across the agency. Each agency’s selections may include any of the following combinations, but may not exceed three individuals in total:

* + Up to three individuals (fill out one form for each nominee)
  + One individual and a team of two (fill out one form for the individual and one for the team)
  + One team of three (fill out one form discussing the team’s efforts)

**NOMINATION FORM AND PHOTO REQUEST**

1. **Nomination Form**: Descriptions should highlight the efforts of the individuals, discussing how they contributed to the successful activities based on the bullets provided above. Separate forms should be submitted for each individual nominee. For a team of two or three, use one form and list each individual’s contact information.

**Agency:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please provide the following contact information for the individual being nominated:

**Name of Individual(s)** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Phone Number(s)** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**E-mail Address(es)** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Please provide a brief description (do not include more than two paragraphs of 3-5 sentences each) highlighting the efforts of your selected champion(s) based on the criteria listed above, including achievements over the past year:**

*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

1. **Photo Request:** When submitting your nomination form, please also include up to three photos of the individual your are nominating. The photo(s) will be used as part of the slide show presentation featuring the honorees.

***All nominations must be approved and submitted to*** [***FEMP\_Communications@ee.doe.gov***](mailto:FEMP_Communications@ee.doe.gov) ***through the agency’s headquarters-level*** [***point of contact***](https://www.energy.gov/eere/femp/federal-agency-points-contact-feds-spotlight-nominations) ***no later than Thursday June 18, 2021 for consideration.***  If you have questions about making a nomination recommendation for your agency, please email your [agency point of contact](https://www.energy.gov/eere/femp/federal-agency-points-contact-feds-spotlight-nominations) or [FEMP\_Communications@ee.doe.gov](mailto:FEMP_Communications@ee.doe.gov).

1. Participating organizations within the Department of Defense include: Army, Marine Corps, Navy, Air Force, Army Corps of Engineers, and Defense Logistics Agency. Other Defense Agencies may submit nominations through the point of contact for the Department of Defense, Office of the Secretary of Defense. Agency participants and points of contact are available [here](https://www.energy.gov/eere/femp/federal-agency-points-contact-feds-spotlight-nominations). [↑](#footnote-ref-1)