## **Department of Energy**



Bonneville Power Administration P.O. Box 61409 Vancouver, WA 98666-1409

TRANSMISSION SERVICES

May 21, 2019

In reply refer to: TERR-Kalispell

## To: People Interested in the Boardman-to-Ione 69-kV Transmission Line Land Use Agreement Amendment

The Bonneville Power Administration (Bonneville) has prepared a Record of Decision (ROD) to enter into an amended land use agreement with the U.S. Navy (Navy) for Bonneville's Boardman-to-Ione transmission line. This letter describes BPA's decision, how to obtain copies of documents, and how to contact us if you have questions.

<u>Decision</u>: Bonneville has decided to implement a portion of the Agency Preferred Alternative from the *Final Environmental Impact Statement and Proposed Land Use Plan Amendments for the Boardman to Hemingway Transmission Line Project* (Boardman to Hemingway [B2H] Project Final EIS).

More specifically, Bonneville has decided to enter into an amended land use agreement with the Navy concerning Bonneville's existing 69-kilovolt (kV) Boardman-to-Ione transmission line. This amended land use agreement authorizes Bonneville's ongoing access to certain land on the Navy's Naval Weapon Systems Training Facility Boardman (NWSTF Boardman) in Morrow County, Oregon for approximately 14 miles of the Boardman-to-Ione transmission line. The amended land use agreement also includes terms to trigger the phased removal of the Boardman-to-Ione line off of NWSTF Boardman if the B2H Project is constructed.

The ROD explains the factors that were considered in reaching the decision.

<u>Copies available:</u> The ROD and EIS documents are available on BPA's website: <u>www.bpa.gov/goto/BoardmanHemingway</u>. If you would like hard copies of these documents, you may call our toll-free document request line at (800) 622-4520 and leave a message with the name of the project and your complete mailing address.

**For More Information:** If you have questions about this project, you may contact me toll free at (800) 282-3713 or by email at *jcmurray@bpa.gov*.

Thank you for your interest in our work.

Sincerely,

/s/ Jamie C. Murray
Jamie C. Murray
Regional Realty Officer