

## Oak Ridge Site Specific Advisory Board Wednesday, March 13, 2019, 6:00 p.m.

DOE Information Center
1 Science.Gov Way, Oak Ridge, TN 37831

## **AGENDA**

| I.   | Welcome and Announcements (D. Wilson)                                                                                                           | . 6:00–6:05 |
|------|-------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| II.  | Comments from Federal and State Agency Representatives (D. Adler/M. Noe, C. Jones, K. Czartoryski)                                              | . 6:05–6:10 |
| III. | Presentation: Aquatic Ecology Research and Technology Development in East Fork Poplar Creek (M. Peterson/E. Phillips)                           | . 6:10–6:50 |
|      | Questions regarding the presentation  i. Board members  ii. Public - Please use the microphone so questions can be documented for the meeting   |             |
| IV.  | Public Comment Period (O. Fleenor/J. Narula)                                                                                                    |             |
| V.   | Call for Additions/Approval of Agenda (D. Wilson)                                                                                               | 7:10        |
| VI.  | Board Business  Old Business  A. Submission of suggestions for recommendation topics for EM SSAB Spring Chairs in May (D. Wilson)  New Business |             |
|      | A. Motion to Approve: November 14, 2018 and February 20, 2019 Meeting Minutes (R. Burroughs)                                                    |             |
|      | B. Presentation of Updated Board Bylaws to be voted on in April (D. Wilson).                                                                    |             |
| VII. | . Responses to Recommendations & Alternate DDFO's Report (M. Noe)                                                                               | . 7:20–7:25 |
| VIII | I. Committee Reports                                                                                                                            | .7:25–7:35  |
| IX.  | Additions to Agenda & Open Discussion                                                                                                           | . 7:35–7:40 |
| X.   | Adjourn                                                                                                                                         | 7:40        |