# Idaho National Laboratory (INL) Site Environmental Management (EM) Citizens Advisory Board (CAB)

### Agenda for the June 23, 2016 Meeting

The following signatures indicate final approval for the agenda for the June 23, 2016 meeting of the INL Site EM CAB.

All requests for changes after the final agenda has been signed must be approved by both the CAB Chair and the Deputy Designated Federal Official.

Herb Bohrer Chair Jack Zimmerman

Deputy Designated Federal Official

#### **Meeting Location**

Hilton Garden Inn 700 Lindsay Blvd. Idaho Falls, ID 83402

#### **Meeting Date**

Thursday, June 23, 2016 8:00 a.m. to 3:45 p.m.

#### **Objectives**

- Recent Public Outreach
- Idaho Cleanup Project (ICP) Overview
- Integrated Waste Treatment Unit (IWTU) Update
- Waste Isolation Pilot Plant (WIPP) Update
- Future of the Cleanup Program
- Spent Fuel
- Waste Transportation
- EM SSAB Chairs Recommendations: Supplemental Environmental Projects (SEPs), EM SSAB Funding, Community Investment as Factor in Contract Proposal Evaluation Process

## Schedule for Thursday, June 23, 2016

| Welcome and Opening Remarks                                     | 8:00 – 8:30 a.m.       |
|---|------------------------|
| Herb Bohrer (CAB Chair) opening remarks                         |                        |
| Jack Zimmerman (DOE-ID DDFO) opening remarks                    |                        |
| Susan Burke (INL Oversight) opening remarks                     |                        |
| Ted Livieratos (DEQ) opening remarks                            |                        |
| Dennis Faulk (EPA) opening remarks                              |                        |
| Fred Hughes (Idaho Cleanup Project) opening remarks             |                        |
| Recent Public Outreach  | 8:30 – 8:35 a.m.       |
| Jack Zimmerman (DOE-ID) Presentation                            | 5.50 5.50 dili         |
| Comments and Q&A (as directed by the Chair)                     |                        |
| ICP Overview  | 8:35 – 9:15 a.m.       |
| Jack Zimmerman (DOE-ID) Presentation                            |                        |
| Comments and Q&A (as directed by the Chair)                     |                        |
| IWTU Update   | 9:15 – 9:30 a.m.       |
| Jack Zimmerman (DOE-ID) Presentation                            |                        |
| Comments and Q&A (as directed by the Chair)                     |                        |
| WIPP Update   | 9:30 – 9:45 a.m.       |
| Brad Bugger (DOE-ID) Presentation                               |                        |
| Comments and Q&A (as directed by the Chair)                     |                        |
| Break   | 9:45 – 10:00 a.m.      |
| Future of the Cleanup Program                                   | 9:45 – 11:15 a.m.      |
| Fred Hughes (Fluor Idaho) Presentation                          |                        |
| Comments and Q&A (as directed by the Chair)                     |                        |
| Public Comment Session #1                                       | 11:15 – 11:30 a.m.     |
| CAB Chair will invite public to comment (Sign in at back table) |                        |
| Lunch   | 11:30 a.m. – 1:00 p.m. |
| Spent Fuel  | 1:00 – 1:45 p.m.       |
| Rick Craun (DOE-ID) Presentation                                |                        |
| Comments and Q&A (as directed by the Chair)                     |                        |
| Waste Transportation  | 1:45 – 2:30 p.m.       |
| Ben Leake (DOE-ID) Presentation                                 |                        |
| Comments and Q&A (as directed by the Chair)                     |                        |
| Break   | 2:30 – 2:45 p.m.       |
| Public Comment Session #2                                       | 2:45 – 3:00 p.m.       |
| CAB Chair will invite public to comment (Sign in at back table) |                        |
| EM SSAB Chairs Recommendations: SEPs, EM SSAB Funding,          | 3:00 – 3:45 p.m.       |
| Community Investment  CAB Chair will lead discussion and voting |                        |
| Comments and Q&A (as directed by the Chair)                     |                        |
| Conclusion of Public Meeting                                    | 3:45 p.m.              |
| •   |                        |