Issued in Washington, DC, on July 13, 2015.

#### Christopher A. Lawrence,

Electricity Policy Analyst, National Electricity Delivery Division, Office of Electricity Delivery and Energy Reliability, U.S. Department of Energy. [FR Doc. 2015–17655 Filed 7–16–15; 8:45 am]

BILLING CODE 6450–01–P

# ENVIRONMENTAL PROTECTION AGENCY

[ER-FRL-9021-9]

# Environmental Impact Statements; Notice of Availability

Responsible Agency: Office of Federal Activities, General Information (202) 564–7146 or http://www2.epa.gov/nepa.

Weekly receipt of Environmental Impact Statements (EISs)

Filed 07/06/2015 Through 07/10/2015 Pursuant to 40 CFR 1506.9.

# Notice

Section 309(a) of the Clean Air Act requires that EPA make public its comments on EISs issued by other Federal agencies. EPA's comment letters on EISs are available at: https:// cdxnodengn.epa.gov/cdx-enepa-public/ action/eis/search.

- EIS No. 20150189, Draft, NOAA, MA, Amendment 18 to the Northeast Multispecies Fishery Management Plan, Comment Period Ends: 08/31/ 2015, Contact: John K. Bullard 978– 281–9135.
- EIS No. 20150190, Draft, USFS, CA, Trestle Forest Health Project, Comment Period Ends: 08/31/2015, Contact: Jennifer Ebert 530–647–5382.
- EIS No. 20150191, Draft, USACE, TX, Surface Coal and Lignite Mining in Texas, Comment Period Ends: 09/08/ 2015, Contact: Darvin Messer 817– 886–1744.
- EIS No. 20150192, Final Supplement, USN, GU, Guam and Commonwealth of the Northern Mariana Islands Military Relocation (2012 Roadmap Adjustments), Review Period Ends: 08/17/2015, Contact: Joseph A. Campbell CAPT USN 703–602–3924.
- EIS No. 20150193, Draft, BLM, UT, Beaver Dam Wash National Conservation Area Red Cliffs National Conservation Area Draft Amendment to the St. George Field Office Resource Management Plan, Comment Period Ends: 10/15/2015, Contact: Keith Rigtrup 435–865–3063.
- EIS No. 20150194, Draft, WAPA, CA, San Luis Transmission Project, Comment Period Ends: 08/31/2015, Contact: Donald Lash 916–353–4048.

- EIS No. 20150195, Final Supplement, TVA, TN, Integrated Resource Plan, Review Period Ends: 08/17/2015, Contact: Charles P. Nicholson, 865– 632–3582.
- EIS No. 20150196, Draft Supplement, BR, CA, Bay Delta Conservation Plan/ California Water Fix, Comment Period Ends: 08/31/2015, Contact: Michelle Banonis 916–930–5676.
- EIS No. 20150197, Final, USFS, CA, Lake Tahoe Basin Management Unit Land Management Plan, Review Period Ends: 08/17/2015, Contact: Denise Downie 530–543–2683.

# **Amended Notices**

- EIS No. 20150180, Final, USFS, AZ, Flagstaff Watershed Protection Project, Review Period Ends: 08/10/ 2015, Contact: Erin Phelps 928–527– 8240 Revision to FR Notice Published 07/02/2015; Correction to Review Period Ends 08/10/2015.
- EIS No. 20150182, Final, VA, CA, San Francisco Veterans Affairs Medical Center Long Range Development Plan, Review Period Ends: 08/10/2015, Contact: Robin Flanagan 415–750– 2049 Revision to FR Notice Published 07/10/2015; Correction to Review Period Ends: 08/10/2015.

Dated: July 14, 2015.

#### Dawn Roberts,

Management Analyst, NEPA Compliance Division, Office of Federal Activities. [FR Doc. 2015–17602 Filed 7–16–15; 8:45 am] BILLING CODE 6560–50–P

# ENVIRONMENTAL PROTECTION AGENCY

[EPA-HQ-OAR-2015-0341; FRL-9930-83-OAR]

# Notice of Availability of the Environmental Protection Agency's Update of Two Chapters in the EPA Air Pollution Control Cost Manual; Extension of Comment Period

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice; extension of comment period.

**SUMMARY:** The Environmental Protection Agency (EPA) is announcing that the period for providing public comments on the June 12, 2015, notice of data availability of the "Environmental Protection Agency's Update of Two Chapters in the EPA Air Pollution Control Cost Manual" is being extended by 30 days.

**DATES:** The public comment period for the notice of data availability published June 12, 2015 (80 FR 33515) is being extended by 30 days to September 10, 2015, in order to provide the public additional time to submit comments.

ADDRESSES: Written comments on the notice of data availability may be submitted to the EPA electronically, by mail, by facsimile or through hand delivery/courier. Please refer to the notice of data availability (80 FR 33515) for the addresses and detailed instructions. Publicly available documents relevant to this action are available for public inspection either electronically at http:// www.regulations.gov or in hard copy at the EPA Docket Center, Room 3334. 1301 Constitution Avenue NW., Washington, DC 20004, Attention Docket ID No. EPA-HQ-OAR-2015-0341. The Public Reading Room is open from 8:30 a.m. to 4:30 p.m., Monday through Friday, excluding legal holidays. A reasonable fee may be charged for copying. The EPA has established the official public docket No. EPA-HQ-OAR-2015-0341.

FOR FURTHER INFORMATION CONTACT: For questions on the EPA Air Pollution Control Cost Manual update and how to submit comments, contact Mr. Larry Sorrels, Health and Environmental Impacts Division, Environmental Protection Agency, C439–02, 109 T.W. Alexander Drive, Research Triangle Park, NC 27709; telephone number: (919) 541–5041; fax number: (919) 541– 0839; email address: *sorrels.larry@ epa.gov.* 

SUPPLEMENTARY INFORMATION: The EPA received two requests to extend the comment period on the June 12, 2015, notice of data availability of the "Environmental Protection Agency's Update of Two Chapters in the EPA Air Pollution Control Cost Manual." Based on the evaluation of those requests and the level of interest in the notice of data availability, the EPA is extending the public comment period for an additional 30 days. The public comment period will end on September 10, 2015, rather than August 11, 2015. This will ensure that the public has sufficient time to review and comment on all of the information available, including the notice of data availability and other materials in the docket.

Dated: July 9, 2015.

## Stephen D. Page,

Director, Office of Air Quality Planning and Standards.

[FR Doc. 2015–17656 Filed 7–16–15; 8:45 am] BILLING CODE 6560–50–P