

**Office of the Secretary****Defense Science Board 1995 Summer Study Task Force on Technology Investments for 21st Century Military Superiority, Hostile Capabilities Team****ACTION:** Cancellation of meeting.

**SUMMARY:** The meeting notice for the Defense Science Board 1995 Summer Study Task Force on Technology Investments for 21st Century Military Superiority, Hostile Capabilities Team scheduled for April 4-5, 1995 as published in the **Federal Register** (Vol. 60, No. 57, Page 15538, Friday, March 24, 1995, FR Doc 95-7222) was cancelled.

Dated: March 31, 1995.

**Patricia L. Toppings,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 95-8410 Filed 4-5-95; 8:45 am]

BILLING CODE 5000-04-M

**Department of the Army****Notice of Reservation Only Meeting****AGENCY:** Military Traffic Management Command, DOD.**ACTION:** Notice of meeting.

**SUMMARY:** The Military Traffic Management Command (MTMC) will host twelve meetings with industry to discuss Reengineering the Personal Property Program. The purpose of these meetings is to provide a forum where we can brief the concept and hear industry comments and concerns. We are interested in meeting with all carriers and agents, large, small, and/or minority or anyone interested in participating in the Personal Property Program.

**DATES:** Meetings will be held on April 21, May 1, 3, 5, 8, 10, 12, 15, 17, 19, 31, and June 2 from 8:30 a.m.-12:30 p.m. The attendance will be by reservation only.

**ADDRESSES:** Headquarters, Military Management Traffic Management Command, ATTN: MTOP-QEC, 5611 Columbia Pike, Falls Church, VA 22041-5050.

**FOR FURTHER INFORMATION CONTACT:** Conna Jack, MTOP-QEC, (703) 756-1292.

**SUPPLEMENTARY INFORMATION:** Reservations may be made by contacting your association or contacting HQMTMC. When we receive the request, we will try to accommodate your requested attendance date, however, if we have more than 25 people for a specific meeting, we may

need to change your date. Requests will be filed on a first come first serve basis. We will send confirmation letters providing service basis. We will send confirmation letters providing directors, maps and parking information.

**Kenneth L. Denton,**

*Army Federal Register Liaison Officer.*

[FR Doc. 95-8413 Filed 4-5-95; 8:45 am]

BILLING CODE 3710-08-M

**Army Science Board; Open Meeting**

In accordance with Section 10(a)(2) of the Federal Advisory Committee Act (P.L. 92-463), announcement is made of the following Committee Meeting:

*Name of Committee:* Army Science Board (ASB).

*Date of Meeting:* 20 and 21 April 1995.

*Time of Meeting:* 0900-1600, 20 April 1995; 0900-1200, 21 April 1995.

*Place:* Alexandria, VA.

*Agenda:* The Army Science Board (ASB) Independent Assessment Panel on "Army Family Housing" will hold a meeting to review current Army Family Housing policies and issues and to examine new business and privatization alternatives. These meetings will be open to the public. Any interested person may attend, appear before, or file statements with the committee at the time and in the manner permitted by the committee. The ASB Administrative Officer, Sally Warner, may be contacted for further information at (703) 695-0781.

**Sally A. Warner,**

*Administrative Officer, Army Science Board.*

[FR Doc. 95-8481 Filed 4-5-95; 8:45 am]

BILLING CODE 3710-08-M

**DEPARTMENT OF ENERGY****Draft Environmental Impact Statement for the Interim Management of Nuclear Materials at the Savannah River Site****AGENCY:** Department of Energy (DOE).

**ACTION:** Notice of availability of draft environmental impact statement (EIS) and notice of public hearings.

**SUMMARY:** The U.S. Department of Energy (DOE) announces the availability of a Draft EIS entitled "Interim Management of Nuclear Materials, Savannah River Site, Aiken, South Carolina" (DOE/EIS-0220D). The Draft EIS assesses the potential environmental impacts of managing nuclear materials that are currently stored in various facilities and conditions at the Savannah River Site.

An Environmental Protection Agency **Federal Register** notice of availability for the subject Draft EIS was published March 17, 1995 (60 FR 14433), initiating the public review and comment period.

The public review and comment period extends through May 1, 1995.

The Department of Energy provided direct notice to over 2000 individuals and organizations on the availability of the Draft EIS; copies of the Draft EIS were distributed to several hundred of these individuals or groups. Additional copies of the Draft EIS can be obtained or reviewed as indicated below.

DOE invites public comments on the Draft EIS and will hold public hearings on the document.

**DATES:** The public comment period for the Draft EIS ends on Monday, May 1, 1995. Written comments regarding the document should be postmarked by Monday, May 1, 1995, to ensure consideration in preparation of the Final Environmental Impact Statement. Comments sent after that date will be considered to the extent practicable. Two public hearings (which will also serve as informational meetings) will be held on the Draft EIS: Tuesday, April 11, 1995, in Savannah, Georgia; and Thursday, April 13, 1995, in North Augusta, South Carolina. The locations for these meetings are identified below.

**ADDRESSES:** Combined information meetings and public hearings on the Draft EIS have been scheduled. Addresses for the public meeting locations are as follows:

Tuesday, April 11, 1995, from 1 p.m. to 4 p.m. and 6 p.m. to 9 p.m.: Coastal Georgia Center for Continuing Education 305 Martin Luther King, Jr. Boulevard Savannah, Georgia 31412

Thursday, April 13, 1995, from 1 p.m. to 4 p.m. and 6 p.m. to 9 p.m.: North Augusta Community Center, 495 Brookside Avenue, North Augusta, South Carolina 29841.

The public is invited to provide comments on the Draft EIS to DOE representatives at the hearings. Written and verbal comments will be given equal weight. Written comments on the Draft EIS, requests for copies of the document, and requests for further information should be directed to: Mr. A. B. Gould, Jr., NEPA Compliance Officer, U.S. Department of Energy, Savannah River Operations Office, P. O. Box 5031, Aiken, South Carolina 29804-5031, Attention: "Interim Management of Nuclear Materials EIS". Telephone: Information Line (800) 242-8269.

**FOR FURTHER INFORMATION CONTACT:** For general information on DOE's National Environmental Policy Act (NEPA) process, please contact: Ms. Carol Borgstrom, Director, Office of NEPA Policy and Assistance (EH-42), U.S. Department of Energy, 1000 Independence Avenue, SW., Washington, DC 20585. Telephone:

(202) 586-4600 or leave a message at (800) 472-2756.

Issued in Washington, DC, on April 3, 1995.

**Eugene C. Schmitt,**

*Director, Office of Integration and Assessment, Office of Environmental Management.*

[FR Doc. 95-8498 Filed 4-5-95; 8:45 am]

BILLING CODE 6450-01-P

**Office of Community Outreach; Pre-Application Conference and Notice of Availability of Financial Assistance To Establish and Support a Water Resources Center**

**AGENCY:** Department of Energy (DOE), Savannah River Operations Office (SR).

**ACTION:** Notice of Pre-Application Conference and Availability of Financial Assistance Application.

**SUMMARY:** SR is announcing a Pre-Application Conference for organizations wishing to be considered as the entity to establish and support a Water Resources Center for the Central Savannah River Area (CSRA). The conference is scheduled for Tuesday, April 18, 1995, at the Savannah River Site (SRS), Aiken, SC, commencing at 8:30 a.m. and completing by 5:00 p.m. In addition to discussion regarding the objectives of the Water Resources Center and the criteria which will be used to select the applicant, the conference will also offer a tour of the Savannah River Technology Center whereby participants will have an opportunity to become familiar with available technologies. A solicitation for the Water Resources Center will be made available on or about March 31, 1995.

**SUPPLEMENTARY INFORMATION:** The Water Resources Center is intended to be a private sector developed and operated project. Government interest in this project is in stimulating the economic development of the region surrounding federal facilities by providing initial financial assistance and access to technology developed at federal facilities using federal funding. The intent is to encourage development of a Water Resources Center that brings together and deploys capabilities and technologies from industry, academia, federal, and private research facilities and organizations. The proposed center will be located in the CSRA in one of the following counties: Aiken, Barnwell, Allendale in South Carolina; or Columbia, Richmond in Georgia. The designated location of this center is to facilitate development of a partnership between SRS, the Savannah River

Technology Center, and industry in the area of water resources.

The SR Office of Technology Development has agreed to provide financial assistance to initiate establishment of a Water Resources Center. Funding for this initiative will be in the form of a Grant as provided by the Federal Grant and Cooperative Agreement Act of 1977 (Public Law 95-224). Authority for funding this project is found in Section 3135 of the FY 1994 National Defense Authorization Act, Public Law 103-160, November 1993.

The estimated federal funding for the Water Resources Center is \$1.5 million, and funding response to this solicitation must include matching funding at a minimum. Those who submitted and Expression of Interest (EOI) in response to SR's Commerce Business Daily announcement of November 14, 1994, will automatically receive a copy of the solicitation. Notification to attend the conference and/or requests for copies of the solicitation should be received in writing or be transmitted via facsimile to (803) 725-8573 no later than close of business (5:00 p.m. Eastern Standard Time) on April 14, 1995. Please identify in the notifications the name, citizenship, social security number, and birthdate for all attendees. This is required in order to process access authorizations for SRS. Requests or notifications should be sent to Scott D. Stephenson, Contracts Division, U.S. Department of Energy, Savannah River Operations Office, P.O. Box A, Aiken, SC 29802. Telephonic requests will not be accepted.

Issued in Aiken, SC, on March 13, 1995.

**Robert E. Lynch,**

*Head of Contracting, Activity Designee, Contracts Division, Savannah River Operations Office.*

[FR Doc. 95-8497 Filed 4-5-95; 8:45 am]

BILLING CODE 6450-01-M

**Federal Energy Regulatory Commission**

[Docket No. ER94-1143-001, et al.]

**Interstate Power Company, et al. Electric Rate and Corporate Regulation Filings**

March 24, 1995.

Take notice that the following filings have been made with the Commission:

**1. Interstate Power Company**

[Docket No. ER94-1143-001]

Take notice that on March 14, 1995, Interstate Power Company tendered for

filing its compliance report in the above-referenced docket.

*Comment date:* April 7, 1995, in accordance with Standard Paragraph E at the end of this notice.

**2. Public Service Company of Colorado**

[Docket No. ER95-585-000]

Take notice that on March 14, 1995, Public Service Company of Colorado (Public Service), tendered for filing an amendment in the above-referenced docket.

Copies of the filing were served upon Western, Tri-State, PRPA, Basin and state jurisdictional regulators which include the Public Utilities Commission of the State of Colorado and the State of Colorado Office of Consumer Counsel.

*Comment date:* April 7, 1995, in accordance with Standard Paragraph E at the end of this notice.

**3. Bangor Hydro-Electric Company**

[Docket No. ER95-722-000]

Take notice that on March 9, 1995, Bangor Hydro-Electric Company tendered for filing its Second Amendment to the Power Sales Agreement between Bangor Hydro-Electric Company and UNITIL Power Corporation.

*Comment date:* April 7, 1995, in accordance with Standard Paragraph E at the end of this notice.

**4. PacifiCorp**

[Docket No. ER95-728-000]

Take notice that on March 10, 1995, PacifiCorp, tendered for filing in accordance with 18 CFR Part 35 of the Commission's Rules and Regulations, Transmission Service Agreements with City of Bountiful, Utah (Bountiful), Rainbow Power Marketing Corporation (Rainbow) and InterCoast Power Marketing Company (InterCoast) under, PacifiCorp's FERC Electric Tariff, Original Volume No. 5, Service Schedule TS-5.

Copies of this filing were supplied to Bountiful, Rainbow, InterCoast, the Washington Utilities and Transportation Commission and the Public Utility Commission of Oregon.

*Comment date:* April 10, 1995, in accordance with Standard Paragraph E at the end of this notice.

**5. San Diego Gas & Electric Company**

[Docket No. ER95-732-000]

Take notice that on March 13, 1995, San Diego Gas & Electric Company (SDG&E), tendered for filing and acceptance, pursuant to 18 CFR 35.12, an Interchange Agreement (Agreement) between SDG&E and Power Exchange Corporation (PXC).