



# Final Uranium Leasing Program Programmatic Environmental Impact Statement

Volume 2: Chapter 5 through Appendix H

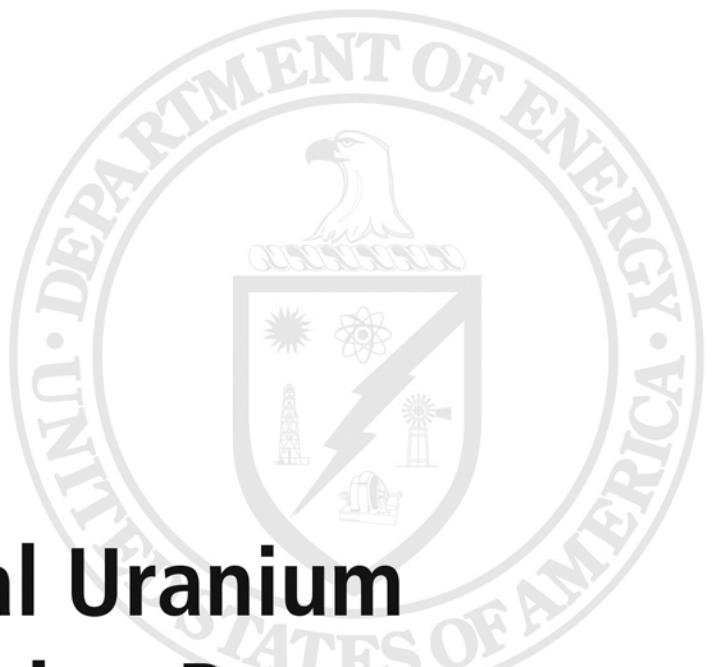
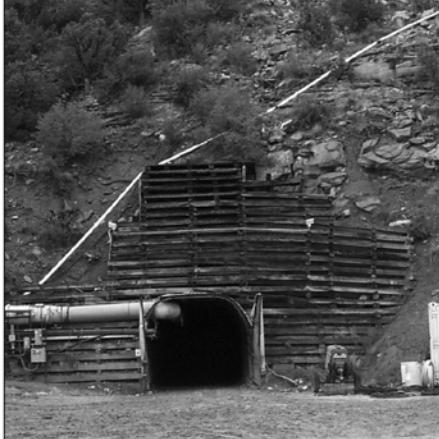
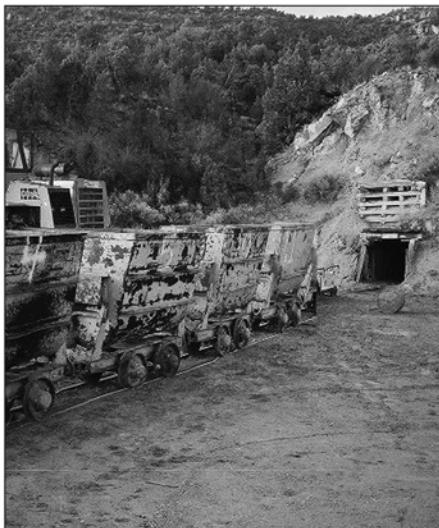
DOE/EIS-0472  
March 2014



U.S. DEPARTMENT OF  
**ENERGY**

Legacy  
Management





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Volume 2: Chapter 5 through Appendix H

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March 2014



U.S. DEPARTMENT OF  
**ENERGY** | Legacy  
Management



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## NOTATION

The following is a list of acronyms and abbreviations, chemical names, and units of measure used in this document. Some acronyms used only in tables may be defined only in those tables.

### ACRONYMS AND ABBREVIATIONS

|         |   |
|---------|---|
| AADT    | annual average daily traffic  |
| ACEC    | Area of Critical Environmental Concern                                |
| ACHP    | American Council on Historic Preservation                             |
| AEA     | Atomic Energy Act   |
| AEC     | Atomic Energy Commission  |
| APE     | area of potential effects   |
| AQCR    | Air Quality Control Region  |
| AQRV    | air-quality-related value   |
| ATSDR   | Agency for Toxic Substances and Disease Registry                      |
| AUM     | animal unit month   |
| BA      | biological assessment   |
| BLM     | Bureau of Land Management   |
| BLS     | Bureau of Labor Statistics  |
| BMP     | best management practice  |
| BO      | biological opinion  |
| BOR     | Bureau of Reclamation   |
| CAA     | Clean Air Act   |
| CAAQS   | Colorado Ambient Air Quality Standards                                |
| CASTNET | Clean Air Status and Trends Network                                   |
| CCCD    | Colorado Center for Community Development                             |
| CDA     | Colorado Department of Agriculture                                    |
| CDNR    | Colorado Department of Natural Resources                              |
| CDOT    | Colorado Department of Transportation                                 |
| CDOW    | Colorado Division of Wildlife   |
| CDPHE   | Colorado Department of Public Health and Environment                  |
| CDRMS   | Colorado Division of Reclamation, Mining, and Safety                  |
| CDWR    | Colorado Division of Water Resources                                  |
| CEDE    | committed effective dose equivalent                                   |
| CERCLA  | Comprehensive Environmental Response, Compensation, and Liability Act |
| CEQ     | Council on Environmental Quality                                      |
| CFR     | <i>Code of Federal Regulations</i>                                    |
| CNHP    | Colorado Natural Heritage Program                                     |
| COGCC   | Colorado Oil and Gas Conservation Commission                          |
| CPW     | Colorado Parks and Wildlife (formerly CDOW)                           |

|    |        |   |
|----|--------|---|
| 1  | CRD    | Comment Response Document               |
| 2  | CRS    | <i>Colorado Revised Statutes</i>        |
| 3  | CWA    | Clean Water Act                         |
| 4  | CWCB   | Colorado Water Conservation Board       |
| 5  |        |   |
| 6  | DCF    | dose conversion factor                  |
| 7  | DEM    | Digital Elevation Model                 |
| 8  | DNL    | day-night average sound level           |
| 9  | DOE    | U.S. Department of Energy               |
| 10 | DOE-LM | DOE Office of Legacy Management         |
| 11 | DOI    | U.S. Department of the Interior         |
| 12 | DOT    | U.S. Department of Transportation       |
| 13 | DPS    | distinct population segment (USFWS)     |
| 14 | DRI    | Desert Research Institute               |
| 15 |        |   |
| 16 | EA     | environmental assessment                |
| 17 | EDE    | effective dose equivalent               |
| 18 | EF     | enhanced Fujita (scale)                 |
| 19 | EFR    | Energy Fuels Resources                  |
| 20 | EIA    | Energy Information Administration       |
| 21 | EIS    | environmental impact statement          |
| 22 | EMF    | electromagnetic field                   |
| 23 | E.O.   | Executive Order                         |
| 24 | EPA    | U.S. Environmental Protection Agency    |
| 25 | EPP    | environmental protection plan           |
| 26 | EPS    | Economic and Planning Systems           |
| 27 | ERNA   | Ecological Research Natural Area        |
| 28 | ESA    | Endangered Species Act                  |
| 29 |        |   |
| 30 | FGR    | Federal Guidance Report                 |
| 31 | FLM    | Federal Land Manager                    |
| 32 | FONSI  | Finding of No Significant Impact        |
| 33 | FR     | <i>Federal Register</i>                 |
| 34 | FTW    | full-time worker                        |
| 35 |        |   |
| 36 | GAO    | Government Accountability Office        |
| 37 | GHG    | greenhouse gas                          |
| 38 | GIS    | geographic information system           |
| 39 |        |   |
| 40 | HA     | herd area                               |
| 41 | HAP    | hazardous air pollutant                 |
| 42 | HEAST  | Health Effect Assessment Summary Tables |
| 43 | HFC    | hydrofluorocarbon                       |
| 44 | HI     | hazard index                            |
| 45 | HMA    | herd management area                    |
| 46 | HMR    | hazardous materials regulation (DOT)    |

|    |                 |  |
|----|-----------------|--|
| 1  | HQ              | hazard quotient  |
| 2  |                 |  |
| 3  | I-              | Interstate (Highway)                                     |
| 4  | ICRP            | International Commission on Radiological Protection      |
| 5  | IDA             | intentional destructive act                              |
| 6  | IPaC            | Information, Planning, and Conservation System (USFWS)   |
| 7  | IRIS            | Integrated Risk Information System                       |
| 8  | ISM             | Integrated Safety Management                             |
| 9  |                 |  |
| 10 | KOP             | key observation point                                    |
| 11 | KREX            | KREX News Channel  |
| 12 |                 |  |
| 13 | L <sub>90</sub> | sound level exceeded 90% of the time                     |
| 14 | LCF             | latent cancer fatality                                   |
| 15 | L <sub>dn</sub> | day-night average sound level                            |
| 16 | L <sub>eq</sub> | equivalent continuous sound level                        |
| 17 | L <sub>g</sub>  | surface wave   |
| 18 | LHA             | landscape health assessment                              |
| 19 | LR2000          | Land and Mineral Rehost 2000 System (BLM)                |
| 20 | LSA             | low specific activity                                    |
| 21 |                 |  |
| 22 | M&E             | Monitoring & Evaluation (List)                           |
| 23 | MLg             | surface wave magnitude                                   |
| 24 | MOU             | Memorandum of Understanding                              |
| 25 | MSHA            | Mine Safety and Health Administration                    |
| 26 |                 |  |
| 27 | NAAQS           | National Ambient Air Quality Standard(s)                 |
| 28 | NAICS           | North American Industry Classification System            |
| 29 | NCA             | National Conservation Area                               |
| 30 | NCDC            | National Climatic Data Center                            |
| 31 | NCRP            | National Council on Radiation Protection                 |
| 32 | NED             | National Elevation Data                                  |
| 33 | NEPA            | National Environmental Policy Act                        |
| 34 | NESHAP          | National Emission Standards for Hazardous Air Pollutants |
| 35 | NHPA            | National Historic Preservation Act                       |
| 36 | NLCS            | National Landscape Conservation System (BLM)             |
| 37 | NMFS            | National Marine Fisheries Service                        |
| 38 | NOI             | Notice of Intent   |
| 39 | NP              | National Park  |
| 40 | NPDES           | National Pollutant Discharge Elimination System          |
| 41 | NPS             | National Park Service                                    |
| 42 | NRC             | U.S. Nuclear Regulatory Commission                       |
| 43 | NRCS            | Natural Resources Conservation Service                   |
| 44 | NRHP            | <i>National Register of Historic Places</i>              |
| 45 | NWCC            | National Wind Coordinating Committee                     |
| 46 | NWI             | National Wetlands Inventory                              |

|    |                   |   |
|----|-------------------|---|
| 1  | OAHP              | Office of Archaeology and Historic Preservation (Colorado)            |
| 2  | OHV               | off-highway vehicle   |
| 3  | OMP               | operations and maintenance plan                                       |
| 4  | ONA               | Outstanding Natural Area  |
| 5  | ORV               | Outstanding Remarkable Value  |
| 6  |                   |   |
| 7  |                   |   |
| 8  | PA                | programmatic agreement  |
| 9  | PEA               | programmatic environmental assessment                                 |
| 10 | PEIS              | programmatic environmental impact statement                           |
| 11 | PFC               | perfluorocarbon   |
| 12 | PFYC              | Potential Fossil Yield Classification                                 |
| 13 | P.L.              | Public Law  |
| 14 | PLS               | pure live seed  |
| 15 | PM                | particulate matter  |
| 16 | PM <sub>2.5</sub> | particulate matter with a mean aerodynamic diameter of 2.5 µm or less |
| 17 | PM <sub>10</sub>  | particulate matter with a mean aerodynamic diameter of 10 µm or less  |
| 18 | PSD               | Prevention of Significant Deterioration                               |
| 19 |                   |   |
| 20 | QDEH              | Queensland Department of Environment and Heritage                     |
| 21 |                   |   |
| 22 | RCRA              | Resource Conservation and Recovery Act                                |
| 23 | RfC               | reference dose concentration  |
| 24 | RfD               | reference dose  |
| 25 | RIJOR             | reclamation in lieu of royalties                                      |
| 26 | RMP               | resource management plan  |
| 27 | RNA               | Research Natural Area   |
| 28 | ROD               | Record of Decision  |
| 29 | ROI               | region of influence   |
| 30 | ROW               | right-of-way  |
| 31 |                   |   |
| 32 | SAAQS             | State Ambient Air Quality Standard(s)                                 |
| 33 | SDWA              | Safe Drinking Water Act   |
| 34 | SH                | State Highway   |
| 35 | SHPO              | State Historic Preservation Office                                    |
| 36 | SIP               | State Implementation Plan   |
| 37 | SJPLC             | San Juan Public Lands Center  |
| 38 | SRE               | Slick Rock East   |
| 39 | SRMA              | Special Recreation Management Area                                    |
| 40 | SRW               | Slick Rock West   |
| 41 | SVRA              | sensitive visual resource area  |
| 42 | SWCTR             | Southwest Colorado Travel Region                                      |
| 43 | SWMP              | stormwater management plan  |
| 44 | SWReGAP           | Southwest Regional Gap Analysis Project                               |
| 45 |                   |   |

|    |         |   |
|----|---------|---|
| 1  | TDS     | total dissolved solids  |
| 2  | TEDE    | total effective dose equivalent                                 |
| 3  | THC     | total hydrocarbons  |
| 4  | TIS     | traffic impact study  |
| 5  | TMDL    | total maximum daily load  |
| 6  | TSCA    | Toxic Substances Control Act                                    |
| 7  | TSP     | total suspended particulates                                    |
| 8  |         |   |
| 9  | UCC     | Union Carbide Corporation                                       |
| 10 | UDEQ    | Utah Department of Environmental Quality                        |
| 11 | UDNR    | Utah Department of Natural Resources                            |
| 12 | UDOGM   | Utah Division of Oil, Gas, and Mining                           |
| 13 | UDOT    | Utah Department of Transportation                               |
| 14 | UDWR    | Utah Division of Wildlife Resources                             |
| 15 | UGS     | Utah Geological Survey  |
| 16 | ULP     | Uranium Leasing Program   |
| 17 | UMTRCA  | Uranium Milling Tailings Radiation Control Act                  |
| 18 | UNSCEAR | United Nations Scientific Committee on the Effects of Radiation |
| 19 | US      | U.S. Highway  |
| 20 | USACE   | U.S. Army Corps of Engineers                                    |
| 21 | USC     | <i>United States Code</i>                                       |
| 22 | USDA    | U.S. Department of Agriculture                                  |
| 23 | USFS    | U.S. Forest Service   |
| 24 | USFWS   | U.S. Fish and Wildlife Service                                  |
| 25 | USGRCRP | U.S. Global Research Change Research Program                    |
| 26 | USGS    | U.S. Geological Survey  |
| 27 |         |   |
| 28 | VOC     | volatile organic compound                                       |
| 29 | VRI     | visual resource inventory                                       |
| 30 | VRM     | visual resource management                                      |
| 31 |         |   |
| 32 | WA      | Wilderness Area   |
| 33 | WAPA    | Western Area Power Administration                               |
| 34 | WHO     | World Health Organization                                       |
| 35 | WL      | working level   |
| 36 | WLM     | working level month   |
| 37 | WRCC    | Western Regional Climate Center                                 |
| 38 | WSA     | Wilderness Study Area   |
| 39 | WSR     | National Wild and Scenic Rivers                                 |
| 40 |         |   |
| 41 |         |   |
| 42 |         |   |

**1 CHEMICALS**

|    |                               |                                       |
|----|-------------------------------|---------------------------------------|
| 2  | CH <sub>4</sub>               | methane                               |
| 3  | CO                            | carbon monoxide                       |
| 4  | CO <sub>2</sub>               | carbon dioxide                        |
| 5  | CO <sub>2e</sub>              | carbon dioxide equivalent             |
| 6  |                               |                                       |
| 7  |                               |                                       |
| 8  | K-40                          | potassium-40                          |
| 9  |                               |                                       |
| 10 | NO <sub>2</sub>               | nitrogen dioxide                      |
| 11 | N <sub>2</sub> O              | nitrous oxide                         |
| 12 | NO <sub>x</sub>               | nitrogen oxides                       |
| 13 |                               |                                       |
| 14 | O <sub>3</sub>                | ozone                                 |
| 15 |                               |                                       |
| 16 | Pb                            | lead                                  |
| 17 |                               |                                       |
| 18 | SF <sub>6</sub>               | sulfur hexafluoride                   |
| 19 | SO <sub>2</sub>               | sulfur dioxide                        |
| 20 |                               |                                       |
| 21 | U <sub>3</sub> O <sub>8</sub> | uranium oxide (triuranium octoxide)   |
| 22 |                               |                                       |
| 23 | V <sub>2</sub> O <sub>5</sub> | vanadium oxide (divanadium pentoxide) |
| 24 |                               |                                       |
| 25 |                               |                                       |

**26 UNITS OF MEASURE**

|    |                 |                       |
|----|-----------------|-----------------------|
| 27 | ac-ft           | acre-foot (feet)      |
| 28 | bbl             | barrel(s)             |
| 29 |                 |                       |
| 30 | °C              | degree(s) Celsius     |
| 31 | Ci              | curie(s)              |
| 32 | cm              | centimeter(s)         |
| 33 | cm <sup>3</sup> | cubic centimeter(s)   |
| 34 |                 |                       |
| 35 | d               | day(s)                |
| 36 | dB              | decibel(s)            |
| 37 | dBA             | a-weighted decibel(s) |
| 38 |                 |                       |
| 39 | °F              | degree(s) Fahrenheit  |
| 40 | ft              | foot (feet)           |
| 41 | ft <sup>3</sup> | cubic foot (feet)     |
| 42 |                 |                       |
| 43 | g               | gram(s)               |
| 44 | gal             | gallon(s)             |
| 45 |                 |                       |
| 46 |                 |                       |
| 47 |                 |                       |

|    |                  |                         |
|----|------------------|-------------------------|
| 1  | h                | hour(s)                 |
| 2  | ha               | hectare(s)              |
| 3  | hp               | horsepower              |
| 4  | Hz               | hertz                   |
| 5  |                  |                         |
| 6  | in.              | inch(es)                |
| 7  | in. <sup>3</sup> | cubic inch(es)          |
| 8  |                  |                         |
| 9  | kg               | kilogram(s)             |
| 10 | km               | kilometer(s)            |
| 11 | km <sup>2</sup>  | square kilometer(s)     |
| 12 |                  |                         |
| 13 | L                | liter(s)                |
| 14 | lb               | pound(s)                |
| 15 |                  |                         |
| 16 | m                | meter(s)                |
| 17 | m <sup>2</sup>   | square meter(s)         |
| 18 | m <sup>3</sup>   | cubic meter(s)          |
| 19 | mg               | milligram(s)            |
| 20 | mGy              | milligray               |
| 21 | mi               | mile(s)                 |
| 22 | mi <sup>2</sup>  | square mile(s)          |
| 23 | min              | minute(s)               |
| 24 | mm               | millimeter(s)           |
| 25 | mo               | month(s)                |
| 26 | mph              | mile(s) per hour        |
| 27 | mrem             | millirem                |
| 28 | MW               | megawatt(s)             |
| 29 |                  |                         |
| 30 | pCi              | picocurie(s)            |
| 31 | ppb              | part(s) per billion     |
| 32 | ppm              | part(s) per million     |
| 33 |                  |                         |
| 34 | rem              | roentgen equivalent man |
| 35 |                  |                         |
| 36 | s                | second(s)               |
| 37 |                  |                         |
| 38 | yd               | yard(s)                 |
| 39 | yd <sup>3</sup>  | cubic yard(s)           |
| 40 | yr               | year(s)                 |
| 41 |                  |                         |
| 42 | µg               | microgram(s)            |
| 43 | µm               | micrometer(s)           |
| 44 | µmho(s)          | micromho(s)             |
| 45 | µS               | microsievert(s)         |

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CONVERSION TABLE  
ENGLISH/METRIC AND METRIC/ENGLISH EQUIVALENTS

| Multiply                                      | By       | To Obtain                                 |
|---|----------|---|
| <b><i>English/Metric Equivalents</i></b>      |          |   |
| acres   | 0.004047 | square kilometers ( $\text{km}^2$ )       |
| acre-feet (ac-ft)                             | 1,234    | cubic meters ( $\text{m}^3$ )             |
| cubic feet ( $\text{ft}^3$ )                  | 0.02832  | cubic meters ( $\text{m}^3$ )             |
| cubic yards ( $\text{yd}^3$ )                 | 0.7646   | cubic meters ( $\text{m}^3$ )             |
| degrees Fahrenheit ( $^{\circ}\text{F}$ ) -32 | 0.5555   | degrees Celsius ( $^{\circ}\text{C}$ )    |
| feet (ft)                                     | 0.3048   | meters (m)                                |
| gallons (gal)                                 | 3.785    | liters (L)                                |
| gallons (gal)                                 | 0.003785 | cubic meters ( $\text{m}^3$ )             |
| inches (in.)                                  | 2.540    | centimeters (cm)                          |
| miles (mi)                                    | 1.609    | kilometers (km)                           |
| miles per hour (mph)                          | 1.609    | kilometers per hour (kph)                 |
| pounds (lb)                                   | 0.4536   | kilograms (kg)                            |
| short tons (tons)                             | 907.2    | kilograms (kg)                            |
| short tons (tons)                             | 0.9072   | metric tons (t)                           |
| square feet ( $\text{ft}^2$ )                 | 0.09290  | square meters ( $\text{m}^2$ )            |
| square yards ( $\text{yd}^2$ )                | 0.8361   | square meters ( $\text{m}^2$ )            |
| square miles ( $\text{mi}^2$ )                | 2.590    | square kilometers ( $\text{km}^2$ )       |
| yards (yd)                                    | 0.9144   | meters (m)                                |
| <b><i>Metric/English Equivalents</i></b>      |          |   |
| centimeters (cm)                              | 0.3937   | inches (in.)                              |
| cubic meters ( $\text{m}^3$ )                 | 0.00081  | acre-feet (ac-ft)                         |
| cubic meters ( $\text{m}^3$ )                 | 35.31    | cubic feet ( $\text{ft}^3$ )              |
| cubic meters ( $\text{m}^3$ )                 | 1.308    | cubic yards ( $\text{yd}^3$ )             |
| cubic meters ( $\text{m}^3$ )                 | 264.2    | gallons (gal)                             |
| degrees Celsius ( $^{\circ}\text{C}$ ) +17.78 | 1.8      | degrees Fahrenheit ( $^{\circ}\text{F}$ ) |
| hectares (ha)                                 | 2.471    | acres                                     |
| kilograms (kg)                                | 2.205    | pounds (lb)                               |
| kilograms (kg)                                | 0.001102 | short tons (tons)                         |
| kilometers (km)                               | 0.6214   | miles (mi)                                |
| kilometers per hour (kph)                     | 0.6214   | miles per hour (mph)                      |
| liters (L)                                    | 0.2642   | gallons (gal)                             |
| meters (m)                                    | 3.281    | feet (ft)                                 |
| meters (m)                                    | 1.094    | yards (yd)                                |
| metric tons (t)                               | 1.102    | short tons (tons)                         |
| square kilometers ( $\text{km}^2$ )           | 247.1    | acres                                     |
| square kilometers ( $\text{km}^2$ )           | 0.3861   | square miles ( $\text{mi}^2$ )            |
| square meters ( $\text{m}^2$ )                | 10.76    | square feet ( $\text{ft}^2$ )             |
| square meters ( $\text{m}^2$ )                | 1.196    | square yards ( $\text{yd}^2$ )            |

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