

Mr. C. S. Haugh, P.E.  
Chief, Source Surveillance  
New York State Department of Environmental Conservation  
Division of Water  
Bureau of Watershed Programs  
625 Broadway, 4<sup>th</sup> Floor  
Albany, New York 12233-3506

AC-EA  
WR:2014:0036  
June 12, 2014

SUBJECT: State Pollutant Discharge Elimination System (SPDES) Discharge Monitoring Report (DMR)  
for the Period May 1 through May 31, 2014, SPDES Permit No. NY-0000973, West Valley  
Demonstration Project (WVDP)

Dear Mr. Haugh:

The West Valley Demonstration Project SPDES DMR for the reporting period May 1 through May 31, 2014, including the Net Iron concentration sheet, is attached.

All results for this report are within effluent discharge limits specified in the permit.

Please note there was no discharge at outfall 001 and internal outfall 01B during this period.

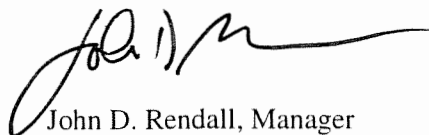
As required in Title 6 of the New York Codes, Rules, and Regulations (6NYCRR) Part 750-2.5(e)(3), the New York Environmental Laboratory Accreditation Program (NYELAP) identification numbers for the laboratories performing analysis for this DMR are as follows:

1. TestAmerica Buffalo: NY Lab No. 10026; and
2. General Engineering Laboratories: NY Lab No. 11501.

Also, 6NYCRR Part 750-2.5(e)(3) requires reporting of Method Detection Limits (MDLs), where monitoring is not performed under ELAP. To that end, the MDLs for Settleable Solids and Total Residual Chlorine analyses, performed at the CHBWV wastewater treatment facility, are 0.1 ml/L and 0.01 mg/L, respectively.

If you have any questions, please contact Moira Maloney of the U.S. Department of Energy West Valley Demonstration Project (DOE-WVDP) at (716) 942-4255 or William Kean of my staff at (716) 942-4865.

Sincerely,



John D. Rendall, Manager  
Regulatory Strategy

JDR:WKN:bnj

Attachment: SPDES DMR for May 1 through May 31, 2014 Monitoring Period

cc: M. A. Jackson, NYSDEC-Region 9 DOW  
E. W. Wohlers, Cattaraugus County Health Department  
J. M. Dundas, DOE-WVDP  
M. P. Krentz, DOE-WVDP  
M. N. Maloney, DOE-WVDP  
J. J. Baker, CHBWV  
L. E. Bennett, CHBWV (Public Reading Room)  
W. N. Kean, CHBWV  
D. P. Klenk, CHBWV  
J. D. Rendall, CHBWV  
R. L. Scharf, CHBWV  
P. Troesher, CHBWV  
A. W. Upshaw, CHBWV  
B. N. Jeffery (Letter Log), CHBWV

ATTACHMENT

SPDES DISCHARGE MONITORING REPORT - MAY 1 THROUGH MAY 31, 2014  
NET IRON EFFLUENT CONCENTRATION CALCULATION  
WEST VALLEY DEMONSTRATION PROJECT, SPDES PERMIT NO. NY-0000973

$$\text{OUTFALL 001} = M1 = \frac{(X1 + X2) V1}{2} = 0.00 \text{ mg/month}$$

$$X1 = 0.00 \text{ mg/L}$$

$$X2 = 0.00 \text{ mg/L}$$

$$V1 = 0.00 \text{ L/month}$$

\*Note: There was no Discharge at outfall 001 during this monitoring period.

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$$\text{OUTFALL 007} = M7 = \frac{(X1 + X2) V7}{2} = 13407.31 \text{ mg/month}$$

$$X1 = 0.0273 \text{ mg/L}$$

$$X2 = 0.0456 \text{ mg/L}$$

$$V7 = 367827.32 \text{ L/month}$$

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$$\text{RAW WATER} = MRW = \frac{(X1 + X2 + X3 + X4) VRW}{4} = 1969291.96 \text{ mg/month}$$

$$X1 = 0.649 \text{ mg/L}$$

$$X2 = 0.756 \text{ mg/L}$$

$$X3 = 0.859 \text{ mg/L}$$

$$X4 = 0.509 \text{ mg/L}$$

$$VRW = 2840666.37 \text{ L/month}$$

$$\text{IRON DISCHARGE CONCENTRATION} = \frac{M1 + M7 - MRW}{V1 + V7} = 0.00 \text{ mg/L}$$

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)  
DISCHARGE MONITORING REPORT (DMR)

Form Approved  
OMB No. 2040-0004

PERMITTEE NAME/ADDRESS (Include Facility Name/Location if Different)

**NAME:** U.S. DEPT OF ENERGY  
**ADDRESS:** 1000 INDEPENDENCE AVE SW  
WASHINGTON, DC 20585  
**FACILITY:** WEST VALLEY DEMONSTRATION PROJ  
**LOCATION:** 10282 ROCK SPRINGS ROAD  
WEST VALLEY, NY 14171-9799

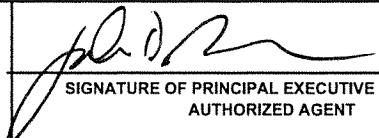
ATTN: BRYAN C BOWER, DIRECTOR

|                   |                  |
|-------------------|------------------|
| NY0000973         | 001-M            |
| PERMIT NUMBER     | DISCHARGE NUMBER |
| MONITORING PERIOD |                  |
| MM/DD/YYYY        | MM/DD/YYYY       |
| 5/1/2014          | 5/31/2014        |

**DMR Mailing ZIP CODE:** 14171-9799  
MAJOR  
(SUBR 09)  
OUTFALL 001 MONTHLY PROC WW, GW, STORM  
External Outfall

No Discharge ☒

| PARAMETER                  |                    | QUANTITY OR LOADING |       |       | QUALITY OR CONCENTRATION |                     |                       |       | NO. EX | FREQUENCY OF ANALYSIS | SAMPLE TYPE |
|----------------------------|--------------------|---------------------|-------|-------|--------------------------|---------------------|-----------------------|-------|--------|-----------------------|-------------|
|                            |                    | VALUE               | VALUE | UNITS | VALUE                    | VALUE               | VALUE                 | UNITS |        |                       |             |
| Sulfate [as S]             | SAMPLE MEASUREMENT | *****               | ***** | ***** | *****                    |                     |                       |       |        |                       |             |
| 00154 10<br>Effluent Gross | PERMIT REQUIREMENT | *****               | ***** | ***** | *****                    | Req. Mon.<br>MO AVG | Req. Mon.<br>DAILY MX | mg/L  |        | Once Per<br>Batch     | COMP24      |
| Oxygen demand, ultimate    | SAMPLE MEASUREMENT | *****               | ***** | ***** | *****                    |                     |                       |       |        |                       |             |
| 00181 10<br>Effluent Gross | PERMIT REQUIREMENT | *****               | ***** | ***** | *****                    | Req. Mon.<br>MO AVG | 22<br>DAILY MX        | mg/L  |        | Twice Per<br>Batch    | CALCTD      |
| Oxygen, dissolved [DO]     | SAMPLE MEASUREMENT | *****               | ***** | ***** | *****                    |                     |                       |       |        |                       |             |
| 00300 10<br>Effluent Gross | PERMIT REQUIREMENT | *****               | ***** | ***** | 3<br>MINIMUM             |                     | Req. Mon.<br>MAXIMUM  | mg/L  |        | Twice Per<br>Batch    | GRAB        |
| BOD, 5-day, 20 deg. C      | SAMPLE MEASUREMENT | *****               | ***** | ***** | *****                    |                     |                       |       |        |                       |             |
| 00310 10<br>Effluent Gross | PERMIT REQUIREMENT | *****               | ***** | ***** | *****                    | Req. Mon.<br>MO AVG | 10<br>DAILY MX        | mg/L  |        | Twice Per<br>Batch    | COMP24      |
| pH                         | SAMPLE MEASUREMENT | *****               | ***** | ***** | *****                    |                     |                       |       |        |                       |             |
| 00400 10<br>Effluent Gross | PERMIT REQUIREMENT | *****               | ***** | ***** | 6.5<br>MINIMUM           |                     | 8.5<br>MAXIMUM        | SU    |        | Once Per<br>Batch     | GRAB        |
| Solids, total suspended    | SAMPLE MEASUREMENT | *****               | ***** | ***** | *****                    |                     |                       |       |        |                       |             |
| 00530 10<br>Effluent Gross | PERMIT REQUIREMENT | *****               | ***** | ***** | *****                    | 30<br>MO AVG        | 45<br>DAILY MX        | mg/L  |        | Twice Per<br>Batch    | COMP24      |
| Solids, settleable         | SAMPLE MEASUREMENT | *****               | ***** | ***** | *****                    |                     |                       |       |        |                       |             |
| 00545 10<br>Effluent Gross | PERMIT REQUIREMENT | *****               | ***** | ***** | *****                    | Req. Mon.<br>MO AVG | .3<br>DAILY MX        | mL/L  |        | Twice Per<br>Batch    | GRAB        |

|                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                       |                                                                     |                  |               |
|-----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------|------------------|---------------|
| <b>NAME/TITLE PRINCIPAL EXECUTIVE OFFICER</b> | I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations. |  | <b>TELEPHONE</b>                                                    |                  | <b>DATE</b>   |
| John D. Rendall, Manager                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                       | 716-942-4602                                                        |                  | 06/12/2014    |
| <b>TYPED OR PRINTED</b>                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                       | <b>SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT</b> | <b>AREA Code</b> | <b>NUMBER</b> |

COMMENTS AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)

## DISCHARGE MONITORING REPORT (DMR)

OMB No. 2040-0004

PERMITTEE NAME/ADDRESS (Include Facility Name/Location if Different)

NAME: U.S. DEPT OF ENERGY  
 ADDRESS: 1000 INDEPENDENCE AVE SW  
 WASHINGTON, DC 20585

FACILITY: WEST VALLEY DEMONSTRATION PROJ

LOCATION: 10282 ROCK SPRINGS ROAD  
 WEST VALLEY, NY 14171-9799

ATTN: BRYAN C BOWER, DIRECTOR

|                   |                  |
|-------------------|------------------|
| NY0000973         | 001-M            |
| PERMIT NUMBER     | DISCHARGE NUMBER |
| MONITORING PERIOD |                  |
| MM/DD/YYYY        | MM/DD/YYYY       |
| 5/1/2014          | 5/31/2014        |

DMR Mailing ZIP CODE: 14171-9799

MAJOR

(SUBR 09)

OUTFALL 001 MONTHLY PROC WW, GW, STORM

External Outfall

No Discharge ☒

| PARAMETER                        |                    | QUANTITY OR LOADING |       |       | QUALITY OR CONCENTRATION |                     |                       |       | NO. EX | FREQUENCY OF ANALYSIS | SAMPLE TYPE |
|----------------------------------|--------------------|---------------------|-------|-------|--------------------------|---------------------|-----------------------|-------|--------|-----------------------|-------------|
|                                  |                    | VALUE               | VALUE | UNITS | VALUE                    | VALUE               | VALUE                 | UNITS |        |                       |             |
| Oil & Grease                     | SAMPLE MEASUREMENT | *****               | ***** | ***** | *****                    |                     |                       |       |        |                       |             |
| 00556 1 0<br>Effluent Gross      | PERMIT REQUIREMENT | *****               | ***** | ***** | *****                    | Req. Mon.<br>MO AVG | 15<br>DAILY MX        | mg/L  |        | Once Per<br>Batch     | GRAB        |
| Nitrogen, nitrite total [as N]   | SAMPLE MEASUREMENT | *****               | ***** | ***** | *****                    |                     |                       |       |        |                       |             |
| 00615 1 0<br>Effluent Gross      | PERMIT REQUIREMENT | *****               | ***** | ***** | *****                    | Req. Mon.<br>MO AVG | .1<br>DAILY MX        | mg/L  |        | Once Per<br>Batch     | COMP24      |
| Nitrogen, nitrate total [as N]   | SAMPLE MEASUREMENT | *****               | ***** | ***** | *****                    |                     |                       |       |        |                       |             |
| 00620 1 0<br>Effluent Gross      | PERMIT REQUIREMENT | *****               | ***** | ***** | *****                    | Req. Mon.<br>MO AVG | Req. Mon.<br>DAILY MX | mg/L  |        | Once Per<br>Batch     | COMP24      |
| Nitrogen, Kjeldahl, total [as N] | SAMPLE MEASUREMENT | *****               | ***** | ***** | *****                    |                     |                       |       |        |                       |             |
| 00625 1 0<br>Effluent Gross      | PERMIT REQUIREMENT | *****               | ***** | ***** | *****                    | Req. Mon.<br>MO AVG | Req. Mon.<br>DAILY MX | mg/L  |        | Twice Per<br>Batch    | COMP24      |
| Sulfide, dissolved, [as S]       | SAMPLE MEASUREMENT | *****               | ***** | ***** | *****                    |                     |                       |       |        |                       |             |
| 00746 1 0<br>Effluent Gross      | PERMIT REQUIREMENT | *****               | ***** | ***** | *****                    | Req. Mon.<br>MO AVG | .4<br>DAILY MX        | mg/L  |        | Once Per<br>Batch     | COMP24      |
| Arsenic, total recoverable       | SAMPLE MEASUREMENT | *****               | ***** | ***** | *****                    |                     |                       |       |        |                       |             |
| 00978 1 0<br>Effluent Gross      | PERMIT REQUIREMENT | *****               | ***** | ***** | *****                    | Req. Mon.<br>MO AVG | .15<br>DAILY MX       | mg/L  |        | Once Per<br>Batch     | COMP24      |
| Cobalt, total recoverable        | SAMPLE MEASUREMENT | *****               | ***** | ***** | *****                    |                     |                       |       |        |                       |             |
| 00979 1 0<br>Effluent Gross      | PERMIT REQUIREMENT | *****               | ***** | ***** | *****                    | Req. Mon.<br>MO AVG | .005<br>DAILY MX      | mg/L  |        | Once Per<br>Batch     | GRAB        |

|                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |        |            |
|----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------|------------|
| NAME/TITLE PRINCIPAL EXECUTIVE OFFICER | I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations. | TELEPHONE    |        | DATE       |
| John D. Rendall, Manager               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 716-942-4602 |        | 06/12/2014 |
| TYPED OR PRINTED                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | AREA Code    | NUMBER | MM/DD/YYYY |

COMMENTS AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)  
DISCHARGE MONITORING REPORT (DMR)

Form Approved  
OMB No. 2040-0004

PERMITTEE NAME/ADDRESS (Include Facility Name/Location if Different)

**NAME:** U.S. DEPT OF ENERGY  
**ADDRESS:** 1000 INDEPENDENCE AVE SW  
WASHINGTON, DC 20585  
**FACILITY:** WEST VALLEY DEMONSTRATION PROJ  
**LOCATION:** 10282 ROCK SPRINGS ROAD  
WEST VALLEY, NY 14171-9799

ATTN: BRYAN C BOWER, DIRECTOR

|                   |                  |
|-------------------|------------------|
| NY0000973         | 001-M            |
| PERMIT NUMBER     | DISCHARGE NUMBER |
| MONITORING PERIOD |                  |
| MM/DD/YYYY        | MM/DD/YYYY       |
| 5/1/2014          | 5/31/2014        |

**DMR Mailing ZIP CODE:** 14171-9799  
MAJOR  
(SUBR 09)  
OUTFALL 001 MONTHLY PROC WW, GW, STORM  
External Outfall

No Discharge ☒

| PARAMETER                                |                    | QUANTITY OR LOADING |                       |       | QUALITY OR CONCENTRATION |                     |                       |       | NO. EX | FREQUENCY OF ANALYSIS | SAMPLE TYPE |
|------------------------------------------|--------------------|---------------------|-----------------------|-------|--------------------------|---------------------|-----------------------|-------|--------|-----------------------|-------------|
|                                          |                    | VALUE               | VALUE                 | UNITS | VALUE                    | VALUE               | VALUE                 | UNITS |        |                       |             |
| Selenium, total recoverable              | SAMPLE MEASUREMENT | *****               | *****                 | ***** | *****                    |                     |                       |       |        |                       |             |
| 00981 1 0<br>Effluent Gross              | PERMIT REQUIREMENT | *****               | *****                 | ***** | *****                    | Req. Mon.<br>MO AVG | .004<br>DAILY MX      | mg/L  |        | Once Per Batch        | GRAB        |
| Iron, total [as Fe]                      | SAMPLE MEASUREMENT | *****               | *****                 | ***** | *****                    |                     |                       |       |        |                       |             |
| 01045 1 0<br>Effluent Gross              | PERMIT REQUIREMENT | *****               | *****                 | ***** | *****                    | Req. Mon.<br>MO AVG | Req. Mon.<br>DAILY MX | mg/L  |        | Twice Per Batch       | COMP24      |
| Aluminum, total [as Al]                  | SAMPLE MEASUREMENT | *****               | *****                 | ***** | *****                    |                     |                       |       |        |                       |             |
| 01105 1 0<br>Effluent Gross              | PERMIT REQUIREMENT | *****               | *****                 | ***** | *****                    | 2<br>MO AVG         | 4<br>DAILY MX         | mg/L  |        | Once Per Batch        | COMP24      |
| Vanadium, total recoverable              | SAMPLE MEASUREMENT | *****               | *****                 | ***** | *****                    |                     |                       |       |        |                       |             |
| 01128 1 0<br>Effluent Gross              | PERMIT REQUIREMENT | *****               | *****                 | ***** | *****                    | Req. Mon.<br>MO AVG | .014<br>DAILY MX      | mg/L  |        | Once Per Batch        | GRAB        |
| Nitrogen, ammonia, total [as NH3]        | SAMPLE MEASUREMENT | *****               | *****                 | ***** | *****                    |                     |                       |       |        |                       |             |
| 34726 1 0<br>Effluent Gross              | PERMIT REQUIREMENT | *****               | *****                 | ***** | *****                    | 1.5<br>MO AVG       | 2.1<br>DAILY MX       | mg/L  |        | Twice Per Batch       | COMP24      |
| Flow, in conduit or thru treatment plant | SAMPLE MEASUREMENT |                     |                       |       | *****                    | *****               | *****                 | ***** |        |                       |             |
| 50050 1 0<br>Effluent Gross              | PERMIT REQUIREMENT | Req. Mon.<br>MO AVG | Req. Mon.<br>DAILY MX | MGD   | *****                    | *****               | *****                 | ***** |        | Twice Per Batch       | CONTIN      |
| Chlorine, total residual                 | SAMPLE MEASUREMENT | *****               | *****                 | ***** | *****                    |                     |                       |       |        |                       |             |
| 50060 1 0<br>Effluent Gross              | PERMIT REQUIREMENT | *****               | *****                 | ***** | *****                    | Req. Mon.<br>MO AVG | .1<br>DAILY MX        | mg/L  |        | Once Per Batch        | GRAB        |

|                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                     |                  |               |
|-----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|------------------|---------------|
| <b>NAME/TITLE PRINCIPAL EXECUTIVE OFFICER</b> | I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations. | <b>TELEPHONE</b>                                                    |                  | <b>DATE</b>   |
| John D. Rendall, Manager                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 716-942-4602                                                        |                  | 06/12/2014    |
| <b>TYPED OR PRINTED</b>                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT</b> | <b>AREA Code</b> | <b>NUMBER</b> |

COMMENTS AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)

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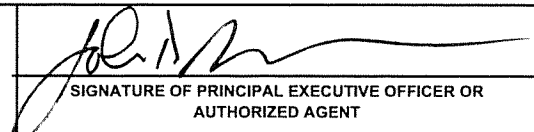
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**DMR Mailing ZIP CODE:** 14171-9799  
MAJOR  
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OUTFALL 001 MONTHLY PROC WW, GW, STORM  
External Outfall

No Discharge ☒

ATTN: BRYAN C BOWER, DIRECTOR

| PARAMETER                               |                    | QUANTITY OR LOADING |       |       | QUALITY OR CONCENTRATION |                     |                       |       | NO.<br>EX | FREQUENCY<br>OF ANALYSIS | SAMPLE<br>TYPE |
|-----------------------------------------|--------------------|---------------------|-------|-------|--------------------------|---------------------|-----------------------|-------|-----------|--------------------------|----------------|
|                                         |                    | VALUE               | VALUE | UNITS | VALUE                    | VALUE               | VALUE                 | UNITS |           |                          |                |
| Solids, total dissolved                 | SAMPLE MEASUREMENT | *****               | ***** | ***** | *****                    |                     |                       |       |           |                          |                |
| 70295 1 0<br>Effluent Gross             | PERMIT REQUIREMENT | *****               | ***** | ***** | *****                    | Req. Mon.<br>MO AVG | Req. Mon.<br>DAILY MX | mg/L  |           | Twice Per<br>Batch       | GRAB           |
| Mercury, total [as Hg]                  | SAMPLE MEASUREMENT | *****               | ***** | ***** | *****                    |                     |                       |       |           |                          |                |
| 71900 1 0<br>Effluent Gross             | PERMIT REQUIREMENT | *****               | ***** | ***** | *****                    | 50<br>MO AVG        | Req. Mon.<br>DAILY MX | ng/L  |           | Once Per<br>Batch        | GRAB           |
| Surfactants [linear alkylate sulfonate] | SAMPLE MEASUREMENT | *****               | ***** | ***** | *****                    |                     |                       |       |           |                          |                |
| 81646 1 0<br>Effluent Gross             | PERMIT REQUIREMENT | *****               | ***** | ***** | *****                    | Req. Mon.<br>MO AVG | .04<br>DAILY MX       | mg/L  |           | Once Per<br>Batch        | GRAB           |

|                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                       |                                                                     |                  |
|-----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------|------------------|
| <b>NAME/TITLE PRINCIPAL EXECUTIVE OFFICER</b> | <small>I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.</small> |  | <b>TELEPHONE</b>                                                    | <b>DATE</b>      |
| John D. Rendall, Manager                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                       | 716-942-4602                                                        | 06/12/2014       |
| <b>TYPED OR PRINTED</b>                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                       | <b>SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT</b> | <b>AREA Code</b> |

COMMENTS AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)

## NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)

Form Approved

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 WEST VALLEY, NY 14171-9799

ATTN: BRYAN C BOWER, DIRECTOR

|                   |                  |
|-------------------|------------------|
| NY0000973         | 007-M            |
| PERMIT NUMBER     | DISCHARGE NUMBER |
| MONITORING PERIOD |                  |
| MM/DD/YYYY        | MM/DD/YYYY       |
| 5/1/2014          | 5/31/2014        |

DMR Mailing ZIP CODE: 14171-9799

MAJOR

(SUBR 09)

SANITARY, NC COOLING WATER, UTILITY WASTE

External Outfall

No Discharge ☐

| PARAMETER                   |                    | QUANTITY OR LOADING |       |       | QUALITY OR CONCENTRATION |                     |                      |       | NO. EX | FREQUENCY OF ANALYSIS | SAMPLE TYPE |
|-----------------------------|--------------------|---------------------|-------|-------|--------------------------|---------------------|----------------------|-------|--------|-----------------------|-------------|
|                             |                    | VALUE               | VALUE | UNITS | VALUE                    | VALUE               | VALUE                | UNITS |        |                       |             |
| Oxygen demand, ultimate     | SAMPLE MEASUREMENT | *****               | ***** | ***** | *****                    | <3.69               | <3.69                | mg/L  | 0      | 01/30                 | CA          |
| 00181 1 0<br>Effluent Gross | PERMIT REQUIREMENT | *****               | ***** | ***** | *****                    | Req. Mon.<br>MO AVG | 22<br>DAILY MX       | mg/L  |        | Monthly               | CALCTD      |
| Oxygen, dissolved [DO]      | SAMPLE MEASUREMENT | *****               | ***** | ***** | 8.0                      | *****               | 8.5                  | mg/L  | 0      | 02/30                 | GR          |
| 00300 1 0<br>Effluent Gross | PERMIT REQUIREMENT | *****               | ***** | ***** | 3<br>MINIMUM             | *****               | Req. Mon.<br>MAXIMUM | mg/L  |        | Twice Per Month       | GRAB        |
| BOD, 5-day, 20 deg. C       | SAMPLE MEASUREMENT | *****               | ***** | ***** | *****                    | <2.0                | <2.0                 | mg/L  | 0      | 02/30                 | 24          |
| 00310 1 0<br>Effluent Gross | PERMIT REQUIREMENT | *****               | ***** | ***** | *****                    | Req. Mon.<br>MO AVG | 10<br>DAILY MX       | mg/L  |        | Twice Per Month       | COMP24      |
| pH                          | SAMPLE MEASUREMENT | *****               | ***** | ***** | 7.0                      | *****               | 7.6                  | SU    | 0      | 02/30                 | GR          |
| 00400 1 0<br>Effluent Gross | PERMIT REQUIREMENT | *****               | ***** | ***** | 6.5<br>MINIMUM           | *****               | 8.5<br>MAXIMUM       | SU    |        | Twice Per Month       | GRAB        |
| Solids, total suspended     | SAMPLE MEASUREMENT | *****               | ***** | ***** | *****                    | <4.0                | <4.0                 | mg/L  | 0      | 02/30                 | 24          |
| 00530 1 0<br>Effluent Gross | PERMIT REQUIREMENT | *****               | ***** | ***** | *****                    | 30<br>MO AVG        | 45<br>DAILY MX       | mg/L  |        | Twice Per Month       | COMP24      |
| Solids, settleable          | SAMPLE MEASUREMENT | *****               | ***** | ***** | *****                    | <0.1                | <0.1                 | ml/L  | 0      | 02/30                 | GR          |
| 00545 1 0<br>Effluent Gross | PERMIT REQUIREMENT | *****               | ***** | ***** | *****                    | Req. Mon.<br>MO AVG | .3<br>DAILY MX       | ml/L  |        | Twice Per Month       | GRAB        |
| Oil & Grease                | SAMPLE MEASUREMENT | *****               | ***** | ***** | *****                    | <1.4                | <1.4                 | mg/L  | 0      | 02/30                 | GR          |
| 00556 1 0<br>Effluent Gross | PERMIT REQUIREMENT | *****               | ***** | ***** | *****                    | Req. Mon.<br>MO AVG | 15<br>DAILY MX       | mg/L  |        | Twice Per Month       | GRAB        |

|                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |        |            |
|----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------|------------|
| NAME/TITLE PRINCIPAL EXECUTIVE OFFICER | I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations. | TELEPHONE    |        | DATE       |
| John D. Rendall, Manager               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 716-942-4602 |        | 06/12/2014 |
| TYPED OR PRINTED                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | AREA Code    | NUMBER | MM/DD/YYYY |

COMMENTS AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)

## NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)

## DISCHARGE MONITORING REPORT (DMR)

Form Approved

OMB No. 2040-0004

PERMITTEE NAME/ADDRESS (Include Facility Name/Location if Different)

**NAME:** U.S. DEPT OF ENERGY  
**ADDRESS:** 1000 INDEPENDENCE AVE SW  
 WASHINGTON, DC 20585  
**FACILITY:** WEST VALLEY DEMONSTRATION PROJ  
**LOCATION:** 10282 ROCK SPRINGS ROAD  
 WEST VALLEY, NY 14171-9799

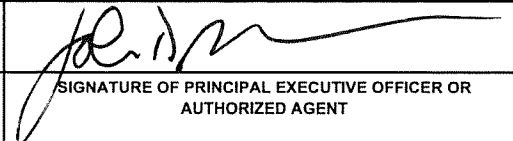
ATTN: BRYAN C BOWER, DIRECTOR

|                   |                  |
|-------------------|------------------|
| NY0000973         | 007-M            |
| PERMIT NUMBER     | DISCHARGE NUMBER |
| MONITORING PERIOD |                  |
| MM/DD/YYYY        | MM/DD/YYYY       |
| 5/1/2014          | 5/31/2014        |

**DMR Mailing ZIP CODE:** 14171-9799  
 MAJOR  
 (SUBR 09)  
 SANITARY, NC COOLING WATER, UTILITY WASTE  
 External Outfall

No Discharge ☐

| PARAMETER                                                               |                    | QUANTITY OR LOADING |                       |       | QUALITY OR CONCENTRATION |                     |                       |       | NO. EX | FREQUENCY OF ANALYSIS | SAMPLE TYPE |
|-------------------------------------------------------------------------|--------------------|---------------------|-----------------------|-------|--------------------------|---------------------|-----------------------|-------|--------|-----------------------|-------------|
|                                                                         |                    | VALUE               | VALUE                 | UNITS | VALUE                    | VALUE               | VALUE                 | UNITS |        |                       |             |
| Nitrogen, nitrite total [as N]<br>00615 1 0<br>Effluent Gross           | SAMPLE MEASUREMENT | *****               | *****                 | ***** | *****                    | <0.02               | <0.02                 | mg/L  | 0      | 01/30                 | 24          |
|                                                                         | PERMIT REQUIREMENT | *****               | *****                 | ***** | *****                    | Req. Mon.<br>MO AVG | .1<br>DAILY MX        | mg/L  |        | Monthly               | COMP24      |
| Nitrogen, Kjeldahl, total [as N]<br>00625 1 0<br>Effluent Gross         | SAMPLE MEASUREMENT | *****               | *****                 | ***** | *****                    | <0.15               | <0.15                 | mg/L  | 0      | 01/30                 | 24          |
|                                                                         | PERMIT REQUIREMENT | *****               | *****                 | ***** | *****                    | Req. Mon.<br>MO AVG | Req. Mon.<br>DAILY MX | mg/L  |        | Monthly               | COMP24      |
| Iron, total [as Fe]<br>01045 1 0<br>Effluent Gross                      | SAMPLE MEASUREMENT | *****               | *****                 | ***** | *****                    | 0.037               | 0.046                 | mg/L  | 0      | 02/30                 | 24          |
|                                                                         | PERMIT REQUIREMENT | *****               | *****                 | ***** | *****                    | Req. Mon.<br>MO AVG | Req. Mon.<br>DAILY MX | mg/L  |        | Twice Per Month       | COMP24      |
| Nitrogen, ammonia, total [as NH3]<br>34726 1 0<br>Effluent Gross        | SAMPLE MEASUREMENT | *****               | *****                 | ***** | *****                    | <0.009              | <0.009                | mg/L  | 0      | 02/30                 | 24          |
|                                                                         | PERMIT REQUIREMENT | *****               | *****                 | ***** | *****                    | 1.49<br>MO AVG      | 2.1<br>DAILY MX       | mg/L  |        | Twice Per Month       | COMP24      |
| Flow, in conduit or thru treatment plant<br>50050 1 0<br>Effluent Gross | SAMPLE MEASUREMENT | 0.014               | 0.016                 | MGD   | *****                    | *****               | *****                 | ***** | 0      | 01/30                 | CN          |
|                                                                         | PERMIT REQUIREMENT | Req. Mon.<br>MO AVG | Req. Mon.<br>DAILY MX | MGD   | *****                    | *****               | *****                 | ***** |        | Monthly               | CONTIN      |
| Chlorine, total residual<br>50060 1 0<br>Effluent Gross                 | SAMPLE MEASUREMENT | *****               | *****                 | ***** | *****                    | 0.02                | 0.02                  | mg/L  | 0      | 01/30                 | GR          |
|                                                                         | PERMIT REQUIREMENT | *****               | *****                 | ***** | *****                    | Req. Mon.<br>MO AVG | .1<br>DAILY MX        | mg/L  |        | Monthly               | GRAB        |
| Solids, total dissolved<br>70295 1 0<br>Effluent Gross                  | SAMPLE MEASUREMENT | *****               | *****                 | ***** | *****                    | 111                 | 131                   | mg/L  | 0      | 02/30                 | GR          |
|                                                                         | PERMIT REQUIREMENT | *****               | *****                 | ***** | *****                    | Req. Mon.<br>MO AVG | Req. Mon.<br>DAILY MX | mg/L  |        | Twice Per Month       | GRAB        |

|                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                       |                           |        |                    |
|------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--------|--------------------|
| NAME/TITLE PRINCIPAL EXECUTIVE OFFICER<br><br>John D. Rendall, Manager<br><br>TYPED OR PRINTED | I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations. | <br>SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT | TELEPHONE<br>716-942-4602 |        | DATE<br>06/12/2014 |
|                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                       | AREA Code                 | NUMBER |                    |

COMMENTS AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)  
DISCHARGE MONITORING REPORT (DMR)

Form Approved  
OMB No. 2040-0004

PERMITTEE NAME/ADDRESS (Include Facility Name/Location if Different)

**NAME:** U.S. DEPT OF ENERGY  
**ADDRESS:** 1000 INDEPENDENCE AVE SW  
WASHINGTON, DC 20585  
**FACILITY:** WEST VALLEY DEMONSTRATION PROJ  
**LOCATION:** 10282 ROCK SPRINGS ROAD  
WEST VALLEY, NY 14171-9799

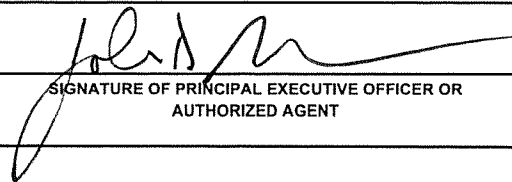
|                          |                         |
|--------------------------|-------------------------|
| NY0000973                | 007-M                   |
| <b>PERMIT NUMBER</b>     | <b>DISCHARGE NUMBER</b> |
| <b>MONITORING PERIOD</b> |                         |
| <b>MM/DD/YYYY</b>        | <b>MM/DD/YYYY</b>       |
| 5/1/2014                 | 5/31/2014               |

**DMR Mailing ZIP CODE:** 14171-9799  
MAJOR  
(SUBR 09)  
SANITARY, NC COOLING WATER, UTILITY WASTE  
External Outfall

No Discharge ☐

ATTN: BRYAN C BOWER, DIRECTOR

| PARAMETER                  |                       | QUANTITY OR LOADING |       |       | QUALITY OR CONCENTRATION |                     |                |       | NO.<br>EX | FREQUENCY<br>OF ANALYSIS | SAMPLE<br>TYPE |
|----------------------------|-----------------------|---------------------|-------|-------|--------------------------|---------------------|----------------|-------|-----------|--------------------------|----------------|
|                            |                       | VALUE               | VALUE | UNITS | VALUE                    | VALUE               | VALUE          | UNITS |           |                          |                |
| Mercury, total [as Hg]     | SAMPLE<br>MEASUREMENT | *****               | ***** | ***** | *****                    | 6.2                 | 6.2            | ng/L  | 0         | 01/30                    | GR             |
| 71900 10<br>Effluent Gross | PERMIT<br>REQUIREMENT | *****               | ***** | ***** | *****                    | Req. Mon.<br>MO AVG | 50<br>DAILY MX | ng/L  |           | Monthly                  | GRAB           |

|                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                       |                                                                         |                  |               |
|-----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------|------------------|---------------|
| <b>NAME/TITLE PRINCIPAL EXECUTIVE OFFICER</b> | I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations. |  | <b>TELEPHONE</b>                                                        |                  | <b>DATE</b>   |
| John D. Rendall, Manager                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                       | 716-942-4602                                                            |                  | 06/12/2014    |
| <b>TYPED OR PRINTED</b>                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                       | <b>SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR<br/>AUTHORIZED AGENT</b> | <b>AREA Code</b> | <b>NUMBER</b> |

COMMENTS AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)

## NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)

## DISCHARGE MONITORING REPORT (DMR)

Form Approved

OMB No. 2040-0004

PERMITTEE NAME/ADDRESS (Include Facility Name/Location if Different)

NAME: U.S. DEPT OF ENERGY  
 ADDRESS: 1000 INDEPENDENCE AVE SW  
 WASHINGTON, DC 20585

FACILITY: WEST VALLEY DEMONSTRATION PROJ

LOCATION: 10282 ROCK SPRINGS ROAD  
 WEST VALLEY, NY 14171-9799

ATTN: BRYAN C BOWER, DIRECTOR

|                   |                  |
|-------------------|------------------|
| NY0000973         | 01B-M            |
| PERMIT NUMBER     | DISCHARGE NUMBER |
| MONITORING PERIOD |                  |
| MM/DD/YYYY        | MM/DD/YYYY       |
| 5/1/2014          | 5/31/2014        |

DMR Mailing ZIP CODE: 14171-9799

MAJOR

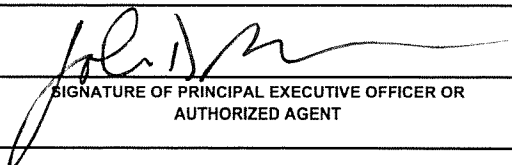
(SUBR 09)

MERCURY PRETREATMENT

Internal Outfall

No Discharge ☒

| PARAMETER                   |                    | QUANTITY OR LOADING |                       |       | QUALITY OR CONCENTRATION |                     |                |       | NO. EX | FREQUENCY OF ANALYSIS | SAMPLE TYPE |
|-----------------------------|--------------------|---------------------|-----------------------|-------|--------------------------|---------------------|----------------|-------|--------|-----------------------|-------------|
|                             |                    | VALUE               | VALUE                 | UNITS | VALUE                    | VALUE               | VALUE          | UNITS |        |                       |             |
| Flow rate                   | SAMPLE MEASUREMENT |                     |                       |       | *****                    | *****               | *****          | ***** |        |                       |             |
| 00056 1 0<br>Effluent Gross | PERMIT REQUIREMENT | Req. Mon.<br>MO AVG | Req. Mon.<br>DAILY MX | gal/d | *****                    | *****               | *****          | ***** |        | Weekly                | CONTIN      |
| Mercury, total [as Hg]      | SAMPLE MEASUREMENT | *****               | *****                 | ***** | *****                    |                     |                |       |        |                       |             |
| 71900 1 0<br>Effluent Gross | PERMIT REQUIREMENT | *****               | *****                 | ***** | *****                    | Req. Mon.<br>MO AVG | 50<br>DAILY MX | ng/L  |        | Twice Per<br>Batch    | GRAB        |

|                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                       |                                                              |           |            |
|----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|--------------------------------------------------------------|-----------|------------|
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| John D. Rendall, Manager               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                       | 716-942-4602                                                 |           | 06/12/2014 |
| TYPED OR PRINTED                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                       | SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT | AREA Code | NUMBER     |

COMMENTS AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)

## NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)

## DISCHARGE MONITORING REPORT (DMR)

Form Approved

OMB No. 2040-0004

PERMITTEE NAME/ADDRESS (Include Facility Name/Location if Different)

NAME: U.S. DEPT OF ENERGY  
ADDRESS: 1000 INDEPENDENCE AVE SW  
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FACILITY: WEST VALLEY DEMONSTRATION PROJ  
LOCATION: 10282 ROCK SPRINGS ROAD  
WEST VALLEY, NY 14171-9799

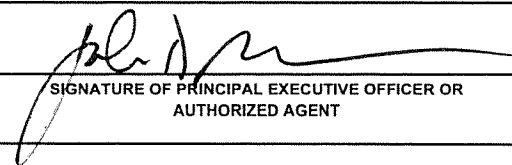
|                   |                  |
|-------------------|------------------|
| NY0000973         | 116-M            |
| PERMIT NUMBER     | DISCHARGE NUMBER |
| MONITORING PERIOD |                  |
| MM/DD/YYYY        | MM/DD/YYYY       |
| 5/1/2014          | 5/31/2014        |

DMR Mailing ZIP CODE: 14171-9799  
MAJOR  
(SUBR 09)  
PSEUDO MON. POINT @FRANKS CRK  
Internal Outfall

No Discharge ☒

ATTN: BRYAN C BOWER, DIRECTOR

| PARAMETER                        |                       | QUANTITY OR LOADING |       |       | QUALITY OR CONCENTRATION |                     |                 |       | NO.<br>EX | FREQUENCY<br>OF ANALYSIS | SAMPLE<br>TYPE |
|----------------------------------|-----------------------|---------------------|-------|-------|--------------------------|---------------------|-----------------|-------|-----------|--------------------------|----------------|
|                                  |                       | VALUE               | VALUE | UNITS | VALUE                    | VALUE               | VALUE           | UNITS |           |                          |                |
| Solids, total dissolved          | SAMPLE<br>MEASUREMENT | *****               | ***** | ***** | *****                    |                     |                 |       |           |                          |                |
| 70295 Z 0<br>Instream Monitoring | PERMIT<br>REQUIREMENT | *****               | ***** | ***** | *****                    | Req. Mon.<br>MO AVG | 500<br>DAILY MX | mg/L  |           | Twice Per<br>Discharge   | CALCTD         |

|                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                       |              |        |            |
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| John D. Rendall, Manager               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                       | 716-942-4602 |        |            |
| TYPED OR PRINTED                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                       | AREA Code    | NUMBER | MM/DD/YYYY |
|                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                       |              |        | 06/12/2014 |

COMMENTS AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)

IF PSEUDO MONITORING POINT REPORT IS NOT REQUIRED DURING THE MONITORING PERIOD, EITHER CHECK THE NO DISCHARGE BOX OR ENTER 'NO DISCHARGE' IN PLACE OF A MEASUREMENT TO INDICATE A GENERAL PERMIT EXEMPTION.

## NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)

## DISCHARGE MONITORING REPORT (DMR)

Form Approved

OMB No. 2040-0004

PERMITTEE NAME/ADDRESS (Include Facility Name/Location if Different)

**NAME:** U.S. DEPT OF ENERGY  
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**FACILITY:** WEST VALLEY DEMONSTRATION PROJ  
**LOCATION:** 10282 ROCK SPRINGS ROAD  
WEST VALLEY, NY 14171-9799

ATTN: BRYAN C BOWER, DIRECTOR

|                   |                  |
|-------------------|------------------|
| NY0000973         | SUM-N            |
| PERMIT NUMBER     | DISCHARGE NUMBER |
| MONITORING PERIOD |                  |
| MM/DD/YYYY        | MM/DD/YYYY       |
| 5/1/2014          | 5/31/2014        |

DMR Mailing ZIP CODE: 14171-9799

MAJOR

(SUBR 09)

SUM OF OUTFALLS 1 &amp; 7

Internal Outfall

No Discharge ☐

| PARAMETER                 |                       | QUANTITY OR LOADING |       |       | QUALITY OR CONCENTRATION |                     |               |       | NO.<br>EX | FREQUENCY<br>OF ANALYSIS | SAMPLE<br>TYPE |
|---------------------------|-----------------------|---------------------|-------|-------|--------------------------|---------------------|---------------|-------|-----------|--------------------------|----------------|
|                           |                       | VALUE               | VALUE | UNITS | VALUE                    | VALUE               | VALUE         | UNITS |           |                          |                |
| Iron, total [as Fe]       | SAMPLE<br>MEASUREMENT | *****               | ***** | ***** | *****                    | 0.00                | 0.00          | mg/L  | 0         | 01/30                    | CA             |
| 01045 2 0<br>Effluent Net | PERMIT<br>REQUIREMENT | *****               | ***** | ***** | *****                    | Req. Mon.<br>MO AVG | 1<br>DAILY MX | mg/L  |           | Monthly                  | CALCTD         |

|                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                 |  |                             |
|----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|--|-----------------------------|
| NAME/TITLE PRINCIPAL EXECUTIVE OFFICER | I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations. | TELEPHONE                                                       |  | DATE                        |
| John D. Rendall, Manager               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 716-942-4602                                                    |  | 06/12/2014                  |
| TYPED OR PRINTED                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR<br>AUTHORIZED AGENT |  | AREA Code NUMBER MM/DD/YYYY |

COMMENTS AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)