

# CH2MHILL • BWXT West Valley, LLC

*West Valley Demonstration Project*

Mr. C. S. Haugh, P.E.  
Chief, Source Surveillance  
New York State Department of Environmental Conservation  
Division of Water  
Bureau of Watershed Programs  
625 Broadway, 4<sup>th</sup> Floor  
Albany, New York 12233-3506

AC-EA  
WR:2015:0035  
August 5, 2015

SUBJECT: State Pollutant Discharge Elimination System (SPDES) Discharge Monitoring Report (DMR)  
for the Period July 1 through July 31, 2015, SPDES Permit No. NY-0000973, West Valley  
Demonstration Project (WVDP)

Dear Mr. Haugh:

The West Valley Demonstration Project's SPDES DMR for the reporting period July 1 through July 31, 2015, including the Net Iron concentration sheet, is attached.

Please note there was no discharge at outfall 001, 007, 116, Sum-N, or internal outfall 01B during this period.

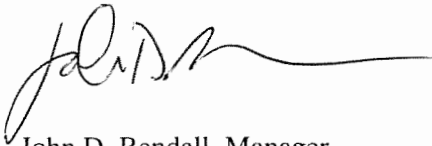
Please also note that as of September 15, 2014 the site transitioned from withdrawing water from the reservoirs to supply the site's water needs (potable and industrial) to the use of two recently installed groundwater wells. This transition has eliminated several functions within the utility room, (i.e., sand filter backwashes and clarifier blowdowns) thereby significantly reducing, or eliminating entirely the discharge from outfall 007.

The change to groundwater wells also eliminated the need to collect raw water samples on a weekly basis for the analysis of iron and will alter the iron discharge concentration equation as the mass of raw water entering the system will no longer be calculated.

As required in Title 6 of the New York Codes, Rules, and Regulations (6NYCRR) Part 750-2.5(e)(3), the New York Environmental Laboratory Accreditation Program (NYELAP) identification numbers for the laboratories performing are normally required; however, the WVDP did not have any sample analysis completed for this DMR.

If you have any questions, please contact Moira Maloney of the U.S. Department of Energy West Valley Demonstration Project (DOE-WVDP) at (716) 942-4255 or William Kean of my staff at (716) 942-4865.

Sincerely,



John D. Rendall, Manager  
Regulatory Strategy & Engineering

JDR:WNK:bnj

Attachment: SPDES DMR for July 1 through July 31, 2015 Monitoring Period

cc: M. A. Jackson, NYSDEC-Region 9 DOW  
E. W. Wohlers, Cattaraugus County Health Department  
J. M. Dundas, DOE-WVDP  
M. N. Maloney, DOE-WVDP  
J. J. Baker, CHBWV  
L. E. Bennett, CHBWV (Public Reading Room)  
W. N. Kean, CHBWV  
R. L. Scharf, CHBWV  
A. W. Upshaw, CHBWV  
B. N. Jeffery (Letter Log), CHBWV

ATTACHMENT

SPDES DISCHARGE MONITORING REPORT - JULY 1 THROUGH JULY 31, 2015  
NET IRON EFFLUENT CONCENTRATION CALCULATION  
WEST VALLEY DEMONSTRATION PROJECT, SPDES PERMIT NO. NY-0000973

$$\text{OUTFALL 001} = M1 = \frac{(X1 + X2) V1}{2} = 0.00 \text{ mg/month}$$

$$X1 = 0.00 \text{ mg/L}$$

$$X2 = 0.00 \text{ mg/L}$$

$$V1 = 0.00 \text{ L/month}$$

\*Note: There was no Discharge at outfall 001 during this monitoring period.

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$$\text{OUTFALL 007} = M7 = \frac{(X1 + X2) V7}{2} = 0.00 \text{ mg/month}$$

$$X1 = 0.00 \text{ mg/L}$$

$$X2 = 0.00 \text{ mg/L}$$

$$V7 = 0.00 \text{ L/month}$$

\*Note: There was no Discharge at outfall 007 during this monitoring period.

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$$\text{RAW WATER} = MRW = \frac{(X1 + X2 + X3 + X4) VRW}{4} = 0.00 \text{ mg/month}$$

$$X1 = 0.000 \text{ mg/L}$$

$$X2 = 0.000 \text{ mg/L}$$

$$X3 = 0.000 \text{ mg/L}$$

$$X4 = 0.000 \text{ mg/L}$$

$$VRW = 0.00 \text{ L/month}$$

\*Note: Raw water from the reservoir system is no longer used for process water.

$$\text{IRON DISCHARGE CONCENTRATION} = \frac{M1 + M7 - MRW}{V1 + V7} = 0.00 \text{ mg/L}$$

DISCHARGE MONITORING REPORT (DMR)

Form Approved  
OMB No. 2040-0004

PERMITTEE NAME/ADDRESS (Include Facility Name/Location if Different)

NAME: U.S. DEPT OF ENERGY  
ADDRESS: 1000 INDEPENDENCE AVE SW  
WASHINGTON, DC 20585

FACILITY: WEST VALLEY DEMONSTRATION PROJ  
LOCATION: 10282 ROCK SPRINGS ROAD  
WEST VALLEY, NY 14171-9799

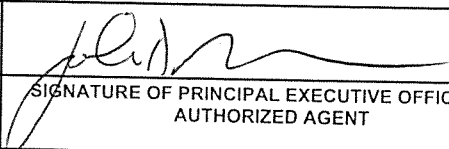
ATTN: BRYAN C BOWER, DIRECTOR

|                   |                  |
|-------------------|------------------|
| NY0000973         | 001-M            |
| PERMIT NUMBER     | DISCHARGE NUMBER |
| MONITORING PERIOD |                  |
| MM/DD/YYYY        | MM/DD/YYYY       |
| 7/1/2015          | 7/31/2015        |

DMR Mailing ZIP CODE: 14171-9799  
MAJOR  
(SUBR 09)  
OUTFALL 001 MONTHLY PROC WW, GW, ST  
External Outfall

No Discharge ☒

| PARAMETER                   |                    | QUANTITY OR LOADING |       |       | QUALITY OR CONCENTRATION |                  |                    |       | NO. EX | FREQUENCY OF ANALYSIS | SAMPLE TYPE |
|-----------------------------|--------------------|---------------------|-------|-------|--------------------------|------------------|--------------------|-------|--------|-----------------------|-------------|
|                             |                    | VALUE               | VALUE | UNITS | VALUE                    | VALUE            | VALUE              | UNITS |        |                       |             |
| Sulfate [as S]              | SAMPLE MEASUREMENT | *****               | ***** | ***** | *****                    |                  |                    |       |        |                       |             |
| 00154 1 0<br>Effluent Gross | PERMIT REQUIREMENT | *****               | ***** | ***** | *****                    | Req. Mon. MO AVG | Req. Mon. DAILY MX | mg/L  |        | Once per Batch        | COMP24      |
| Oxygen demand, ultimate     | SAMPLE MEASUREMENT | *****               | ***** | ***** | *****                    |                  |                    |       |        |                       |             |
| 00181 1 0<br>Effluent Gross | PERMIT REQUIREMENT | *****               | ***** | ***** | *****                    | Req. Mon. MO AVG | 22 DAILY MX        | mg/L  |        | Twice per Batch       | CALCTD      |
| Oxygen, dissolved [DO]      | SAMPLE MEASUREMENT | *****               | ***** | ***** | *****                    | *****            |                    |       |        |                       |             |
| 00300 1 0<br>Effluent Gross | PERMIT REQUIREMENT | *****               | ***** | ***** | 3 MINIMUM                | *****            | Req. Mon. MAXIMUM  | mg/L  |        | Twice per Batch       | GRAB        |
| BOD, 5-day, 20 deg. C       | SAMPLE MEASUREMENT | *****               | ***** | ***** | *****                    |                  |                    |       |        |                       |             |
| 00310 1 0<br>Effluent Gross | PERMIT REQUIREMENT | *****               | ***** | ***** | *****                    | Req. Mon. MO AVG | 10 DAILY MX        | mg/L  |        | Twice per Batch       | COMP24      |
| pH                          | SAMPLE MEASUREMENT | *****               | ***** | ***** | *****                    | *****            |                    |       |        |                       |             |
| 00400 1 0<br>Effluent Gross | PERMIT REQUIREMENT | *****               | ***** | ***** | 6.5 MINIMUM              | *****            | 8.5 MAXIMUM        | SU    |        | Once per Batch        | GRAB        |
| Solids, total suspended     | SAMPLE MEASUREMENT | *****               | ***** | ***** | *****                    |                  |                    |       |        |                       |             |
| 00530 1 0<br>Effluent Gross | PERMIT REQUIREMENT | *****               | ***** | ***** | *****                    | 30 MO AVG        | 45 DAILY MX        | mg/L  |        | Twice per Batch       | COMP24      |
| Solids, settleable          | SAMPLE MEASUREMENT | *****               | ***** | ***** | *****                    |                  |                    |       |        |                       |             |
| 00545 1 0<br>Effluent Gross | PERMIT REQUIREMENT | *****               | ***** | ***** | *****                    | Req. Mon. MO AVG | .3 DAILY MX        | mL/L  |        | Twice per Batch       | GRAB        |

|                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                       |              |            |
|----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------|
| NAME/TITLE PRINCIPAL EXECUTIVE OFFICER | I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations. | <br>SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT | TELEPHONE    | DATE       |
| John D. Rendall, Manager               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                       | 716-942-4602 | 08/06/2015 |
| TYPED OR PRINTED                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                       | AREA Code    | NUMBER     |

COMMENTS AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)

PERMITTEE NAME/ADDRESS (Include Facility Name/Location if Different)

NAME: U.S. DEPT OF ENERGY  
ADDRESS: 1000 INDEPENDENCE AVE SW  
WASHINGTON, DC 20585

FACILITY: WEST VALLEY DEMONSTRATION PROJ  
LOCATION: 10282 ROCK SPRINGS ROAD  
WEST VALLEY, NY 14171-9799

ATTN: BRYAN C BOWER, DIRECTOR

|                   |                  |
|-------------------|------------------|
| NY0000973         | 001-M            |
| PERMIT NUMBER     | DISCHARGE NUMBER |
| MONITORING PERIOD |                  |
| MM/DD/YYYY        | MM/DD/YYYY       |
| 7/1/2015          | 7/31/2015        |

DMR Mailing ZIP CODE: 14171-9799  
MAJOR  
(SUBR 09)  
OUTFALL 001 MONTHLY PROC WW, GW, ST  
External Outfall

No Discharge ☒

| PARAMETER                        |                    | QUANTITY OR LOADING |       |       | QUALITY OR CONCENTRATION |                     |                       |       | NO. EX | FREQUENCY OF ANALYSIS | SAMPLE TYPE |
|----------------------------------|--------------------|---------------------|-------|-------|--------------------------|---------------------|-----------------------|-------|--------|-----------------------|-------------|
|                                  |                    | VALUE               | VALUE | UNITS | VALUE                    | VALUE               | VALUE                 | UNITS |        |                       |             |
| Oil & Grease                     | SAMPLE MEASUREMENT | *****               | ***** | ***** | *****                    |                     |                       |       |        |                       |             |
| 00556 1 0<br>Effluent Gross      | PERMIT REQUIREMENT | *****               | ***** | ***** | *****                    | Req. Mon.<br>MO AVG | 15<br>DAILY MX        | mg/L  |        | Once per<br>Batch     | GRAB        |
| Nitrogen, nitrite total [as N]   | SAMPLE MEASUREMENT | *****               | ***** | ***** | *****                    |                     |                       |       |        |                       |             |
| 00615 1 0<br>Effluent Gross      | PERMIT REQUIREMENT | *****               | ***** | ***** | *****                    | Req. Mon.<br>MO AVG | .1<br>DAILY MX        | mg/L  |        | Once per<br>Batch     | COMP24      |
| Nitrogen, nitrate total [as N]   | SAMPLE MEASUREMENT | *****               | ***** | ***** | *****                    |                     |                       |       |        |                       |             |
| 00620 1 0<br>Effluent Gross      | PERMIT REQUIREMENT | *****               | ***** | ***** | *****                    | Req. Mon.<br>MO AVG | Req. Mon.<br>DAILY MX | mg/L  |        | Once per<br>Batch     | COMP24      |
| Nitrogen, Kjeldahl, total [as N] | SAMPLE MEASUREMENT | *****               | ***** | ***** | *****                    |                     |                       |       |        |                       |             |
| 00625 1 0<br>Effluent Gross      | PERMIT REQUIREMENT | *****               | ***** | ***** | *****                    | Req. Mon.<br>MO AVG | Req. Mon.<br>DAILY MX | mg/L  |        | Twice per<br>Batch    | COMP24      |
| Sulfide, dissolved, [as S]       | SAMPLE MEASUREMENT | *****               | ***** | ***** | *****                    |                     |                       |       |        |                       |             |
| 00746 1 0<br>Effluent Gross      | PERMIT REQUIREMENT | *****               | ***** | ***** | *****                    | Req. Mon.<br>MO AVG | .4<br>DAILY MX        | mg/L  |        | Once per<br>Batch     | COMP24      |
| Arsenic, total recoverable       | SAMPLE MEASUREMENT | *****               | ***** | ***** | *****                    |                     |                       |       |        |                       |             |
| 00978 1 0<br>Effluent Gross      | PERMIT REQUIREMENT | *****               | ***** | ***** | *****                    | Req. Mon.<br>MO AVG | .15<br>DAILY MX       | mg/L  |        | Once per<br>Batch     | COMP24      |
| Cobalt, total recoverable        | SAMPLE MEASUREMENT | *****               | ***** | ***** | *****                    |                     |                       |       |        |                       |             |
| 00979 1 0<br>Effluent Gross      | PERMIT REQUIREMENT | *****               | ***** | ***** | *****                    | Req. Mon.<br>MO AVG | .005<br>DAILY MX      | mg/L  |        | Once per<br>Batch     | GRAB        |

|                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |        |            |  |
|----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------|------------|--|
| NAME/TITLE PRINCIPAL EXECUTIVE OFFICER | I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations. | TELEPHONE    |        | DATE       |  |
| John D. Rendall, Manager               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 716-942-4602 |        | 08/06/2015 |  |
| TYPED OR PRINTED                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | AREA Code    | NUMBER | MM/DD/YYYY |  |

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WASHINGTON, DC 20585

FACILITY: WEST VALLEY DEMONSTRATION PROJ  
LOCATION: 10282 ROCK SPRINGS ROAD  
WEST VALLEY, NY 14171-9799

ATTN: BRYAN C BOWER, DIRECTOR

|                   |                  |
|-------------------|------------------|
| NY0000973         | 001-M            |
| PERMIT NUMBER     | DISCHARGE NUMBER |
| MONITORING PERIOD |                  |
| MM/DD/YYYY        | MM/DD/YYYY       |
| 7/1/2015          | 7/31/2015        |

DMR Mailing ZIP CODE: 14171-9799  
MAJOR (SUBR 09)  
OUTFALL 001 MONTHLY PROC WW, GW, ST  
External Outfall  
No Discharge ☒

| PARAMETER                                |                    | QUANTITY OR LOADING |                       |       | QUALITY OR CONCENTRATION |                     |                       |       | NO. EX | FREQUENCY OF ANALYSIS | SAMPLE TYPE |
|------------------------------------------|--------------------|---------------------|-----------------------|-------|--------------------------|---------------------|-----------------------|-------|--------|-----------------------|-------------|
|                                          |                    | VALUE               | VALUE                 | UNITS | VALUE                    | VALUE               | VALUE                 | UNITS |        |                       |             |
| Selenium, total recoverable              | SAMPLE MEASUREMENT | *****               | *****                 | ***** | *****                    |                     |                       |       |        |                       |             |
| 00981 1 0<br>Effluent Gross              | PERMIT REQUIREMENT | *****               | *****                 | ***** | *****                    | Req. Mon.<br>MO AVG | .004<br>DAILY MX      | mg/L  |        | Once per<br>Batch     | GRAB        |
| Iron, total [as Fe]                      | SAMPLE MEASUREMENT | *****               | *****                 | ***** | *****                    |                     |                       |       |        |                       |             |
| 01045 1 0<br>Effluent Gross              | PERMIT REQUIREMENT | *****               | *****                 | ***** | *****                    | Req. Mon.<br>MO AVG | Req. Mon.<br>DAILY MX | mg/L  |        | Twice per<br>Batch    | COMP24      |
| Aluminum, total [as Al]                  | SAMPLE MEASUREMENT | *****               | *****                 | ***** | *****                    |                     |                       |       |        |                       |             |
| 01105 1 0<br>Effluent Gross              | PERMIT REQUIREMENT | *****               | *****                 | ***** | *****                    | 2<br>MO AVG         | 4<br>DAILY MX         | mg/L  |        | Once per<br>Batch     | COMP24      |
| Vanadium, total recoverable              | SAMPLE MEASUREMENT | *****               | *****                 | ***** | *****                    |                     |                       |       |        |                       |             |
| 01128 1 0<br>Effluent Gross              | PERMIT REQUIREMENT | *****               | *****                 | ***** | *****                    | Req. Mon.<br>MO AVG | .014<br>DAILY MX      | mg/L  |        | Once per<br>Batch     | GRAB        |
| Nitrogen, ammonia, total [as NH3]        | SAMPLE MEASUREMENT | *****               | *****                 | ***** | *****                    |                     |                       |       |        |                       |             |
| 34726 1 0<br>Effluent Gross              | PERMIT REQUIREMENT | *****               | *****                 | ***** | *****                    | 1.5<br>MO AVG       | 2.1<br>DAILY MX       | mg/L  |        | Twice per<br>Batch    | COMP24      |
| Flow, in conduit or thru treatment plant | SAMPLE MEASUREMENT |                     |                       |       | *****                    | *****               | *****                 | ***** |        |                       |             |
| 50050 1 0<br>Effluent Gross              | PERMIT REQUIREMENT | Req. Mon.<br>MO AVG | Req. Mon.<br>DAILY MX | MGD   | *****                    | *****               | *****                 | ***** |        | Twice per<br>Batch    | CONTIN      |
| Chlorine, total residual                 | SAMPLE MEASUREMENT | *****               | *****                 | ***** | *****                    |                     |                       |       |        |                       |             |
| 50060 1 0<br>Effluent Gross              | PERMIT REQUIREMENT | *****               | *****                 | ***** | *****                    | Req. Mon.<br>MO AVG | .1<br>DAILY MX        | mg/L  |        | Once per<br>Batch     | GRAB        |

|                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |        |            |
|----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------|------------|
| NAME/TITLE PRINCIPAL EXECUTIVE OFFICER | I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations. | TELEPHONE    |        | DATE       |
| John D. Rendall, Manager               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 716-942-4602 |        | 08/06/2015 |
| TYPED OR PRINTED                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | AREA Code    | NUMBER | MM/DD/YYYY |

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WEST VALLEY, NY 14171-9799

ATTN: BRYAN C BOWER, DIRECTOR

|                   |                  |
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| NY0000973         | 001-M            |
| PERMIT NUMBER     | DISCHARGE NUMBER |
| MONITORING PERIOD |                  |
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DMR Mailing ZIP CODE: 14171-9799  
MAJOR  
(SUBR 09)  
OUTFALL 001 MONTHLY PROC WW, GW, ST  
External Outfall

No Discharge ☒

| PARAMETER                               |                    | QUANTITY OR LOADING |       |       | QUALITY OR CONCENTRATION |                     |                       |       | NO. EX | FREQUENCY OF ANALYSIS | SAMPLE TYPE |
|-----------------------------------------|--------------------|---------------------|-------|-------|--------------------------|---------------------|-----------------------|-------|--------|-----------------------|-------------|
|                                         |                    | VALUE               | VALUE | UNITS | VALUE                    | VALUE               | VALUE                 | UNITS |        |                       |             |
| Solids, total dissolved                 | SAMPLE MEASUREMENT | *****               | ***** | ***** | *****                    |                     |                       |       |        |                       |             |
| 70295 1 0<br>Effluent Gross             | PERMIT REQUIREMENT | *****               | ***** | ***** | *****                    | Req. Mon.<br>MO AVG | Req. Mon.<br>DAILY MX | mg/L  |        | Twice per<br>Batch    | GRAB        |
| Mercury, total [as Hg]                  | SAMPLE MEASUREMENT | *****               | ***** | ***** | *****                    |                     |                       |       |        |                       |             |
| 71900 1 0<br>Effluent Gross             | PERMIT REQUIREMENT | *****               | ***** | ***** | *****                    | 50<br>MO AVG        | Req. Mon.<br>DAILY MX | ng/L  |        | Once per<br>Batch     | GRAB        |
| Surfactants [linear alkylate sulfonate] | SAMPLE MEASUREMENT | *****               | ***** | ***** | *****                    |                     |                       |       |        |                       |             |
| 81646 1 0<br>Effluent Gross             | PERMIT REQUIREMENT | *****               | ***** | ***** | *****                    | Req. Mon.<br>MO AVG | .04<br>DAILY MX       | mg/L  |        | Once per<br>Batch     | GRAB        |

|                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |        |            |
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| John D. Rendall, Manager               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 716-942-4602 |        | 08/06/2015 |
| TYPED OR PRINTED                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | AREA Code    | NUMBER | MM/DD/YYYY |

SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT

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WASHINGTON, DC 20585

FACILITY: WEST VALLEY DEMONSTRATION PROJ  
LOCATION: 10282 ROCK SPRINGS ROAD  
WEST VALLEY, NY 14171-9799

ATTN: BRYAN C BOWER, DIRECTOR

|                   |                  |
|-------------------|------------------|
| NY0000973         | 007-M            |
| PERMIT NUMBER     | DISCHARGE NUMBER |
| MONITORING PERIOD |                  |
| MM/DD/YYYY        | MM/DD/YYYY       |
| 7/1/2015          | 7/31/2015        |

DMR Mailing ZIP CODE: 14171-9799  
MAJOR (SUBR 09)  
SANITARY, NC COOLING WATER, UTILITY W  
External Outfall  
No Discharge ☒

| PARAMETER                   |                    | QUANTITY OR LOADING |       |       | QUALITY OR CONCENTRATION |                  |                   |       | NO. EX | FREQUENCY OF ANALYSIS | SAMPLE TYPE |
|-----------------------------|--------------------|---------------------|-------|-------|--------------------------|------------------|-------------------|-------|--------|-----------------------|-------------|
|                             |                    | VALUE               | VALUE | UNITS | VALUE                    | VALUE            | VALUE             | UNITS |        |                       |             |
| Oxygen demand, ultimate     | SAMPLE MEASUREMENT | *****               | ***** | ***** | *****                    |                  |                   |       |        |                       |             |
| 00181 1 0<br>Effluent Gross | PERMIT REQUIREMENT | *****               | ***** | ***** | *****                    | Req. Mon. MO AVG | 22 DAILY MX       | mg/L  |        | Monthly               | CALCTD      |
| Oxygen, dissolved [DO]      | SAMPLE MEASUREMENT | *****               | ***** | ***** |                          | *****            |                   |       |        |                       |             |
| 00300 1 0<br>Effluent Gross | PERMIT REQUIREMENT | *****               | ***** | ***** | 3 MINIMUM                | *****            | Req. Mon. MAXIMUM | mg/L  |        | Twice per Month       | GRAB        |
| BOD, 5-day, 20 deg. C       | SAMPLE MEASUREMENT | *****               | ***** | ***** | *****                    |                  |                   |       |        |                       |             |
| 00310 1 0<br>Effluent Gross | PERMIT REQUIREMENT | *****               | ***** | ***** | *****                    | Req. Mon. MO AVG | 10 DAILY MX       | mg/L  |        | Twice per Month       | COMP24      |
| pH                          | SAMPLE MEASUREMENT | *****               | ***** | ***** |                          | *****            |                   |       |        |                       |             |
| 00400 1 0<br>Effluent Gross | PERMIT REQUIREMENT | *****               | ***** | ***** | 6.5 MINIMUM              | *****            | 8.5 MAXIMUM       | SU    |        | Twice per Month       | GRAB        |
| Solids, total suspended     | SAMPLE MEASUREMENT | *****               | ***** | ***** | *****                    |                  |                   |       |        |                       |             |
| 00530 1 0<br>Effluent Gross | PERMIT REQUIREMENT | *****               | ***** | ***** | *****                    | 30 MO AVG        | 45 DAILY MX       | mg/L  |        | Twice per Month       | COMP24      |
| Solids, settleable          | SAMPLE MEASUREMENT | *****               | ***** | ***** | *****                    |                  |                   |       |        |                       |             |
| 00545 1 0<br>Effluent Gross | PERMIT REQUIREMENT | *****               | ***** | ***** | *****                    | Req. Mon. MO AVG | .3 DAILY MX       | mL/L  |        | Twice per Month       | GRAB        |
| Oil & Grease                | SAMPLE MEASUREMENT | *****               | ***** | ***** | *****                    |                  |                   |       |        |                       |             |
| 00556 1 0<br>Effluent Gross | PERMIT REQUIREMENT | *****               | ***** | ***** | *****                    | Req. Mon. MO AVG | 15 DAILY MX       | mg/L  |        | Twice per Month       | GRAB        |

|                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |        |            |  |
|----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------|------------|--|
| NAME/TITLE PRINCIPAL EXECUTIVE OFFICER | I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations. | TELEPHONE    |        | DATE       |  |
| John D. Rendall, Manager               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 716-942-4602 |        | 08/06/2015 |  |
| TYPED OR PRINTED                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | AREA Code    | NUMBER | MM/DD/YYYY |  |

|                                                              |
|--------------------------------------------------------------|
| SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT |
|--------------------------------------------------------------|

COMMENTS AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)

PERMITTEE NAME/ADDRESS (Include Facility Name/Location if Different)

NAME: U.S. DEPT OF ENERGY  
ADDRESS: 1000 INDEPENDENCE AVE SW  
WASHINGTON, DC 20585

FACILITY: WEST VALLEY DEMONSTRATION PROJ

LOCATION: 10282 ROCK SPRINGS ROAD  
WEST VALLEY, NY 14171-9799

ATTN: BRYAN C BOWER, DIRECTOR

NY0000973

PERMIT NUMBER

007-M

DISCHARGE NUMBER

## MONITORING PERIOD

MM/DD/YYYY

7/1/2015

MM/DD/YYYY

7/31/2015

DMR Mailing ZIP CODE: 14171-9799

MAJOR

(SUBR 09)

SANITARY, NC COOLING WATER, UTILITY W

External Outfall

No Discharge ☒

| PARAMETER                                |                    | QUANTITY OR LOADING |                       |       | QUALITY OR CONCENTRATION |                     |                       |       | NO. EX | FREQUENCY OF ANALYSIS | SAMPLE TYPE |
|------------------------------------------|--------------------|---------------------|-----------------------|-------|--------------------------|---------------------|-----------------------|-------|--------|-----------------------|-------------|
|                                          |                    | VALUE               | VALUE                 | UNITS | VALUE                    | VALUE               | VALUE                 | UNITS |        |                       |             |
| Nitrogen, nitrite total [as N]           | SAMPLE MEASUREMENT | *****               | *****                 | ***** | *****                    |                     |                       |       |        |                       |             |
| 00615 1 0<br>Effluent Gross              | PERMIT REQUIREMENT | *****               | *****                 | ***** | *****                    | Req. Mon.<br>MO AVG | .1<br>DAILY MX        | mg/L  |        | Monthly               | COMP24      |
| Nitrogen, Kjeldahl, total [as N]         | SAMPLE MEASUREMENT | *****               | *****                 | ***** | *****                    |                     |                       |       |        |                       |             |
| 00625 1 0<br>Effluent Gross              | PERMIT REQUIREMENT | *****               | *****                 | ***** | *****                    | Req. Mon.<br>MO AVG | Req. Mon.<br>DAILY MX | mg/L  |        | Monthly               | COMP24      |
| Iron, total [as Fe]                      | SAMPLE MEASUREMENT | *****               | *****                 | ***** | *****                    |                     |                       |       |        |                       |             |
| 01045 1 0<br>Effluent Gross              | PERMIT REQUIREMENT | *****               | *****                 | ***** | *****                    | Req. Mon.<br>MO AVG | Req. Mon.<br>DAILY MX | mg/L  |        | Twice per<br>Month    | COMP24      |
| Nitrogen, ammonia, total [as NH3]        | SAMPLE MEASUREMENT | *****               | *****                 | ***** | *****                    |                     |                       |       |        |                       |             |
| 34726 1 0<br>Effluent Gross              | PERMIT REQUIREMENT | *****               | *****                 | ***** | *****                    | 1.49<br>MO AVG      | 2.1<br>DAILY MX       | mg/L  |        | Twice per<br>Month    | COMP24      |
| Flow, in conduit or thru treatment plant | SAMPLE MEASUREMENT |                     |                       |       | *****                    | *****               | *****                 | ***** |        |                       |             |
| 50050 1 0<br>Effluent Gross              | PERMIT REQUIREMENT | Req. Mon.<br>MO AVG | Req. Mon.<br>DAILY MX | MGD   | *****                    | *****               | *****                 | ***** |        | Monthly               | CONTIN      |
| Chlorine, total residual                 | SAMPLE MEASUREMENT | *****               | *****                 | ***** | *****                    |                     |                       |       |        |                       |             |
| 50060 1 0<br>Effluent Gross              | PERMIT REQUIREMENT | *****               | *****                 | ***** | *****                    | Req. Mon.<br>MO AVG | .1<br>DAILY MX        | mg/L  |        | Monthly               | GRAB        |
| Solids, total dissolved                  | SAMPLE MEASUREMENT | *****               | *****                 | ***** | *****                    |                     |                       |       |        |                       |             |
| 70295 1 0<br>Effluent Gross              | PERMIT REQUIREMENT | *****               | *****                 | ***** | *****                    | Req. Mon.<br>MO AVG | Req. Mon.<br>DAILY MX | mg/L  |        | Twice per<br>Month    | GRAB        |

NAME/TITLE PRINCIPAL EXECUTIVE OFFICER

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

John D. Rendall, Manager

TYPED OR PRINTED

SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT

TELEPHONE

DATE

716-942-4602

08/06/2015

AREA Code

NUMBER

MM/DD/YYYY

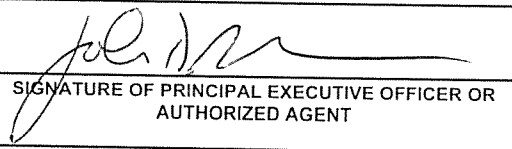
COMMENTS AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)

PERMITTEE NAME/ADDRESS (Include Facility Name/Location if Different)  
**NAME:** U.S. DEPT OF ENERGY  
**ADDRESS:** 1000 INDEPENDENCE AVE SW  
WASHINGTON, DC 20585  
**FACILITY:** WEST VALLEY DEMONSTRATION PROJ  
**LOCATION:** 10282 ROCK SPRINGS ROAD  
WEST VALLEY, NY 14171-9799  
**ATTN:** BRYAN C BOWER, DIRECTOR

|                   |                  |
|-------------------|------------------|
| NY0000973         | 007-M            |
| PERMIT NUMBER     | DISCHARGE NUMBER |
| MONITORING PERIOD |                  |
| MM/DD/YYYY        | MM/DD/YYYY       |
| 7/1/2015          | 7/31/2015        |

**DMR Mailing ZIP CODE:** 14171-9799  
MAJOR  
(SUBR 09)  
SANITARY, NC COOLING WATER, UTILITY W  
External Outfall  
**No Discharge** ☒

| PARAMETER                   |                    | QUANTITY OR LOADING |       |       | QUALITY OR CONCENTRATION |                     |                |       | NO. EX | FREQUENCY OF ANALYSIS | SAMPLE TYPE |
|-----------------------------|--------------------|---------------------|-------|-------|--------------------------|---------------------|----------------|-------|--------|-----------------------|-------------|
|                             |                    | VALUE               | VALUE | UNITS | VALUE                    | VALUE               | VALUE          | UNITS |        |                       |             |
| Mercury, total [as Hg]      | SAMPLE MEASUREMENT | *****               | ***** | ***** | *****                    |                     |                |       |        |                       |             |
| 71900 1 0<br>Effluent Gross | PERMIT REQUIREMENT | *****               | ***** | ***** | *****                    | Req. Mon.<br>MO AVG | 50<br>DAILY MX | ng/L  |        | Monthly               | GRAB        |

|                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                       |              |            |
|----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|--------------|------------|
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| John D. Rendall, Manager               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                       | 716-942-4602 | 08/06/2015 |
| TYPED OR PRINTED                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                       | AREA Code    | NUMBER     |
|                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT                          |              | MM/DD/YYYY |

COMMENTS AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)

# DISCHARGE MONITORING REPORT (DMR)

OMB No. 2040-0004

PERMITTEE NAME/ADDRESS (Include Facility Name/Location if Different)

NAME: U.S. DEPT OF ENERGY  
ADDRESS: 1000 INDEPENDENCE AVE SW  
WASHINGTON, DC 20585

FACILITY: WEST VALLEY DEMONSTRATION PROJ

LOCATION: 10282 ROCK SPRINGS ROAD  
WEST VALLEY, NY 14171-9799

ATTN: BRYAN C BOWER, DIRECTOR

|               |                  |
|---------------|------------------|
| NY0000973     | 01B-M            |
| PERMIT NUMBER | DISCHARGE NUMBER |

| MONITORING PERIOD |            |
|-------------------|------------|
| MM/DD/YYYY        | MM/DD/YYYY |
| 7/1/2015          | 7/31/2015  |

DMR Mailing ZIP CODE: 14171-9799

MAJOR

(SUBR 09)

MERCURY PRETREATMENT

Internal Outfall

No Discharge ☒

| PARAMETER                   |                    | QUANTITY OR LOADING |                       |       | QUALITY OR CONCENTRATION |                     |                |       | NO. EX | FREQUENCY OF ANALYSIS | SAMPLE TYPE |
|-----------------------------|--------------------|---------------------|-----------------------|-------|--------------------------|---------------------|----------------|-------|--------|-----------------------|-------------|
|                             |                    | VALUE               | VALUE                 | UNITS | VALUE                    | VALUE               | VALUE          | UNITS |        |                       |             |
| Flow rate                   | SAMPLE MEASUREMENT |                     |                       |       | *****                    | *****               | *****          | ***** |        |                       |             |
| 00056 1 0<br>Effluent Gross | PERMIT REQUIREMENT | Req. Mon.<br>MO AVG | Req. Mon.<br>DAILY MX | gal/d | *****                    | *****               | *****          | ***** |        | Weekly                | CONTIN      |
| Mercury, total [as Hg]      | SAMPLE MEASUREMENT | *****               | *****                 | ***** | *****                    |                     |                |       |        |                       |             |
| 71900 1 0<br>Effluent Gross | PERMIT REQUIREMENT | *****               | *****                 | ***** | *****                    | Req. Mon.<br>MO AVG | 50<br>DAILY MX | ng/L  |        | Twice per<br>Batch    | GRAB        |

|                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |        |            |
|----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------|------------|
| NAME/TITLE PRINCIPAL EXECUTIVE OFFICER | I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations. | TELEPHONE    |        | DATE       |
| John D. Rendall, Manager               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 716-942-4602 |        | 08/06/2015 |
| TYPED OR PRINTED                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | AREA Code    | NUMBER | MM/DD/YYYY |

SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT

COMMENTS AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)

## DISCHARGE MONITORING REPORT (DMR)

OMB No. 2040-0004

PERMITTEE NAME/ADDRESS (Include Facility Name/Location if Different)

NAME: U.S. DEPT OF ENERGY  
ADDRESS: 1000 INDEPENDENCE AVE SW  
WASHINGTON, DC 20585

FACILITY: WEST VALLEY DEMONSTRATION PROJ

LOCATION: 10282 ROCK SPRINGS ROAD  
WEST VALLEY, NY 14171-9799

ATTN: BRYAN C BOWER, DIRECTOR

NY0000973

PERMIT NUMBER

116-M

DISCHARGE NUMBER

MONITORING PERIOD

MM/DD/YYYY

7/1/2015

MM/DD/YYYY

7/31/2015

DMR Mailing ZIP CODE: 14171-9799

MAJOR

(SUBR 09)

PSEUDO MON. POINT @FRANKS CRK

Internal Outfall

No Discharge ☒

| PARAMETER                        |                    | QUANTITY OR LOADING |       |       | QUALITY OR CONCENTRATION |                     |                 |       | NO. EX | FREQUENCY OF ANALYSIS  | SAMPLE TYPE |
|----------------------------------|--------------------|---------------------|-------|-------|--------------------------|---------------------|-----------------|-------|--------|------------------------|-------------|
|                                  |                    | VALUE               | VALUE | UNITS | VALUE                    | VALUE               | VALUE           | UNITS |        |                        |             |
| Solids, total dissolved          | SAMPLE MEASUREMENT | *****               | ***** | ***** | *****                    |                     |                 |       |        |                        |             |
| 70295 Z 0<br>Instream Monitoring | PERMIT REQUIREMENT | *****               | ***** | ***** | *****                    | Req. Mon.<br>MO AVG | 500<br>DAILY MX | mg/L  |        | Twice per<br>Discharge | CALCTD      |

|                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |        |            |
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| John D. Rendall, Manager               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 716-942-4602 |        | 08/06/2015 |
| TYPED OR PRINTED                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | AREA Code    | NUMBER | MM/DD/YYYY |

SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT

COMMENTS AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)

IF PSEUDO MONITORING POINT REPORT IS NOT REQUIRED DURING THE MONITORING PERIOD, EITHER CHECK THE NO DISCHARGE BOX OR ENTER 'NO DISCHARGE' IN PLACE OF A MEASUREMENT TO INDICATE A GENERAL PERMIT EXEMPTION.

# DISCHARGE MONITORING REPORT (DMR)

OMB No. 2040-0004

PERMITTEE NAME/ADDRESS (Include Facility Name/Location if Different)

NAME: U.S. DEPT OF ENERGY  
ADDRESS: 1000 INDEPENDENCE AVE SW  
WASHINGTON, DC 20585

FACILITY: WEST VALLEY DEMONSTRATION PROJ  
LOCATION: 10282 ROCK SPRINGS ROAD  
WEST VALLEY, NY 14171-9799

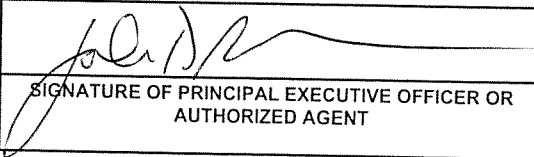
ATTN: BRYAN C BOWER, DIRECTOR

|                   |                  |
|-------------------|------------------|
| NY0000973         | SUM-N            |
| PERMIT NUMBER     | DISCHARGE NUMBER |
| MONITORING PERIOD |                  |
| MM/DD/YYYY        | MM/DD/YYYY       |
| 7/1/2015          | 7/31/2015        |

DMR Mailing ZIP CODE: 14171-9799  
MAJOR  
(SUBR 09)  
SUM OF OUTFALLS 1 & 7  
Internal Outfall

No Discharge ☒

| PARAMETER                 |                    | QUANTITY OR LOADING |       |       | QUALITY OR CONCENTRATION |                     |               |       | NO. EX | FREQUENCY OF ANALYSIS | SAMPLE TYPE |
|---------------------------|--------------------|---------------------|-------|-------|--------------------------|---------------------|---------------|-------|--------|-----------------------|-------------|
|                           |                    | VALUE               | VALUE | UNITS | VALUE                    | VALUE               | VALUE         | UNITS |        |                       |             |
| Iron, total [as Fe]       | SAMPLE MEASUREMENT | *****               | ***** | ***** | *****                    |                     |               |       |        |                       |             |
| 01045 2 0<br>Effluent Net | PERMIT REQUIREMENT | *****               | ***** | ***** | *****                    | Req. Mon.<br>MO AVG | 1<br>DAILY MX | mg/L  |        | Monthly               | CALCTD      |

|                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                       |  |              |            |
|----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|--|--------------|------------|
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| John D. Rendall, Manager               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  | 716-942-4602 | 08/06/2015 |
| TYPED OR PRINTED                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                       |  | AREA Code    | NUMBER     |

COMMENTS AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)